

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 15 2020

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-7024 <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
11-4247 <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
11-4248 <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: J Reed Crane
- Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Brad & LeAnn Woolstenhulme
- New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 101 Valley View Dr Montpelier 10 83254
- Mailing address City State ZIP
- 208 317 7469 Woolstenhulme@yahoo.com
- Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: LeAnn Woolstenhulme 9/15/2020

Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable Date

Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 9/15/20 Receipt No. E04 16293 Receipt Amt. \$75. - for this app

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 9/17/20

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
469 Washington St
Montpelier, ID 83254

Instrument # 232626

BEAR LAKE COUNTY
09-08-2020 02:15:02 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - MONTPELIER
Cindy Garner Fee: \$15.00
Ex-Officio Recorder Deputy: JH
Index to: WARRANTY DEED

Space Above This Line for Recorder's Use Only

File No.: **921317-MON (ab)**

WARRANTY DEED

Date: **September 03, 2020**

For Value Received, **R&R Crane Ranch LLC**, an Idaho limited liability company, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Brad Woolstenhulme and LeeAnn Woolstenhulme, husband and wife as community property**, hereinafter called the Grantee, whose current address is **101 Valley View Drive, Montpelier, ID 83254**, the following described premises, situated in **Bear Lake County, Idaho**, to-wit:

PARCEL NO. 1:

TOWNSHIP 11 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho

Section 29: S $\frac{1}{2}$ S $\frac{1}{2}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$;

EXCEPT THEREFROM: Beginning at the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, Township 11 South, Range 44 East of the Boise Meridian, Idaho, and running thence South 80 rods to the State Highway; thence Northwesterly along said Highway to the point on the Quarter Section line 24 rods West of the point of beginning; and thence East along said Quarter Section line to the Point of Beginning.

ALSO EXCEPT: Beginning at the Northwest Corner of the SW $\frac{1}{4}$ of Section 29, Township 11 South, Range 44 East of the Boise Meridian, Idaho, and running thence South along the section line 328 feet; thence East 934 feet, more or less, to West line of right of way of U.S. Highway 30 North; thence Northwesterly along said Western line of said Highway to Quarter Section line of said southwest Quarter of Section 29; and thence West along said Quarter section line to the Point of Beginning.

Section 31: E $\frac{1}{2}$ NE $\frac{1}{4}$

Section 32: W $\frac{1}{2}$ NW $\frac{1}{4}$

SUBJECT to all Highway Right of Way Deeds.

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho:

Section 7: Lots 1 and 2; SE $\frac{1}{4}$ NW $\frac{1}{4}$; and all that portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying South and West of the O.S.L. Railroad (now Union Pacific Railroad) right of way in said Section 7.

Date: 09/03/2020

Warranty Deed
- continued

File No.: 921317-MON (ab)

ALSO All that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7, lying West of the said O.S.L. Railroad right of way.

ALSO All that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7 lying south of the said O.S.L. Railroad right of way.

ALSO That portion of the W $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 7 lying between the West bank of Bear River and the O.S.L.. Railroad right of way, from the bridge over said river, on the North to the Quarter Section line on the South.

EXCEPT THEREFROM a parcel of land on both sides of the centerline of the Pescadero Road, Bear Lake county, Idaho, Bennington Bridge Project No. BR-SOS-0400(3), Highway survey as shown on the plans thereof now on file in the office of the County commissioners, Bear Lake County, Idaho, and being a portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7, Township 12 South, Range 44 East, Boise Meridian, described as follows, to wit:

Beginning at a point which is South 87°23'35" West 2300.66 feet from the Northeast Corner of Section 7, Township 12 South, Range 44 East, Boise Meridian, Bear Lake County, Idaho, which point bears South 36°51'50" East 28.4 feet from the centerline station 13+87.70 of the Bennington Bridge Project No. BR-SOS-0400(3) Highway Survey; running thence North 40°13'50" West 30.00 feet to a point that bears North 36°58'10" West 1.55 feet from Station 13+85.94 of said highway survey; thence North 49°46'10" East 104.70 feet to a point that bears North 33°13'50" West 12.27 feet from station 14+89.80 of said highway survey; thence South 40°13'50" East 30 feet to a point that bears south 33°13'50" East 17.50 feet from Station 14+93.47 of said highway survey; thence South 05°42'00" West 16.06 feet to a point that bears South 33°13'50" East 30.00 feet from Station 14+83.64; thence South 56°46'09" West 35.11 feet to a point that bears South 33°13'50" East 30 feet from Station 14+48.26 of said highway survey; thence South 56°30'45" West 58.72 feet to the point of beginning. Highway Station Reference: Station 13+85.94 to Station 14+93.47.

SUBJECT to all County Road Rights of Way.

**ALSO: TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho:
Section 12: NE $\frac{1}{4}$ SE $\frac{1}{4}$.**

ALSO: All of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 6, Township 12 South, Range 44 East, Boise Meridian, Bear Lake County, Idaho, lying southerly of the Bear River.

