

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

84371

RECEIVED

SEP 03 2020

Department of Water Resources
Eastern Region

MINIMUM REQUIREMENTS CHECKLIST

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Snake River School District #52

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Snake River School District #52Phone 208-684-3001Mailing address 103 S 900 W, Blackfoot, ID 83221Email kerndavi@snakeriver.org

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☒ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative SPF Water EngineeringPhone 208-383-4140Mailing address 300 E Mallard Dr, Ste 350, Boise, ID 83706Email lgraves@sfpwater.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

David L. Kerns
Signature of Applicant or Authorized Representative

David L. Kerns, Superintendent
Print Name and Title if applicable

4-15-2020
Date

David L. Kerns
Signature of Applicant or Authorized Representative

David L. Kerns, Superintendent
Print Name and Title if applicable

4-15-2020
Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
☐ Change nature of use
 ☐ Add diversion point(s)
☐ Change period of use
 ☒ Change place of use
☐ Other _____
- Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
Snake River School District #52 proposes to transfer 6 acres of water from 35-2122 and 35-7417, that it is currently renting from the water supply bank, as a permanent source of water to irrigate the children's playground at the Rockford Elementary School.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	<u>Right Number</u>	<u>Amount</u> (cfs/ac-ft)	<u>Nature of Use</u>	<u>Period of Use</u>	<u>Source & Tributary</u>
All or Part <input type="checkbox"/> <input checked="" type="checkbox"/>	35-2122	0.06/11.4	Irrigation	4/1 to 10/31	Ground Water
<input type="checkbox"/> <input checked="" type="checkbox"/>	35-7417	0.03/13.4	Irrigation	4/1 to 11/01	Ground Water
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	

Total authorized under rights 0.09 cfs and/or 24.8 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.09 cubic feet per second and/or 24.8 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
N	3		SE	SW	31	2S	34E	Bingham	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	34E	31												6					6
														L3					
Total Acres (for irrigation use)																			6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Existing well, turbine pump, sprinklers and distribution system for school. Measuring device and lockable controlling works will be maintained as required.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
6 acres currently served by water rights 35-2122 and 35-7417 will be retired from irrigation.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Existing pou- none

Proposed pou - The school district irrigates 11 acres. Water right 35-7302 currently covers 5 acres. This application seeks water for the remaining 6 acres.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|-------------------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | undergone a period of five or more consecutive years of non-use, |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | currently leased to the Water Supply Bank, |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently used in a mitigation plan limiting the use of water under the right, or |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

The specific 6 acres proposed in this transfer are currently leased to the water supply bank and leased to the applicant.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 35-2122

Current Owner: IDAHO WATER COMPANY LLC
Priority Date: 12/24/1948
Origin: Water Right
Status: Active
Basis: Decreed

Source

GROUND WATER

Tributary

Beneficial Use

IRRIGATION

From To

04/01 to 10/31

Total Diversion

Diversion Rate

0.53 CFS

0.53 CFS

Annual Volume

105.8 AF

105.8 AF

Location of Point(s) of Diversion

GROUND WATER

BINGHAM County

NE1/4NW1/4

Sec. 21, Twp 03S, Rge 33E B.M.

GROUND WATER

BINGHAM County

NE1/4NW1/4NW1/4

Sec. 22, Twp 03S, Rge 33E B.M.

Place of Use

IRRIGATION Within BINGHAM County

T03S R33E S21	SWNE	8.00	T03S R33E S21	SENE	2.10
T03S R33E S22	NENE	1.30	T03S R33E S22	NWNE	30.70
T03S R33E S22	SWNE	1.40	T03S R33E S22	NENW	3.70
T03S R33E S22	SWNW	5.00	T03S R33E S22	SENW	3.60

Total Acres: 55.8

Conditions of Approval:

1. X35 Rights 35-2122 and 35-7417 when combined shall not exceed a total annual maximum diversion volume of 223.2 af at the field headgate, and the irrigation of 55.8 acres.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
4. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
5. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
6. X27 This right is limited to the irrigation of 26.5 acres within the authorized place of use in a single irrigation season.
7. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
9. 214 Prior to the diversion and use of water under Transfer approval 78473, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
10. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Decreed Date: 2/15/2002

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 35-7417

Current Owner: IDAHO WATER COMPANY LLC
Priority Date: 5/27/1974
Origin: Water Right
Status: Active
Basis: Decreed

Source

Tributary

GROUND WATER

Beneficial Use

From To

Diversion Rate

Annual Volume

IRRIGATION

04/01 to 11/01

0.29 CFS

124.2 AF

Total Diversion

0.29 CFS

124.2 AF

Location of Point(s) of Diversion

GROUND WATER

NE1/4NW1/4

Sec. 21, Twp 03S, Rge 33E B.M.

