### STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Transfer No. 84223

RECEIVED

# MINIMUM REQUIREMENTS CHECKLIST

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER AUG 1 7 2020

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at http://www.idwr.idaho.gov/.

### Name of Applicant(s) SANDRA L LOVE

| Yes | <u>N/</u> | A<br>Coi  | <b>Check whether each item below is</b> <i>attached</i> (Yes) or <i>not applicable</i> (N/A) for the proposed transfer.<br>*Means the item is <u>always required</u> and must be included with the application.<br>mpleted Application for Transfer of Water Right form, Part 1.  |
|-----|-----------|-----------|---|
|     | *         |           | nature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled achment #3 (see below) if signed by representative.   |
|     | *         | Ap        | plication for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.  |
|     |           |           | mplete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through a transfer application  |
|     | *         |           | plication for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer lications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).   |
|     | *         | Cor       | rect fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)  |
|     |           |           | Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.  |
|     |           | #1        | If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)  |
|     |           | #2a       | Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.   |
|     |           | #2b       | If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).  |
|     |           | #3        | Documentation of authority to make the change if the applicant is not the water right owner.  |
|     |           | #4        | Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)  |
|     |           | #5        | If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <a href="http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm">http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm</a> . |
|     |           | #6        | Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)  |
|     | *         |           | Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)  |
|     |           | #7b       | If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.   |
|     |           | #8a       | If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)   |
|     |           |           | If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)   |
|     |           | <b>#9</b> | Other. Please describe:   |
|     |           |           |   |

Transfer No. 84223

**STATE OF IDAHO** DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 1 7 2020

| APPLICATION FOR TRANSFER OF WATER RIGHT | Г |
|---|---|
|---|---|

# **PART 1**

|              |                               |                                   |            |                        |                                | PAP                                     | RT 1                                      |   | DEPT OF WATER   |
|--------------|-------------------------------|-----------------------------------|------------|------------------------|--------------------------------|---|---|---|---|
| Name         | of Applican                   | t SANDRA                          | LLOV       | /E                     |                                |   |   | Phone   | DEPT OF WATER RESOURCES<br>SOUTHERN REGION                                |
| Mailing      | g Address                     | 2392 E 3                          | 500 S., JI | EROME                  | ID 83338                       |   |   | Email   |   |
|              |                               |                                   |            |                        |                                | to do busines<br>t. Label it <b>Att</b> |   | daho, attach document                           | tation identifying officers   |
|              |                               | ater right o<br><b>Attachme</b> n |            | p docum                | entation if De                 | epartment reco                          | ords do not show t                        | he transfer applicant a                         | as the current water right owner.   |
|              |                               |                                   |            |                        |                                |   |   |   | e, attach documentation showing<br>d owner(s). Label it <b>Attachment</b> |
| Ľ            | Attach do                     | ocumentati                        | on of aut  | thority to             | make the pro                   | oposed change                           | e if the applicant i                      | s not the water right o                         | wner. Label it Attachment #3.   |
|              | de contact<br>No Repre        |                                   | n below    | if a cons              | ultant, attorne                | ey, or any othe                         | r person is represe                       | enting the applicant in                         | this transfer process.  |
| Name o       | of Represen                   | tative                            |            |                        |                                |   |   | Phone   |   |
|              | g Address                     |                                   |            |                        |                                |   |   |   |   |
| Г            | Send all c                    | orresponde                        | ence for   | this appli             | cation to the                  | representative                          | and not to the app                        |   |   |
| OR           |                               |                                   |            |                        |                                | -                                       | • •                                       | priount.  |   |
|              | Send orig                     | inal corres                       | pondenc    | e to the a             | pplicant and                   | copies to the r                         | epresentative.                            |   |   |
|              | ] The repre                   | sentative n                       | nay subm   | it inform              | nation for the                 | applicant but                           | is not authorized t                       | o sign for the applican                         | t.  |
| OR           |                               | sentative i<br>plicant and        |            |                        |                                | plicant. Attac                          | h a Power of Atto                         | orney or other docume                           | ntation providing authority to sign                                       |
| use          | e of the orig<br>llful misrep | ginal right<br>presentatio        | (s). The   | informa<br>e in this : | ition contain<br>application r | ed in this app<br>nay result in 1       | lication is true to<br>rejection of the a | o the best of my know<br>pplication or cancella |   |
| -            | K/an                          | dra af Appli                      | A D        | 200e                   | - Depresenta                   | tive                                    | <u>Nandra</u>                             | L. Love<br>nd Title if applicable               | <u> </u>  |
|              | Signatu                       | ie of Appli                       |            | vullorize              | a Representa                   | live                                    | Frint Name a                              | nu Thie II applicable                           | Date  |
|              | Signatu                       | re of Appli                       | cant or A  | Authorize              | d Representa                   | tive                                    | Print Name a                              | nd Title if applicable                          | Date  |
| <b>A</b> . F | PURPOSE                       | OF TRAN                           | ISFER      |                        |                                |   |   |   |   |
| 1.           | Right                         | Split                             | POD        | POU                    | Add POD                        | Period of U                             |   | Use   |   |
|              | 36-16186<br>36-16188          |                                   | Yes<br>Yes | No<br>No               | No<br>No                       | No<br>No                                | No<br>No                                  |   |   |
|              | 20-10100                      |                                   | 1 62       | INU                    | INU                            | INU                                     | INO                                       |   |   |