EXCEPT THEREFROM the right of way of the Oregon Short Line Railroad and the Oregon Short Line Railroad Depot Land.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 09/03/2020

Warranty Deed
- continued

File No.: 921317-MON (ab)

R&R Crane Ranch LLC, an Idaho limited liability
companyBy: Leslie Crane

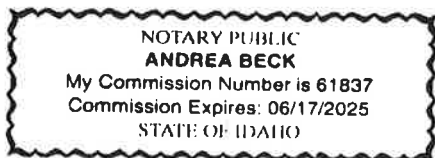
Name: Leslie Crane

Title: Manager

STATE OF Idaho)
) ss.
COUNTY OF Bear Lake)

On this **Eighth day of September, 2020**, before me, a Notary Public in and for said State, personally appeared **Leslie Crane**, known or identified to me to be one of the partners in the partnership of **R&R Crance Ranch, LLC**, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

Andrea Beck
Notary Public of Idaho
Residing at: Ovid, ID
Commission Expires: 6/17/2025



Instrument # 226182

BEAR LAKE COUNTY

02-06-2018 12:42:32 No. of Pages: 4

Recorded for: FIRST AMERICAN TITLE - MONTPELIER

Cindy Garner Fee: \$15.00

Ex-Officio Recorder Deputy: JH

Index to: WARRANTY DEED

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made this 2/3 2018,

BETWEEN

LESLIE CRANE, as the Personal Representative of the Estate of RAE S. CRANE, deceased,
of 7544 BITNER RANCH ROAD, PARK CITY, UT., 84098,

party of the First Part,
AND

R&R CRANE RANCH, LLC, an Idaho limited liability company
of 7544 BITNER RANCH ROAD, PARK CITY, UT., 84098,

party of the Second Part.

Witnesseth, that the said party of the First Part, for valuable consideration, and for the purpose of conveying that certain real property from the estate of **RAE S. CRANE** does by these presents hereby grant, bargain, sell, convey, and confirm unto the said party of the Second Part, and to her heirs and assigns forever, all that certain parcel of land, situated lying and being in the County of **BEAR LAKE, State of ID.**, and more particularly described as follows:

See Attached Exhibit "A"

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances unto the party of the Second Part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the First Part has hereunto set her hand(s) and seals the day and year first above written.

Leslie Crane

LESLIE CRANE, Personal Representative

STATE OF UTAH, COUNTY OF SUMMIT

On this 03 Day of FEBRUARY, 2018, before me a Notary
Public in and for the State, personally appeared

LESLIE CRANE

known to me to be the person whose name is subscribed to within
instrument, and acknowledge to me that she executed the same,
as Personal Representative of the **RAE S. CRANE**.

IN WITNESS WHEREOF, I hereunto set my hand and seal the
day and year in the certificate first above written.

[Signature]
Notary Public
Residing at: SALT LAKE CITY
My Commission Expires: 04/22/2020

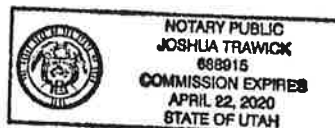


EXHIBIT A

Residential Home:

Residential Home located at 384 North 5th Street, Montpelier, Idaho, described as follows:

A fraction of Lot 5, Block 19, in the ORIGINAL TOWNSITE SURVEY OF MONTPELIER, IDAHO, commencing at a point 266 feet North from the Southwest Corner of Lot 6 in Block 19, Plat A, MONTPELIER TOWNSITE SURVEY as presently located in Montpelier, Bear Lake County, Idaho, which point is on the East line of 5th Avenue in said City; running thence North 90 feet, more or less, to the Northwest Corner of Lot 5 in said Block 19; thence East 120 feet; thence South 90 feet, more or less, to a point directly East of the point of beginning; thence West 120 feet to the Place of Beginning.

Bennington Ranch:

Bennington Ranch described as follows:

TOWNSHIP 11 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 29: $S\frac{1}{2}S\frac{1}{2}$; $NW\frac{1}{2}SW\frac{1}{2}$;

EXCEPT THEREFROM: Beginning at the Northeast Corner of the $NW\frac{1}{2}SW\frac{1}{2}$ of Section 29, Township 11 South, Range 44 East of the Boise Meridian, Idaho, and running thence South 80 rods to the State Highway; thence Northwesterly along said Highway to the point on the Quarter Section line 24 rods West of the point of beginning; and thence East along said Quarter Section line to the Point of Beginning.

ALSO EXCEPT: Beginning at the Northwest Corner of the $SW\frac{1}{2}$ of Section 29, Township 11 South, Range 44 East of the Boise Meridian, Idaho, and running thence South along the Section line 328 feet; thence East 934 feet, more or less, to West line of right of way of U.S. Highway 30 North; thence Northwesterly along said Western line of said Highway to Quarter Section line of said Southwest Quarter of Section 29; and thence West along said Quarter Section line to the Point of Beginning.

Section 31: $E\frac{1}{2}NE\frac{1}{2}$.

Section 32: $W\frac{1}{2}NW\frac{1}{2}$.

TOGETHER with any and all water rights used in connection with said lands, including springs,

SUBJECT to all Highway Right of Way Deeds.

PERSONAL REPRESENTATIVE'S DEED

Pescadero Property:

Pescadero property, approximately 248 acres located in Bear Lake County, Idaho, described as follows:

TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 7: Lots 1 and 2; SE $\frac{1}{4}$ NW $\frac{1}{4}$; and all that portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying South and West of the O.S.L. Railroad (now Union Pacific Railroad) right of way in said Section 7, being approximately 35 acres, and that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7, lying West of the said O.S.L. Railroad right of way, being approximately 15 acres, and all that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7 lying South of the said O.S.L. Railroad right of way, being approximately 3 acres, and that strip of land lying along the West bank of Bear River, from the bridge over said river, on the North to the Quarter Section line on the South, approximately one-half mile in length, said strip of land being between the river and the said O.S.L. Railroad right of way.