BINGHAM County

GROUND WATER

NE1/4NW1/4NW1/4

Sec. 22, Twp 03S, Rge 33E B.M.

BINGHAM County

Place of Use

IRRIGATION Within BINGHAM County

T03S R33E S21	SWNE	8.00	T03S R33E S21	SENE	2.10
T03S R33E S22	NENE	1.20	T03S R33E S22	NWNE	30.90
T03S R33E S22	SWNE	4.60	T03S R33E S22	NENW	2.90
T03S R33E S22	SWNW	5.00	T03S R33E S22	SENW	1.10

Total Acres: 55.8

Conditions of Approval:

1. X27 This right is limited to the irrigation of 33.1 acres within the authorized place of use in a single irrigation season.
2. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
5. 214 Prior to the diversion and use of water under Transfer approval 78473, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
7. X35 Rights 35-2122 and 35-7417 when combined shall not exceed a total annual maximum diversion volume of 223.2 af at the field headgate, and the irrigation of 55.8 acres.
8. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Decreed Date: 2/15/2002

TRANSFER ATTACHMENT 2B
SCHOOL DISTRICT WARRANTY DEED

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Snake River School District #52
1037 South 900 West
Blackfoot, ID 83321

(Space Above for Recorder's Use)

SPECIAL WARRANTY DEED FOR WATER RIGHTS

Idaho Water Company, LLC, an Idaho limited liability company (the "Grantor"), does hereby grant, bargain, sell, assign, and convey unto **Snake River School District #52**, whose address is 1037 South 900 West, Blackfoot, ID 83321 (the "Grantee"), and to Grantee's heirs and assigns forever, all of Grantor's right title and interest in 24 acre-feet of water right Nos. 35-2122 and 35-7417, for the irrigation of six acres of land (the "Purchased Water Rights").

Grantor hereby covenants and warrants to Grantee as follows:

- (A) Grantor is the owner of the Purchased Water Rights;
- (B) Grantor has not conveyed any of the Purchased Water Rights to anyone other than Grantee;
- (C) The Purchased Water Rights are free from all liens, claims, or encumbrances of record; and
- (D) Grantor has the authority to convey the Purchased Water Rights to Grantee.

Grantor makes no other covenants or warranties as to the Purchased Water Rights. No land is included in this conveyance.

IN WITNESS WHEREOF, the undersigned has caused his name to be hereunto subscribed.

DATED this 10th day of July, 2020.

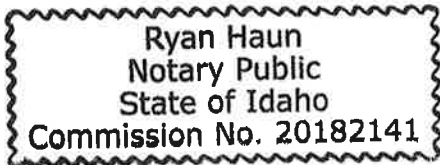
IDAHO WATER COMPANY, LLC

By: 
KEVIN G. KOHTZ
Its authorized Member

STATE OF IDAHO)
) ss.
County of Ada)

On this 10th day of July, 2020, before me Ryan Haun,
personally appeared Kevin G. Kohtz, known or identified to me (or proved to me on the oath of
Drivers License) to be a member of Idaho Water Company LLC, the limited
liability company that executed the instrument or the person who executed the instrument on behalf
of said limited liability company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.



A handwritten signature in dark ink, appearing to read "Ryan Haun".

NOTARY PUBLIC FOR IDAHO

Residing at Boise Idaho

My Commission Expires 10/29/2024

TRANSFER ATTACHMENT 3
DOCUMENTATION OF AUTHORITY TO MAKE CHANGES

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

IDAHO WATER COMPANY LLC.
1135 VALLEY ROAD SOUTH
EDEN, ID 83325

(Space above line for Recorder's Use Only)

Memorandum of Contract

THIS MEMORANDUM OF CONTRACT (the "Memorandum") for that unrecorded Agreement for Purchase and Sale of Water Right, dated the 10th day of January, 2018 (the "Agreement"), by and between **Snake River School District #52**, whose address is 1037 S 900 W Blackfoot, ID, 83221 (the "Buyer") and **Idaho Water Company, LLC**, an Idaho limited liability company, whose address is 1135 Valley Road South, Eden, Idaho 83325 (the "Seller"), is executed by the Seller to that Agreement for notice purposes.