Transfer No. 84223

# APPLICATION FOR TRANSFER OF WATER RIGHT

**STATE OF IDAHO** 

# PART 1 Continued

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2** 

Application proposes to change the point of diversion to the applicants existing well for two ground water irrigation rights, totaling 0.09 cfs and 5.0 acres. The transfer also proposes to change the ownership of the two water rights.

# B. DESCRIPTION OF RIGHTS <u>AFTER</u> THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT TO A SEPARATE SYSTEM, DESCRIBE PORTIONS TO BE CHANGED TO A SEPARATE SYSTEM AS THEY WOULD APPEAR <u>AFTER</u> THE REQUESTED CHANGES.

1. Detailed Water Right Description(s) Attached labeled Part 1.

| S        | ummary of                             | Water Rig              | hts After          | the Appro  | oved Chang  | je  |                   |                     |     |                          |
|----------|---------------------------------------|------------------------|--------------------|------------|-------------|---|-------------------|---------------------|-----|--------------------------|
| _        | Transferred<br>Right (All or<br>Part) | Transfer<br>Rate       | Transfer<br>Volume | Acre Limit | Total Acres | Original<br>Right<br>(Remaining<br>Portion) | Remaining<br>Rate | Remaining<br>Volume |     | Remaining<br>Total Acres |
|          | 36-16186<br>36-16188                  | 0.020 cfs<br>0.070 cfs | 5.2 af<br>14.8 af  |            |             |   | N/A<br>N/A        |                     |     |                          |
| COMBINED | )                                     | 0.090 cfs              | 20.0 af            | 5.0        | 5.0         |   | N/A               | NA                  | N/A | N/A                      |

2. Total amount of water proposed to be transferred or changed 0.09 cubic feet per second and/or acre-feet per annum

3. Points(s) of Diversion:

No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)

As shown in Part 1.

Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

4. Place of Use:

No changes to place of use are proposed. (Proceed to #5.)

As shown in Part 1.

See Attachment.