EXCEPT THEREFROM a parcel of land on both sides of the centerline of the Pescadero Road, Bear Lake County, Idaho, Bennington Bridge Project No. BR-SOS-0400(3), Highway Survey as shown on the plans thereof now on file in the office of the County Commissioners, Bear Lake County, Idaho, and being a portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7, Township 12 South, Range 44 East, Boise Meridian, described as follows, to wit:

Beginning at a point which is South 87°23'35" West 2300.66 feet from the Northeast Corner of Section 7, Township 12 South, Range 44 East, Boise Meridian, Bear Lake County, Idaho, which point bears South 36°51'50" East 28.4 feet from the centerline station 13+87.70 of the Bennington Bridge Project No. BR-SOS-0400(3) Highway Survey; running thence North 40°13'50" West 30.00 feet to a point that bears North 36°58'10" West 1.55 feet from Station 13+85.94 of said highway survey; thence North 49°46'10" East 104.70 feet to a point that bears North 33°13'50" West 12.27 feet from Station 14+89.80 of said highway survey; thence South 40°13'50" East 30 feet to a point that bears South 33°13'50" East 17.50 feet from Station 14+93.47 of said highway survey; thence South 05°42'00" West 16.06 feet to a point that bears South 33°13'50" East 30.00 feet from Station 14+83.64; thence South 56°46'09" West 35.11 feet to a point that bears South 33°13'50" East 30 feet from Station 14+48.26 of said highway survey; thence South 56°30'45" West 58.72 feet to the point of beginning.

Highway Station Reference: Station 13+85.94 to Station 14+93.47.

SUBJECT TO ALL HIGHWAY RIGHT OF WAY DEEDS.

ALSO: TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 12: NE $\frac{1}{4}$ SE $\frac{1}{4}$.

TOGETHER with any and all waters and waterright thereunto belonging or used upon said lands.

PERSONAL REPRESENTATIVE'S DEED

Chipman Property

All of the SE1/4 SW1/4 of Section 6, Township 12 South, Range 44 East, Boise Meridian, lying southerly of the Bear River. EXCEPT THEREFROM the right of way of the Oregon Short Line Railroad and the Oregon Short Line Railroad Depot Land.

PERSONAL REPRESENTATIVE'S DEED

Instrument # 223057

BEAR LAKE COUNTY

10-6-2016 11:02:03 AM No. of Pages: 7

Recorded for : RACINE OLSON ATTORNEYS

CINDY GARNER

Ex-Officio Recorder Deputy

Index to: PERSONAL REP. DEED

Fees: 28.00,

James Humphreys

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by **Leslie Crane**, as Personal Representative of the Estate of Rae S. Crane, Deceased ("Grantor"), to **R&R Crane Ranch, LLC**, an Idaho limited liability company, in c/o Leslie Crane, Manager ("Grantee"), whose address is 7544 Bitner Ranch Road, Park City, Utah 84098.

RECITALS

WHEREAS, Grantor is the qualified Personal Representative of the Estate of Rae S. Crane, filed as Probate Case No. CV-2016-049 in Bear Lake County, Idaho; and

WHEREAS, Letters of Personal Representative were issued on the 16th day of March, 2016, evidencing the appointment and qualification of **Leslie Crane** as Personal Representative, copy of which is attached hereto; and

WHEREAS, Grantee is entitled to distribution and conveyance of real property owned by the Decedent.

THEREFORE, pursuant to the foregoing, Grantor hereby transfers and conveys to Grantee the following-described real property located in Bear Lake County, Idaho, together with all appurtenances, to-wit:

Exhibit A attached hereto and incorporated by reference.

DATED this 17 day of September 2016.

Leslie Crane

LESLIE CRANE

Personal Representative

223057

STATE OF UTAH)

County of Summit)

SS

ADL 195908108
417

On this 27th day of September, 2016, before me, the undersigned Notary Public in and for said State, personally appeared Leslie Crane, Personal Representative of the Estate of Rae S. Crane, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he signed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

(SEAL)



Marilyn Broadbent
NOTARY PUBLIC

Residing at:

My Commission Expires:

EXHIBIT A

Residential Home:

Residential Home located at 384 North 5th Street, Montpelier, Idaho, described as follows:

A fraction of Lot 5, Block 19, in the ORIGINAL TOWNSITE SURVEY OF MONTPELIER, IDAHO, commencing at a point 266 feet North from the Southwest Corner of Lot 6 in Block 19, Plat A, MONTPELIER TOWNSITE SURVEY as presently located in Montpelier, Bear Lake County, Idaho, which point is on the East line of 5th Avenue in said City; running thence North 90 feet, more or less, to the Northwest Corner of Lot 5 in said Block 19; thence East 120 feet; thence South 90 feet, more or less, to a point directly East of the point of beginning; thence West 120 feet to the Place of Beginning.

Bennington Ranch:

Bennington Ranch described as follows:

TOWNSHIP 11 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 29: $S\frac{1}{2}S\frac{1}{2}$; $NW\frac{1}{4}SW\frac{1}{4}$;

EXCEPT THEREFROM: Beginning at the Northeast Corner of the $NW\frac{1}{4}SW\frac{1}{4}$ of Section 29, Township 11 South, Range 44 East of the Boise Meridian, Idaho, and running thence South 80 rods to the State Highway; thence Northwesterly along said Highway to the point on the Quarter Section line 24 rods West of the point of beginning; and thence East along said Quarter Section line to the Point of Beginning.

ALSO EXCEPT: Beginning at the Northwest Corner of the $SW\frac{1}{4}$ of Section 29, Township 11 South, Range 44 East of the Boise Meridian, Idaho, and running thence South along the Section line 328 feet; thence East 934 feet, more or less, to West line of right of way of U.S. Highway 30 North; thence Northwesterly along said Western line of said Highway to Quarter Section line of said Southwest Quarter of Section 29; and thence West along said Quarter Section line to the Point of Beginning.