WHEREAS, Seller is the owner of Idaho Water Rights 35-2122 and 35-7417 as described in the records of the Idaho Department of Water Resources (the "Water Rights"); and

WHEREAS, the Water Rights are and have been appurtenant to agricultural property located in Sections 21 & 22, Township 3 South, Range 33 East, Boise Meridian, Bingham County, Idaho, and further described as the permissible place of use of record for the Water Rights.

NOW THEREFORE, having received good and valuable consideration, the Seller, under the terms of the Agreement, has authorized Buyer to seek transfer approval from the Idaho Department of Water Resources, for six (6) acres of water rights.

After transfer approval, and subject to the terms of the Agreement, Seller has agreed to sell and convey the transferred portion of the Water Rights to the Buyer for irrigation at the Rockford Elementary School.

This Memorandum is not a complete summary of the Agreement and shall not be used in interpreting the Agreement or resolving any ambiguities thereof. The provisions of the Agreement are made a part of this Memorandum and incorporated herein by reference. In the

TRANSFER ATTACHMENT 5
ESPA ANALYSIS

ENHANCED GROUND-WATER RIGHTS TRANS

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPT

Cells this color are
set up for user entries

UPDATE
DATES

RUN
MODEL

GET
OUTPUT

ENTER STARTING DATE FOR
SIMULATION. THEN PUSH
"UPDATE DATES" BUTTON

TRANSFER NO:

35-2122, 35-7417

YEAR

1948

TRANSFER NAME:

SEASON

WINTER

Sn R: Sc.Dt.#52

CALCULATE EFFECTS

ENTER CELL LOCATIONS:

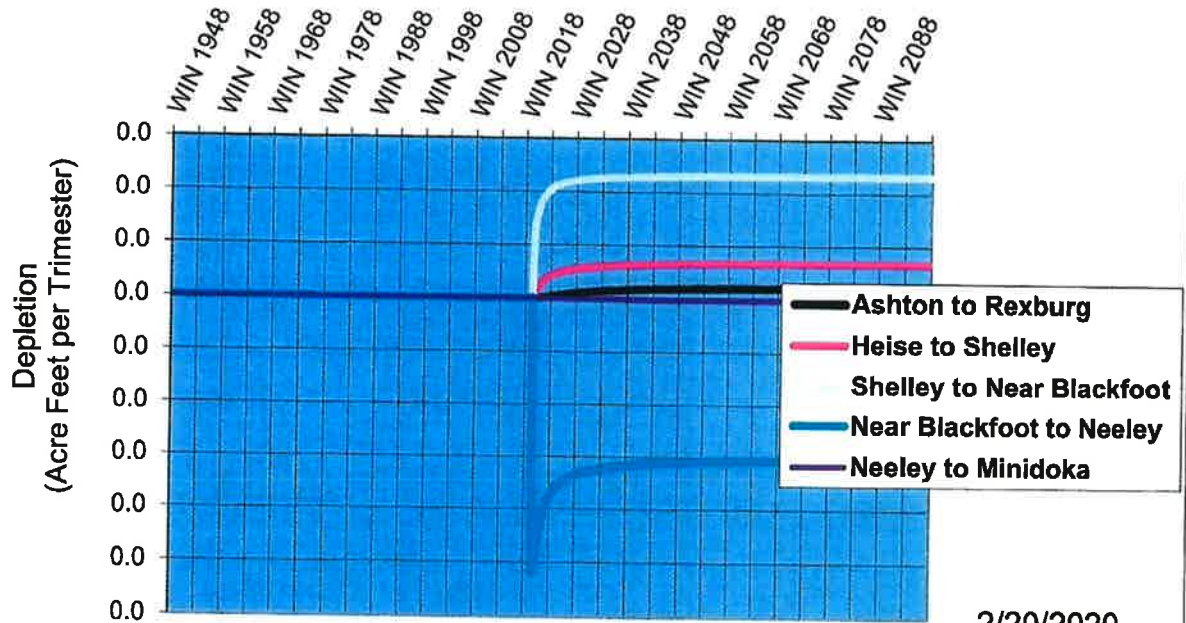
	TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL			
ROW	78	79	79	0	35-2122:	2.8 ac.	8.4 ac-ft
COLUMN	129	125	124	0	35-7417:	3.2 ac.	9.6 ac-ft
					Total:	6.0 ac.	18.0 ac-ft

