

DE

Rev. 04/12

RECEIVED

JUN 22 2020

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

\$25 fee per permit

Received by LE

Receipt amt \$ 100 \$25.00

Receipt no. W048413

Date 06/22/2020

Refund \$75.00

Requested 07/31/2020

I, Gary F. Gribbon and Susan R. Gribbon, hereby assign to Kurtis K. McManigal
of, 10692 W. Cotton Ln., Eagle, Id., 83616 New owner(s)
New owner's address including city, state and ZIP

INITIAL

Phone

All my right, title, and interest in and to Permit No(s): 63-33496 to
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit Number(s):

_____, to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

Does the new permit holder own the property at the:

Point of diversion? ☒ Yes ☐ No

Place of use? ☒ Yes ☐ No

If no, describe the arrangement enabling the new owner to access the point of diversion and/or the place of use:

Dated this 17th day of June, 2020.

✓ Gary F. Gribbon
Permit holder Gary F. Gribbon Title (if applicable)

✓ Susan R. Gribbon
Permit holder Susan R. Gribbon Title (if applicable)

State of Idaho)
County of Ada)ss

On this 17th day of June, 2020, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL

PAMELA DRAPER
COMMISSION #27738
NOTARY PUBLIC
STATE OF IDAHO

Notary Public

My commission expires: April 16, 2021

stewart title

Real partners. Real possibilities.

WARRANTY DEED

For Value Received **Gary F. Gribbon and Susan R. Gribbon**, husband and wife, the Grantor, hereby grants, bargains, sells, conveys and warrants unto **Kurtis K. McManigal**, a married man, as his sole and separate property, the Grantee, whose current address is 10692 W Colton Ln., Eagle, ID 83616, the following described premises, to wit:

A parcel of land being a portion of Lots 8 and 9, Block 1, of Colton Ranch Subdivision, according to the official plat thereof, filed in Book 94 of Plats, page(s) 11531-11533, records of Ada County, Idaho, located in the Southwest 1/4 of Section 8, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, being further described as follows:

Basis of Bearings:

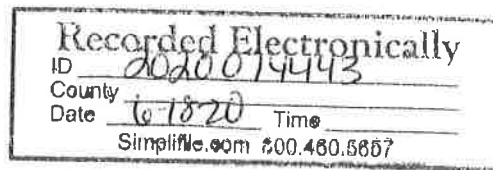
The West boundary line of Colton Ranch Subdivision, located in the Southwest 1/4 of Section 8, Township 5 North, Range 1 West, Boise Meridian, derived from found monuments and taken as North 00°10' 07" East with the distance between monuments found to be 1296.60 feet.

BEGINNING at the Southeast corner of Lot 9, Block 1, Colton Ranch Subdivision, Book 94, page(s) 11531-11533, located in the Southwest 1/4 of Section 8, Township 5 North, Range 1 West, Boise Meridian; thence North 68° 54' 02" West a distance of 82.76 feet; thence North 76° 20' 31" West a distance of 76.38 feet; thence North 82° 44' 38" West a distance of 47.56 feet; thence South 71° 01' 25" West a distance of 71.13 feet; thence South 70° 17' 28" West a distance of 88.00 feet; thence South 63° 43' 48" West a distance of 46.05 feet; thence South 42° 54' 29" West a distance of 20.81 feet; thence North 89° 49' 53" West a distance of 267.91 feet to the West line of Lot 8 of said Block 1; thence Along said West line North 00° 10' 07" East a distance of 35.79 feet to the Southwest corner of said Lot 9; thence Along the West line of said Lot 9, North 00° 10' 07" East a distance of 651.86 feet to the Northwest corner of said Lot 9; thence Along the North line of said Lot 9, South 89° 29' 21" East a distance of 672.01 feet to the Northeast corner of said Lot 9; thence Along the East line of said Lot 9, South 00° 10' 07" West a distance of 647.85 feet to the POINT OF BEGINNING.

Parcel Number: R1524650094

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record and assessments, if any.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Grantee and to their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises, that said premises are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.



stewart title

Real partners. Real possibilities.

Electronically recorded — Do not
remove the county stamped first
page as it is now incorporated as
part of the original document.

WARRANTY DEED

For Value Received **Gary F. Gribbon and Susan R. Gribbon**, husband and wife, the Grantor, hereby grants, bargains, sells, conveys and warrants unto **Kurtis K. McManigal**, a married man, as his sole and separate property, the Grantee, whose current address is 10692 W Colton Ln., Eagle, ID 83616, the following described premises, to wit:

A parcel of land being a portion of Lots 8 and 9, Block 1, of Colton Ranch Subdivision, according to the official plat there of, filed in Book 94 of Plats, page(s) 11531-11533, records of Ada County, Idaho, located in the Southwest 1/4 of Section 8, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, being further described as follows:

Basis of Bearings:

The West boundary line of Colton Ranch Subdivision, located in the Southwest 1/4 of Section 8, Township 5 North, Range 1 West, Boise Meridian, derived from found monuments and taken as North 00° 10' 07" East with the distance between monuments found to be 1296.60 feet.

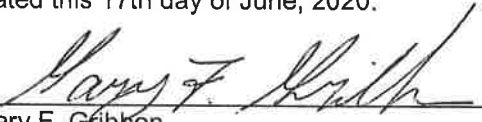
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TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Grantee and to their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises, that said premises are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated this 17th day of June, 2020.



Gary F. Gribbon



Susan R. Gribbon

State of Idaho

) ss.

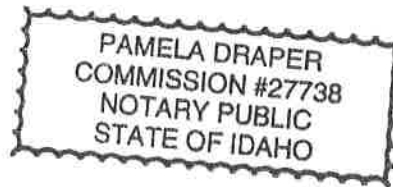
County of Ada

On this 17th day of June, 2020, before me the undersigned, a Notary Public, in and for said State, personally appeared Gary F. Gribbon and Susan R. Gribbon, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.



Notary Public: Pamela Draper
Residing at: Eagle, Id
My commission expires: April 16, 2020





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 31, 2020

KURTIS K MCMANIGAL
10692 W COLTON LN
EAGLE ID 83616-5534

RE: Assignment of Permit No: 63-33496

Dear Permit Holder:

The Department of Water Resources (Western) has received notice that you are the new owner of the above referenced Permit. The Department has modified its records and has enclosed a computer-generated report for you.

The payment received with your Assignment of Permit was for \$100, however the fee for an Assignment of Permit is **\$25** per permit. A refund of **\$75** has been requested and will be mailed to Stewart Title Co under separate cover from the Idaho State Controller's Office.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact our office at (208) 334-2190.

Sincerely,

Lynne Evans
Office Specialist II

Enclosure

Evans, Lynne

From: Evans, Lynne
Sent: Friday, July 31, 2020 4:28 PM
To: IdwrPayable
Subject: Refund Request - McManigal

TO: Sascha Marston, Treva Pline

FROM: Lynne Evans

DATE: July 31, 2020

RE: Refund: Assignment of Permit

Please refund \$75. Kurtis McManigal submitted an assignment of permit, and overpaid by \$75.

Please issue a refund of \$75 to:

STEWART TITLE CO
913 W RIVER ST STE 100
BOISE, ID 83702

RECEIPT #

W048413

Lynne Evans | Office Specialist II
IDWR-Western Region
2735 W Airport Way, Boise ID 83705
(208) 334-2190 | lynne.evans@idwr.idaho.gov