Section 31: $E\frac{1}{2}NE\frac{1}{4}$.

Section 32: $W\frac{1}{2}NW\frac{1}{4}$.

TOGETHER with any and all water rights used in connection with said lands, including springs,

SUBJECT to all Highway Right of Way Deeds.

Georgetown Property:

Georgetown property, approximately 20 acres located in Bear Lake County, Idaho, described as follows:

Commencing at a point 7 chains 31 links North from the Southeast Corner of Section 7, Township 11 South, Range 44 East of the Boise Meridian, and running thence North 4.46 chains; thence North $26^{\circ}15'$ West 5.11 chains; thence North $89^{\circ}45'$ West 12.80 chains; thence South $24^{\circ}30'$ East 1.11 chains; thence South $62^{\circ}45'$ West 2.60 chains; thence South $26^{\circ}30'$ East 15 chains; thence North $89^{\circ}45'$ East 2 chains and 89 links; thence North 47° East 10.70 chains to the place of beginning, and containing 18 acres, more or less.

ALSO: Beginning at the Southeast Corner of the Southeast Quarter of Section 7, Township 11 South, Range 44 East of the Boise Meridian, and running thence North 7 chains and 31 links; thence Southwest 10 chains and 70 links; thence East along Section line to the place of beginning, and containing approximately 2 acres.

TOGETHER with any and all water rights and stock water used upon or in connection with the above described land, and particularly 15 shares of stock water in the Georgetown Irrigation Company.

Pescadero Property:

Pescadero property, approximately 248 acres located in Bear Lake County, Idaho, described as follows:

TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 7: Lots 1 and 2; SE $\frac{1}{4}$ NW $\frac{1}{4}$; and all that portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying South and West of the O.S.L. Railroad (now Union Pacific Railroad) right of way in said Section 7, being approximately 35 acres, and that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7, lying West of the said O.S.L. Railroad right of way, being approximately 15 acres, and all that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7 lying South of the said O.S.L. Railroad right of way, being approximately 3 acres, and that strip of land lying along the West bank of Bear River, from the bridge over said river, on the North to the Quarter Section line on the South, approximately one-half mile in length, said strip of land being between the river and the said O.S.L. Railroad right of way.

EXCEPT THEREFROM a parcel of land on both sides of the centerline of the Pescadero Road, Bear Lake County, Idaho, Bennington Bridge Project No. BR-SOS-0400(3), Highway Survey as shown on the plans thereof now on file in the office of the County Commissioners, Bear Lake County, Idaho, and being a portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7, Township 12 South, Range 44 East, Boise Meridian, described as follows, to wit:

Beginning at a point which is South 87°23'35" West 2300.66 feet from the Northeast Corner of Section 7, Township 12 South, Range 44 East, Boise Meridian, Bear Lake County, Idaho, which point bears South 36°51'50" East 28.4 feet from the centerline station 13+87.70 of the Bennington Bridge Project No. BR-SOS-0400(3) Highway Survey; running thence North 40°13'50" West 30.00 feet to a point that bears North 36°58'10" West 1.55 feet from Station 13+85.94 of said highway survey; thence North 49°46'10" East 104.70 feet to a point that bears North 33°13'50" West 12.27 feet from Station 14+89.80 of said highway survey; thence South 40°13'50" East 30 feet to a point that bears South 33°13'50" East 17.50 feet from Station 14+93.47 of said highway survey; thence South 05°42'00" West 16.06 feet to a point that bears South 33°13'50" East 30.00 feet from Station 14+83.64; thence South 56°46'09" West 35.11 feet to a point that bears South 33°13'50" East 30 feet from Station 14+48.26 of said highway survey; thence South 56°30'45" West 58.72 feet to the point of beginning.

Highway Station Reference: Station 13+85.94 to Station 14+93.47.

SUBJECT TO ALL HIGHWAY RIGHT OF WAY DEEDS.

ALSO: TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 12: NE $\frac{1}{4}$ SE $\frac{1}{4}$.

TOGETHER with any and all waters and waterright thereunto belonging or used upon said lands.

223057

Chipman Property

All of the SE1/4 SW1/4 of Section 6, Township 12 South, Range 44 East, Boise Meridian, lying southerly of the Bear River. EXCEPT THEREFROM the right of way of the Oregon Short Line Railroad and the Oregon Short Line Railroad Depot Land.

Randall C. Budge (ISB 1949)
RACINE, OLSON, NYE, BUDGE &
BAILEY, CHARTERED
P.O. Box 1391; 201 E. Center
Pocatello, Idaho 83204-1391
Telephone: 208-232-6101
Fax: 208-232-6109

223057
DISTRICT COURT
SIXTH JUDICIAL DISTRICT
BEAR LAKE COUNTY

2016 MAR 16 AM 8:36

CINDY GARNER, CLERK

DEPUTY _____ CASE NO.

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BEAR LAKE

In the Matter of)	
)	Case No. CV-2016-049
RAE S. CRANE,)	
)	LETTERS OF PERSONAL
Deceased.)	REPRESENTATIVE
)	
_____)	

THE STATE OF IDAHO: Know all people by these presents:

WHEREAS, on this 16th day of March, 2016, Leslie
Crane was appointed and qualified as Personal Representative of the above named Decedent by
this Court, with all authority granted to a Personal Representative by law;

NOW, THEREFORE, these Letters are issued as evidence of such appointment and
qualification and authority of Leslie Crane to do and perform all acts which may be required by
law.

WITNESS my signature and seal of this Court this 16th day of March,
2016.