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 1948	0	6	6	0	0	0	0
SPR 1949	0	6	6	0	0	0	0
SUM 1949	0	6	6	0	0	0	0
WIN 1949	0	6	6	0	0	0	0
SPR 1950	0	6	6	0	0	0	0
SUM 1950	0	6	6	0	0	0	0
WIN 1950	0	6	6	0	0	0	0
SPR 1951	0	6	6	0	0	0	0
SUM 1951	0	6	6	0	0	0	0
WIN 1951	0	6	6	0	0	0	0
SPR 1972	0	6	6	0	0	0	0
SUM 1972	0	6	6	0	0	0	0
WIN 1972	0	6	6	0	0	0	0
SPR 1973	0	6	6	0	0	0	0
SUM 1973	0	6	6	0	0	0	0
WIN 1973	0	6	6	0	0	0	0
SPR 1974	0	0	0	6	6	0	0
SUM 1974	0	0	0	6	6	0	0
WIN 1974	0	0	0	6	6	0	0
SPR 1975	0	0	0	6	6	0	0
SUM 1975	0	0	0	6	6	0	0
WIN 1975	0	0	0	6	6	0	0
SUM 2018	0	0	0	6	6	0	0
WIN 2018	0	0	0	6	6	0	0
SPR 2019	0	0	0	6	6	0	0
SUM 2019	0	0	0	6	6	0	0
WIN 2019	0	0	0	6	6	0	0
SPR 2020	0	0	0	6	6	0	0
SUM 2020	6	0	0	0	6	0	0
WIN 2020	6	0	0	0	6	0	0
SPR 2021	6	0	0	0	6	0	0
SUM 2021	6	0	0	0	6	0	0
WIN 2021	6	0	0	0	6	0	0
SPR 2022	6	0	0	0	6	0	0
SPR 2096	6	0	0	0	6	0	0
SUM 2096	6	0	0	0	6	0	0
WIN 2096	6	0	0	0	6	0	0
SPR 2097	6	0	0	0	6	0	0
SUM 2097	6	0	0	0	6	0	0
WIN 2097	6	0	0	0	6	0	0
SPR 2098	6	0	0	0	6	0	0
SUM 2098	6	0	0	0	6	0	0

Data Entry

84371

Net Transfer Effect Above Milner (Total Effect With Transfer - Total Effect Without Transfer)



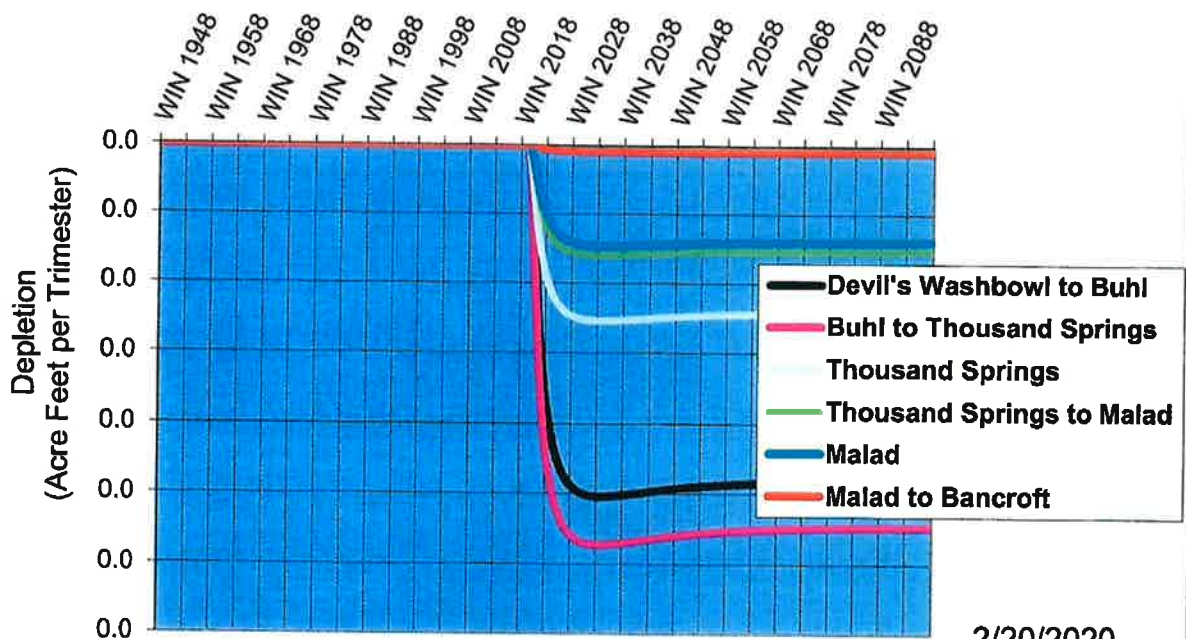
2/20/2020

Version 3.3

Customer Name:Sn.Ri.Sc.Di.#52

Transfer No:35-2122, 35-7147

Net Transfer Effect Below Milner (Total Effect With Transfer - Total Effect Without Transfer)



