

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

SEP 11 2020

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-4267 OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Lynn Hill

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Michael G. Robison or Janie Robison

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

P.O. Box 54

Mailing address

Dingle

City

ID

State

83233

ZIP

2083905836

Telephone

robisonmj@aol.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Sept 1, 2020

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☒ Filing fee (see instructions for further explanation):

☒ \$25 per undivided water right.

☐ \$100 per split water right.

☐ No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Mik Ph

Signature of new owner/claimant

Owner

Title, if applicable

9-8-2020

Date

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by: JB

Date: 9/11/20

Receipt No. E046277

Receipt Amt. \$25. -

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by: JB

Processed by: JB

Date: 9/17/20

NTBL-104988
Michael Robison
PO Box 54
Dingle, ID 83233



WARRANTY DEED

Lynn Hill and Jessica Hill, husband and wife, as community property with right of survivorship
Grantor(s)

of Montpelier, County of Bear Lake, State of Idaho, hereby **CONVEY AND WARRANT** to

Michael G. Robison and Jamie L. Robison, husband and wife

Grantee(s)

of Dingle, County of Bear Lake, State of Idaho, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Bear Lake County, State of ID:

SEE ATTACHED EXHIBIT "A" AND MADE A PART HERETO

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever. Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this August 20, 2020


Lynn Hill


Jessica Hill

State of Wyoming)
County of Laramie)s

On August 20, 2020, before me, the undersigned a Notary Public in and for said state, personally appeared Lynn Hill and Jessica Hill, known or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and duly acknowledged to me that they executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.





Notary Public
Resides At: Laramie County
My Commission Expires On: 4-22-22

Exhibit "A"

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

Section 28: $N\frac{1}{2}NE\frac{1}{4}$; $N\frac{1}{2}NW\frac{1}{4}$; $N\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}$; $N\frac{1}{2}SW\frac{1}{4}NW\frac{1}{4}$.

EXCEPTING THEREFROM the following, to-wit Commencing at the Northeast Corner of said Section 28 and running thence South 4.16 chains; thence South $73^{\circ}15'$ West 82 chains, more or less, to the West boundary line of said Section 28; thence North 20 chains, more or less, to the Northwest Corner of said Section 28; thence East 80 chains, more or less, to the Place of Beginning.

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

Section 28: $S\frac{1}{2}SW\frac{1}{4}NW\frac{1}{4}$; $S\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}$; $N\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}$.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 44 EAST, BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO and further described as follows:

Beginning at the Northeast corner of said Section 28, from which the East quarter corner of Section 28 bears South $00^{\circ}15'53''$ East 2644.36 feet;

Thence South $00^{\circ}15'53''$ East 299.47 feet along the east line of said Section 28;

Thence South $89^{\circ}44'07''$ West 94.47 feet to a $5/8''$ rebar with cap labeled, "A.A. Hudson, PLS 13173" set on the westerly right of way line of 8th Street, said point being at the extension of a fence line, the True Point of Beginning;

Thence South $14^{\circ}42'30''$ East 258.45 feet along said right of way line to a $5/8''$ rebar with cap;

Thence South $00^{\circ}15'53''$ East 233.71 feet along said right of way line to a $5/8''$ rebar with cap set on a fence line;

Thence South $77^{\circ}50'00''$ West 156.47 feet along said fence line to a $5/8''$ rebar with cap;

Thence South $85^{\circ}38'46''$ West 43.88 feet along said fence line to a $5/8''$ rebar with cap set at a fence corner;

Thence North $00^{\circ}15'53''$ West 24.68 feet along said fence line to a $5/8''$ rebar with cap;

Thence North $09^{\circ}05'50''$ West 81.08 feet along said fence line to a $5/8''$ rebar with cap;

Thence North $13^{\circ}01'57''$ West 209.22 feet along said fence line to a $5/8''$ rebar with cap;

Thence North $17^{\circ}01'34''$ West 156.27 feet along said fence line to a $5/8''$ rebar with cap;

Thence North $75^{\circ}16'32''$ East 243.90 feet along said fence line and its extension to the True Point of Beginning.

(03214.00)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 17, 2020

MICHAEL ROBISON
JAMIE ROBISON
PO BOX 54
DINGLE ID 83233-0054

Re: Change in Ownership for Water Right No(s): 11-4267

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 11