LETTERS OF PERSONAL REPRESENTATIVE - 1

R224
Sixth District Magistrate

hereby certify that the foregoing instrument is a
full, true and correct copy of the original on file in
the office of the undersigned Clerk of the District
Court, of the Sixth Judicial District of Idaho, for
Bear Lake County.

By Cindy Garner
Janet McAdams
Deputy Clerk

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company

469 Washington St

Montpelier, ID 83254

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **921317-MON (ab)**Date: **September 03, 2020**

For Value Received, **R&R Crane Ranch LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Brad Woolstenhulme and LeeAnn Woolstenhulme, husband and wife as community property**, hereinafter called the Grantee, whose current address is **101 Valley View Drive, Montpelier, ID 83254**, the following described premises, situated in **Bear Lake County, Idaho**, to-wit:

PARCEL NO. 1:**TOWNSHIP 11 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho****Section 29: S $\frac{1}{2}$ S $\frac{1}{2}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$;**

EXCEPT THEREFROM: Beginning at the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, Township 11 South, Range 44 East of the Boise Meridian, Idaho, and running thence South 80 rods to the State Highway; thence Northwesterly along said Highway to the point on the Quarter Section line 24 rods West of the point of beginning; and thence East along said Quarter Section line to the Point of Beginning.

ALSO EXCEPT: Beginning at the Northwest Corner of the SW $\frac{1}{4}$ of Section 29, Township 11 South, Range 44 East of the Boise Meridian, Idaho, and running thence South along the section line 328 feet; thence East 934 feet, more or less, to West line of right of way of U.S. Highway 30 North; thence Northwesterly along said Western line of said Highway to Quarter Section line of said southwest Quarter of Section 29; and thence West along said Quarter section line to the Point of Beginning.

Section 31: E $\frac{1}{2}$ NE $\frac{1}{4}$ **Section 32: W $\frac{1}{2}$ NW $\frac{1}{4}$** **SUBJECT to all Highway Right of Way Deeds.****PARCEL NO. 2:****TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho:**

Section 7: Lots 1 and 2; SE $\frac{1}{4}$ NW $\frac{1}{4}$; and all that portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying South and West of the O.S.L. Railroad (now Union Pacific Railroad) right of way in said Section 7.

Date: 09/03/2020

Warranty Deed
- continued

File No.: 921317-MON (ab)

ALSO All that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7, lying West of the said O.S.L. Railroad right of way.

ALSO All that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7 lying south of the said O.S.L. Railroad right of way.

ALSO That portion of the W $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 7 lying between the West bank of Bear River and the O.S.L. Railroad right of way, from the bridge over said river, on the North to the Quarter Section line on the South.

EXCEPT THEREFROM a parcel of land on both sides of the centerline of the Pescadero Road, Bear Lake county, Idaho, Bennington Bridge Project No. BR-SOS-0400(3), Highway survey as shown on the plans thereof now on file in the office of the County commissioners, Bear Lake County, Idaho, and being a portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7, Township 12 South, Range 44 East, Boise Meridian, described as follows, to wit:

Beginning at a point which is South 87°23'35" West 2300.66 feet from the Northeast Corner of Section 7, Township 12 South, Range 44 East, Boise Meridian, Bear Lake County, Idaho, which point bears South 36°51'50" East 28.4 feet from the centerline station 13+87.70 of the Bennington Bridge Project No. BR-SOS-0400(3) Highway Survey; running thence North 40°13'50" West 30.00 feet to a point that bears North 36°58'10" West 1.55 feet from Station 13+85.94 of said highway survey; thence North 49°46'10" East 104.70 feet to a point that bears North 33°13'50" West 12.27 feet from station 14+89.80 of said highway survey; thence South 40°13'50" East 30 feet to a point that bears south 33°13'50" East 17.50 feet from Station 14+93.47 of said highway survey; thence South 05°42'00" West 16.06 feet to a point that bears South 33°13'50" East 30.00 feet from Station 14+83.64; thence South 56°46'09" West 35.11 feet to a point that bears South 33°13'50" East 30 feet from Station 14+48.26 of said highway survey; thence South 56°30'45" West 58.72 feet to the point of beginning. Highway Station Reference: Station 13+85.94 to Station 14+93.47.

SUBJECT to all County Road Rights of Way.

ALSO: TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho:

Section 12: NE $\frac{1}{4}$ SE $\frac{1}{4}$.

ALSO: All of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 6, Township 12 South, Range 44 East, Boise Meridian, Bear Lake County, Idaho, lying southerly of the Bear River.

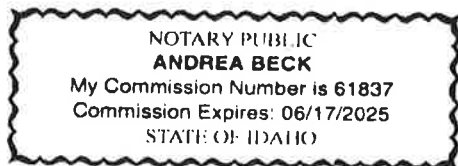
EXCEPT THEREFROM the right of way of the Oregon Short Line Railroad and the Oregon Short Line Railroad Depot Land.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **09/03/2020**Warranty Deed
- continuedFile No.: **921317-MON (ab)**R&R Crane Ranch LLC, an Idaho limited liability
companyBy: Leslie Crane
Name: Leslie Crane
Title: ManagerSTATE OF Idaho)
COUNTY OF Bear Lake)
SS.

On this **Eighth day of September, 2020**, before me, a Notary Public in and for said State, personally appeared **Leslie Crane**, known or identified to me to be one of the partners in the partnership of **R&R Crance Ranch, LLC**, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

Andrea Beck
Notary Public of Idaho
Residing at: Ovid, ID
Commission Expires: 6/17/2025

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
469 Washington St
Montpelier, ID 83254

This document has been recorded electronically. Please see the attached copy to view the County Recorder's stamp as it now appears in the public record.