2/20/2020

Version 3.3

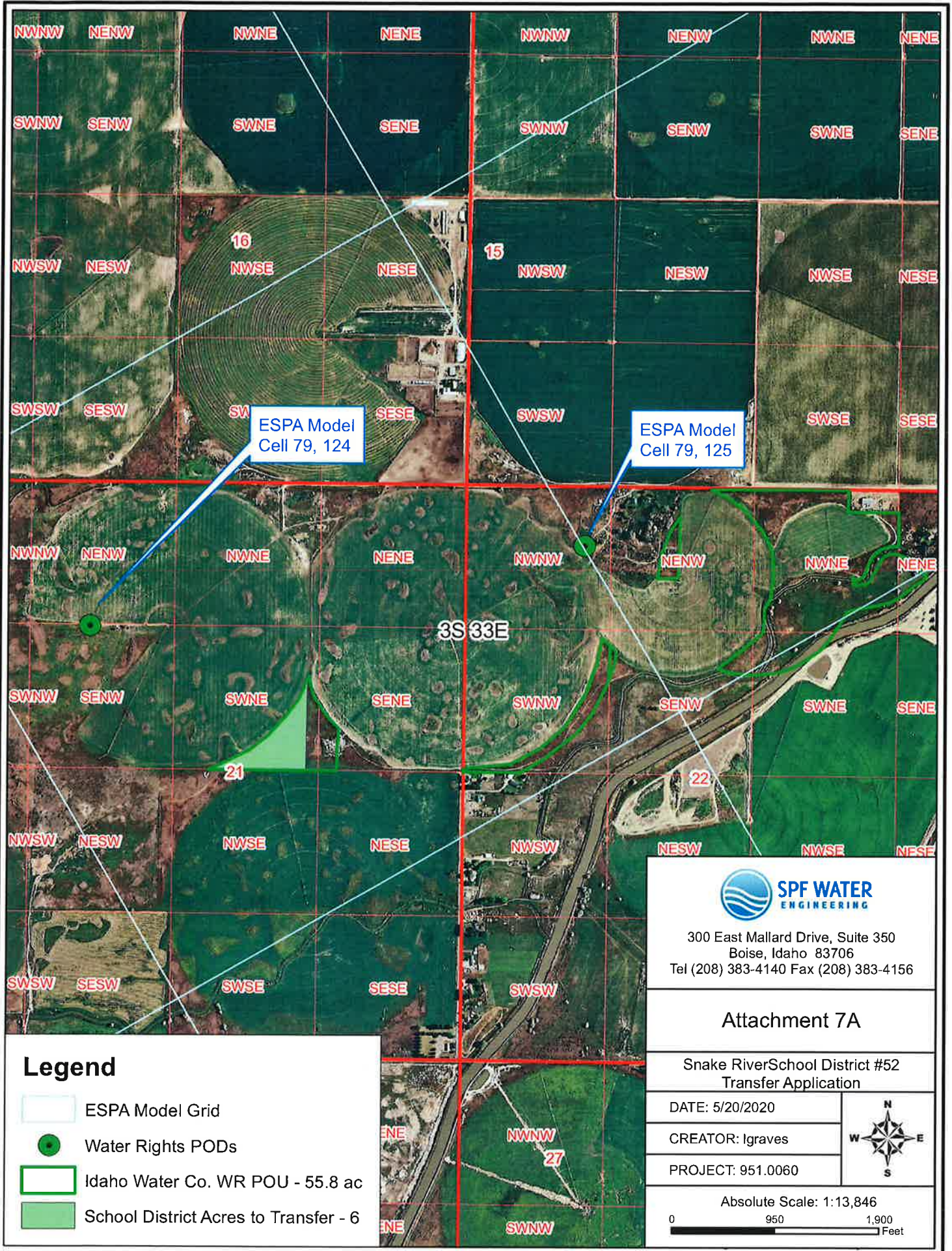
Customer Name:Sn.Ri.Sc.Di.#52

Transfer No:35-2122, 35-7147

ESPA Impacts Above & Below Milner
No Mitigation Required

84371

TRANSFER ATTACHMENTS 7A & 7B
APPLICATION MAPS



300 East Mallard Drive, Suite 350
Boise, Idaho 83706
Tel (208) 383-4140 Fax (208) 383-4156

Attachment 7A

Snake River School District #52
Transfer Application

DATE: 5/20/2020

CREATOR: Igraves

PROJECT: 951.0060



Absolute Scale: 1:13,846

0 950 1,900
Feet

Legend

- ESPA Model Grid
- Water Rights PODs
- Idaho Water Co. WR POU - 55.8 ac
- School District Acres to Transfer - 6