Date: 9-8-2020 Instrument No.: 232624
Submitted by: First American Title Company

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **921317-MON (ab)**

Date: **September 03, 2020**

For Value Received, **R&R Crane Ranch LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Brad Woolstenhulme and LeeAnn Woolstenhulme, husband and wife as community property**, hereinafter called the Grantee, whose current address is **101 Valley View Drive, Montpelier, ID 83254**, the following described premises, situated in **Bear Lake County, Idaho**, to-wit:

PARCEL NO. 1:

TOWNSHIP 11 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho

Section 29: S $\frac{1}{2}$ S $\frac{1}{2}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$;

EXCEPT THEREFROM: Beginning at the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, Township 11 South, Range 44 East of the Boise Meridian, Idaho, and running thence South 80 rods to the State Highway; thence Northwesterly along said Highway to the point on the Quarter Section line 24 rods West of the point of beginning; and thence East along said Quarter Section line to the Point of Beginning.

ALSO EXCEPT: Beginning at the Northwest Corner of the SW $\frac{1}{4}$ of Section 29, Township 11 South, Range 44 East of the Boise Meridian, Idaho, and running thence South along the section line 328 feet; thence East 934 feet, more or less, to West line of right of way of U.S. Highway 30 North; thence Northwesterly along said Western line of said Highway to Quarter Section line of said southwest Quarter of Section 29; and thence West along said Quarter section line to the Point of Beginning.

Section 31: E $\frac{1}{2}$ NE $\frac{1}{4}$

Section 32: W $\frac{1}{2}$ NW $\frac{1}{4}$

SUBJECT to all Highway Right of Way Deeds.

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho:

Section 7: Lots 1 and 2; SE $\frac{1}{4}$ NW $\frac{1}{4}$; and all that portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying South and West of the O.S.L. Railroad (now Union Pacific Railroad) right of way in said Section 7.

ALSO All that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7, lying West of the said O.S.L. Railroad right of way.

ALSO All that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7 lying south of the said O.S.L. Railroad right of way.

ALSO That portion of the W $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 7 lying between the West bank of Bear River and the O.S.L. Railroad right of way, from the bridge over said river, on the North to the Quarter Section line on the South.

EXCEPT THEREFROM a parcel of land on both sides of the centerline of the Pescadero Road, Bear Lake county, Idaho, Bennington Bridge Project No. BR-SOS-0400(3), Highway survey as shown on the plans thereof now on file in the office of the County commissioners, Bear Lake County, Idaho, and being a portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7, Township 12 South, Range 44 East, Boise Meridian, described as follows, to wit:

Beginning at a point which is South 87°23'35" West 2300.66 feet from the Northeast Corner of Section 7, Township 12 South, Range 44 East, Boise Meridian, Bear Lake County, Idaho, which point bears South 36°51'50" East 28.4 feet from the centerline station 13+87.70 of the Bennington Bridge Project No. BR-SOS-0400(3) Highway Survey; running thence North 40°13'50" West 30.00 feet to a point that bears North 36°58'10" West 1.55 feet from Station 13+85.94 of said highway survey; thence North 49°46'10" East 104.70 feet to a point that bears North 33°13'50" West 12.27 feet from station 14+89.80 of said highway survey; thence South 40°13'50" East 30 feet to a point that bears south 33°13'50" East 17.50 feet from Station 14+93.47 of said highway survey; thence South 05°42'00" West 16.06 feet to a point that bears South 33°13'50" East 30.00 feet from Station 14+83.64; thence South 56°46'09" West 35.11 feet to a point that bears South 33°13'50" East 30 feet from Station 14+48.26 of said highway survey; thence South 56°30'45" West 58.72 feet to the point of beginning. Highway Station Reference: Station 13+85.94 to Station 14+93.47.

SUBJECT to all County Road Rights of Way.

ALSO: TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho:

Section 12: NE $\frac{1}{4}$ SE $\frac{1}{4}$.

ALSO: All of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 6, Township 12 South, Range 44 East, Boise Meridian, Bear Lake County, Idaho, lying southerly of the Bear River.

EXCEPT THEREFROM the right of way of the Oregon Short Line Railroad and the Oregon Short Line Railroad Depot Land.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **09/03/2020**

Warranty Deed
- continued

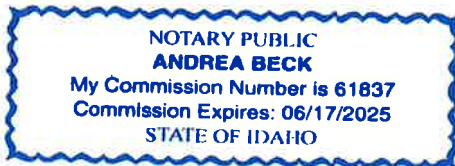
File No.: **921317-MON (ab)**

R&R Crane Ranch LLC, an Idaho limited liability
company

By: *Leslie Crane*
Name: Leslie Crane
Title: Manager

STATE OF Idaho)
ss.
COUNTY OF Bear Lake)

On this **Eighth day of September, 2020**, before me, a Notary Public in and for said State, personally appeared **Leslie Crane**, known or identified to me to be one of the partners in the partnership of **R&R Crance Ranch, LLC**, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.



Andrea Beck
Notary Public of Idaho
Residing at: Ovid, ID
Commission Expires: 6/17/2025

INDEXED

CORRECTION

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Rae S. Crane, as Personal Representative of the estate of J. REED CRANE, deceased, Grantor, to Rae S. Crane, Grantee, whose address is 384 North 5th, Montpelier, Idaho 83254.

WHEREAS, Grantor is the qualified Personal Representative of the estate, filed as Probate No. 1088, in Bear Lake County, Idaho;


WHEREAS, Grantee is entitled to distribution of certain assets of the estate;

WHEREAS, Grantor caused to be executed, recorded and delivered to Grantee a Personal Representative's Deed recorded April 28, 1989, as Bear Lake County Recorder's Instrument No. 148304; and

WHEREAS, an error has been discovered in the legal description contained in said Deed which is corrected by this instrument.

THEREFORE, Grantor hereby grants, transfers and conveys to Grantee the real property located in Bear Lake County, Idaho, described in Exhibit "A", pages 1, 2 and 3 attached hereto and incorporated by reference.

EXECUTED this 24th day of April, 1996.


RAE S. CRANE, Personal Representative of
the Estate of J. Reed Crane, Deceased.

163830

BEAR LAKE COUNTY RECORDER
JUN 11 1996


'96 APR 25 AM 10 01

Colleen Kelsey \$15.00
DEPUTY FEE

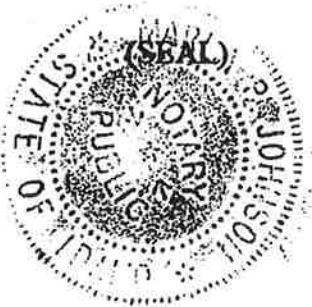
STATE OF IDAHO)
:
County of Bear Lake)

163830

On this 24th day of April, 1996, before me, a notary public, personally appeared RAE S. CRANE, known to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of J. Reed Crane, and acknowledged to me that she executed the same as such Personal Representative.



NOTARY PUBLIC FOR IDAHO,
Residing at: Ovid
My Commission Expires: 7-7-98



CORRECTED LEGALS FOR PERSONAL REPRESENTATIVE'S DEED
ESTATE OF J. REED CRANE TO RAE S. CRANE

PARCEL 1:

Residential Home located at 384 North 5th Street, Montpelier, Idaho, described as follows:

A fraction of Lot 5, Block 19, in the ORIGINAL TOWNSITE SURVEY OF MONTPELIER, IDAHO, commencing at a point 266 feet North from the Southwest Corner of Lot 6 in Block 19, Plat A, MONTPELIER TOWNSITE SURVEY as presently located in Montpelier, Bear Lake County, Idaho, which point is on the East line of 5th Avenue in said City; running thence North 90 feet, more or less, to the Northwest Corner of Lot 5 in said Block 19; thence East 120 feet; thence South 90 feet, more or less, to a point directly East of the point of beginning; thence West 120 feet to the Place of Beginning.

PARCEL 2:

Bear Lake West cabin and lot described as follows:

Lot Number 100, BEAR LAKE SUBDIVISION NO. 3, according to the official plat thereof, records of Bear Lake County, Idaho.

Bear Lake West vacant lot described as follows:

Lot Number 143, BEAR LAKE WEST SUBDIVISION NO. 3, according to the official plat thereof, records of Bear Lake County, Idaho.

PARCEL 3:

Commercial building located at 848 Washington Street, Montpelier, Idaho described as follows:

The West Half of Lot 15, Block 7, BURGOWNE ADDITION, City of Montpelier, Bear Lake County, Idaho, according to the official plat thereof.

PARCEL 4:

Bennington Ranch described as follows:

TOWNSHIP 11 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 29: $S\frac{1}{2}S\frac{1}{2}$; $NW\frac{1}{2}SW\frac{1}{2}$;

EXCEPT THEREFROM: Beginning at the Northeast Corner of the $NW\frac{1}{2}SW\frac{1}{2}$ of Section 29, Township 11 South, Range 44 East of the Boise Meridian, Idaho, and running thence South 80 rods to the State Highway; thence Northwesterly along said Highway to the point on the Quarter Section line 24 rods West of the point of beginning; and thence East along said Quarter Section line to the Point of Beginning.

ALSO EXCEPT: Beginning at the Northwest Corner of the SW $\frac{1}{4}$ of Section 29, Township 11 South, Range 44 East of the Boise Meridian, Idaho, and running thence South along the Section line 328 feet; thence East 934 feet, more or less, to West line of right of way of U.S. Highway 30 North; thence Northwesterly along said Western line of said Highway to Quarter Section line of said Southwest Quarter of Section 29; and thence West along said Quarter Section line to the Point of Beginning.

Section 31: E $\frac{1}{2}$ NE $\frac{1}{4}$.

Section 32: W $\frac{1}{2}$ NW $\frac{1}{4}$.

TOGETHER with any and all water rights used in connection with said lands, including springs,

SUBJECT to all Highway Right of Way Deeds.

PARCEL 5:

Georgetown property, approximately 20 acres located in Bear Lake County, Idaho, described as follows:

Commencing at a point 7 chains 31 links North from the Southeast Corner of Section 7, Township 11 South, Range 44 East of the Boise Meridian, and running thence North 4.46 chains; thence North 26°15' West 5.11 chains; thence North 89°45' West 12.80 chains; thence South 24°30' East 1.11 chains; thence South 62°45' West 2.60 chains; thence South 26°30' East 15 chains; thence North 89°45' East 2 chains and 89 links; thence North 47° East 10.70 chains to the place of beginning, and containing 18 acres, more or less.

ALSO: Beginning at the Southeast Corner of the Southeast Quarter of Section 7, Township 11 South, Range 44 East of the Boise Meridian, and running thence North 7 chains and 31 links; thence Southwest 10 chains and 70 links; thence East along Section line to the place of beginning, and containing approximately 2 acres.

TOGETHER with any and all water rights and stock water used upon or in connection with the above described land, and particularly 15 shares of stock water in the Georgetown Irrigation Company.