Legend

- ESPA Model Grid
- Existing POD
- Proposed POU



300 East Mallard Drive, Suite 350
Boise, Idaho 83706
Tel (208) 383-4140 Fax (208) 383-4156

Attachment 7B

Snake River School District #52
Transfer Application

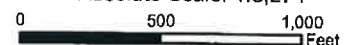
DATE: 2/18/2020

CREATOR: LGraves

PROJECT: 951.0060



Absolute Scale: 1:8,274



84371



PO BOX 191190 • Boise, ID 83719 • (208) 391-4700
info@IdahoWaterCompany.com

July 10, 2020

RECEIVED
SEP 03 2020
Department of Water Resources
Eastern Region

Idaho Department of Water Resources
Eastern Region Office
900 N. Skyline Drive, Ste. A
Idaho Falls, ID 83402-1718

RE: Application for Transfer of Water Right

To Whom It May Concern,

Enclosed for your review and processing is an Application for Transfer of Water Right proposing to transfer 6 acres of water to the Snake River School District #52. The water will be used for irrigation of the children's play yard at the Rockford Elementary School.

The School District is currently renting these same water rights from the Idaho Water Supply Bank maintained by the Idaho Water Resource Board. The water authorized under these rights is being utilized at the proposed PPU during the 2020 irrigation season.

The purpose of the transfer is to provide a permanent solution to the school's historical water uses, resulting in less need to rent water from the Water Supply Bank. The ESPA model analysis included as Attachment 5 indicates the transfer is approvable without mitigation.

Please find the enclosed check in the amount of \$400.00 for filing and other fees.

Sincerely,

Kevin G. Kohtz
Idaho Water Company LLC.
(208) 391 - 4700 • kevin@idahowatercompany.com

84371



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 16, 2020

SNAKE RIVER SCHOOL DISTRICT #52
103 S 900 W
BLACKFOOT, ID 83221

RE: Transfer No. 84371
Water Right No(s). 35-2122, 35-7417

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the BINGHAM NEWS CHRONICLE on 9/23/2020 and 9/30/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'CH' or 'CHenman'.

Christina Henman
Administrative Assistant

CC:
SPF WATER ENGINEERING LLC
C/O LORI GRAVES
300 E MALLARD DR STE 350
BOISE, ID 83706-6660

Henman, Christina

From: Henman, Christina
Sent: Wednesday, September 16, 2020 2:03 PM
To: Bingham News Chronicle (legalnotices@postregister.com)
Subject: Legal Notices for Bingham News Chronicle
Attachments: 84371, 84358 Bingham News Chronicle.docx

LEGAL NOTICE DEPARTMENT
BINGHAM NEWS CHRONICLE
PO BOX 70
BLACKFOOT, ID 83221-0070

RE: Transfer No. 84358, 84371

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/12/2020. Your cooperation is appreciated.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 84358

PERRY WARD and HOLLY WARD, 998 N 1500 W, BLACKFOOT, ID 83221-5123 has filed Application No. 84358 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14458, 35-14459, 35-2253A, 35-8977; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. The proposed point of diversion is in SENENW Sec 9 T1S R33E for 0.61 cfs from Ground water. The proposed place of use is in SESW and SWSE Sec 9, and NWNE and NENW Sec 16, T1S R 33E for 38.9 acres.

TRANSFER NO. 84371

SNAKE RIVER SCHOOL DISTRICT #52, 103 S 900 W, BLACKFOOT, ID 83221 has filed Application No. 84371 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-2122, 35-7417; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. The proposed point of diversion is in Lot 3 (SESW) Sec 31 T2S R34E for 0.09 cfs from Ground water. The proposed place of use is in Lot 3 (SESW) Sec 31 T2S R34E for 6 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 10/12/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 9/23/2020 and 9/30/2020

Henman, Christina

From: Henman, Christina
Sent: Wednesday, September 16, 2020 12:12 PM
To: Jordan, Blake
Subject: Application for Transfer No. 84371
Attachments: RecommendationForm Transfer33.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.