PARCEL 7:

Pescadero property, approximately 248 acres located in Bear Lake County, Idaho, described as follows:

TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 7: Lots 1 and 2; SE $\frac{1}{4}$ NW $\frac{1}{4}$; and all that portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying South and West of the O.S.L. Railroad (now Union Pacific Railroad) right of way in said Section 7, being approximately 35 acres, and that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7, lying West of the said O.S.L. Railroad right of way, being approximately 15 acres, and all that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7 lying South of the

said O.S.L. Railroad right of way, being approximately 3 acres, and that strip of land lying along the West bank of Bear River, from the bridge over said river, on the North to the Quarter Section line on the South, approximately one-half mile in length, said strip of land being between the river and the said O.S.L. Railroad right of way.

EXCEPT THEREFROM a parcel of land on both sides of the centerline of the Pescadero Road, Bear Lake County, Idaho, Bennington Bridge Project No. BR-SOS-0400(3), Highway Survey as shown on the plans thereof now on file in the office of the County Commissioners, Bear Lake County, Idaho, and being a portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7, Township 12 South, Range 44 East, Boise Meridian, described as follows, to wit:

Beginning at a point which is South 87°23'35" West 2300.66 feet from the Northeast Corner of Section 7, Township 12 South, Range 44 East, Boise Meridian, Bear Lake County, Idaho, which point bears South 36°51'50" East 28.4 feet from the centerline station 13+87.70 of the Bennington Bridge Project No. BR-SOS-0400(3) Highway Survey; running thence North 40°13'50" West 30.00 feet to a point that bears North 36°58'10" West 1.55 feet from Station 13+85.94 of said highway survey; thence North 49°46'10" East 104.70 feet to a point that bears North 33°13'50" West 12.27 feet from Station 14+89.80 of said highway survey; thence South 40°13'50" East 30 feet to a point that bears South 33°13'50" East 17.50 feet from Station 14+93.47 of said highway survey; thence South 05°42'00" West 16.06 feet to a point that bears South 33°13'50" East 30.00 feet from Station 14+83.64; thence South 56°46'09" West 35.11 feet to a point that bears South 33°13'50" East 30 feet from Station 14+48.26 of said highway survey; thence South 56°30'45" West 58.72 feet to the point of beginning.

Highway Station Reference: Station 13+85.94 to Station 14+93.47.

SUBJECT TO ALL HIGHWAY RIGHT OF WAY DEEDS.

ALSO: TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 12: NE $\frac{1}{4}$ SE $\frac{1}{4}$.

TOGETHER with any and all waters and waterright thereunto belonging or used upon said lands.

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Rae S. Crane, as Personal Representative of the estate of J. REED CRANE, deceased, Grantor, to Rae S. Crane, Grantee, whose address is 384 North 5th, Montpelier, Idaho 83254.

WHEREAS, Grantor is the qualified Personal Representative of the estate, filed as Probate No. 1088, in Bear Lake County, Idaho;

WHEREAS, Letters of Personal Representative were issued on November 25, 1987, evidencing the appointment and qualification of Rae S. Crane as Personal Representative, a certified copy of which is attached hereto;

WHEREAS, Grantee is entitled to distribution of certified assets of said estate;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees the following described real property in Bear Lake County, Idaho:

PARCEL 1:

Residential Home located at 384 North 5th, Montpelier, Idaho described as follows:

A fraction of Lot 5, Block 19, in the original townsite survey of Montpelier, Idaho, commencing at a point 266 feet North from the South presently located in Montpelier, Bear Lake County, Idaho which point is on the East line of 5th avenue in said city;

Running thence North 90 feet more or less to the North West corner of lot 5 in said block 19;

thence East 120 feet; thence South 90 feet more or less to a point directly East of the point of beginning;

thence West 120 feet to the place of beginning.

89 APR 28 AM 11 00
DEPUTY
FEE

BEAR LAKE COUNTY RECORDER
JEAN R. EGORN

148304

The total acreage of all the above tracts being approximately 248 acres. Together with any and all waters and waterright thereunto belonging or used upon said lands.

EXECUTED this 28th day of April, 1989.

State of Idaho)
County of Bear Lake) ss

David C. Budge
NOTARY PUBLIC FOR IDAHO
My Commission expires: 10/15/90
Residing at: Pocatello, Idaho

Randall C. Budge
RACINE, OLSON, NYE, COOPER
& BUDGE, Chartered
P. O. Box 1391/Center Plaza
Pocatello, Idaho 83204
Telephone: (208) 232-6101

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BEAR LAKE

In the Matter of:)	Case No. <u>1086</u>
)	
REED CRANE,)	LETTERS OF PERSONAL
)	REPRESENTATIVE
Deceased.)	
_____)	

THE STATE OF IDAHO: Know all people by these presents:

WHEREAS, on the 25th day of November, 1987, Rae
S. Crane, was appointed and qualified as Personal Representative
of the above named Decedent by this Court, with all authority
granted to a Personal Representative by law;

NOW, THEREFORE, these letters are issued as evidence of
such appointment and qualification and authority of Rae S. Crane,
to do and perform all acts which may be required by law.

WITNESS by signature and the seal of this Court this 25th
day of November, 1987.

Original Signed by
Ronald M. Hart
Magistrate

SIXTH DISTRICT MAGISTRATE

STATE OF IDAHO
COUNTY OF BEAR LAKE

I hereby certify that the foregoing instrument is a
full, true and correct copy of the original as filed in
the office of the undersigned Clerk of the District
Court of the Sixth Judicial
District of Idaho, for Bear Lake County.

Kelaine Boller
CLERK



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 17, 2020

BRAD WOOLSTENHULME
LEE ANN WOOLSTENHULME
101 VALLEY VIEW DR
MONTPELIER ID 83254-1529

Re: Change in Ownership for Water Right No(s): 11-7024, 11-4247 and 11-4248

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 11