### ID^HO DEPARTMENT OF WATER RESOURCES AI CATION FOR TRANSFER OF WATER R Г PART 1 Transfer Right After Requested Changes

### Proposed Water Right No. 36-16186

| Current Water Right Owner | SANDRA LLOVE            |
|---------------------------|-------------------------|
|                           | 2392 E 3600 S.          |
|                           | <b>JEROME, ID 83338</b> |

Priority Date: 10/28/1977

Origin: Water Right

Basis: Decreed

Status Active

### Source: GROUND WATER

| <b>Beneficial Use</b> | <u>From</u>     | To    | <b>Diversion Rate</b> | Volume  | Subuse Code |
|-----------------------|-----------------|-------|-----------------------|---------|-------------|
| IRRIGATION            | 03/15           | 11/15 | 0.020 CFS             | 5.2 AFA |             |
|                       | Total Diversion |       | 0.020 CFS             | 5.2 AFA |             |

Source and Point(s) of Diversion: GROUND WATER

SESE

Sec. 31 Twp 08S Rge 16E GOODING County

Describe the proposed diversion system

### WELL TIED INTO A COMMON DELIVERY SYSTEM TO TWO CENTER PIVOTS

### Place of Use: IRRIGATION

|     |                   |     | NE      |        |    |     | NW |     |    | SW |     |    |    | SE SE |    |    |    | I   |        |
|-----|-------------------|-----|---------|--------|----|-----|----|-----|----|----|-----|----|----|-------|----|----|----|-----|--------|
| Twp | Rng               | Sec | NE      | NW     | SW | SE  | NE | NW  | SW | SE | NE  | NW | SW | SE    | NE | NW | SW | SE  | Totals |
| 08S | 16E               | 31  |         |        |    |     |    |     |    |    | i i |    |    |       |    |    |    | 5.1 | 5,1    |
|     | Right Acre Limit: |     |         |        |    |     |    | ·// |    |    |     |    |    |       |    | 8  |    |     |        |
|     |                   | PO  | U Total | Acres: |    | 5.1 |    |     |    |    |     |    |    |       |    |    |    |     |        |

#### IDAHO DEPARTMENT OF WATER RESOURCES AL CATION FOR TRANSFER OF WATER R Г PART 1 Transfer Right After Requested Changes

### Proposed Water Right No. 36-16188

| Current Water Right Owner | SANDRA L LOVE<br>2392 E 3600 S. |
|---------------------------|---------------------------------|
|                           | <b>JEROME, ID 83338</b>         |

Priority Date: 8/10/1973

Origin: Water Right

Basis: Decreed

Status Active

### Source: GROUND WATER

| <u>Beneficial Use</u><br>IRRIGATION<br>Total Dive | From<br>03/15<br>rsion | <u>To</u><br>11/15 | Diversion Rate<br>0.070 CFS<br>0.070 CFS | <u>Volume</u><br>14.8 AFA<br>14.8 AFA | <u>Subuse Code</u> |
|---|------------------------|--------------------|--|---------------------------------------|--------------------|
| Source and Point(s) of Dive                       | rsion:                 |                    |  |                                       |                    |

NESESE

**GROUND WATER** 

Sec. 31 Twp 08S Rge 16E GOODING County

Describe the proposed diversion system **1 WELL & PUMP TIED INTO 2 CENTER PIVOTS** Place of Use: IRRIGATION

|     |                  |     | NE I     |        |    | NW  |    |    | SW |    |    | SE |    |    |    |    |    |     |        |
|-----|------------------|-----|----------|--------|----|-----|----|----|----|----|----|----|----|----|----|----|----|-----|--------|
| Twp | Rng              | Sec | NE       | NW     | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  | Totals |
| 085 | 16E              | 31  |          |        |    |     |    |    | 1  |    |    |    |    | Ĩ  |    |    |    | 5.0 | 5.0    |
|     |                  | Rig | tht Acre | Limit: |    | 3.7 |    |    |    |    |    |    |    |    |    |    |    |     |        |
|     | POU Total Acres: |     |          |        |    |     |    |    |    |    |    |    |    |    |    |    |    |     |        |

### STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

### 5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future Applicants existing well and a metering device will be installed as required.

Applicants existing well and a metering device will be installed as required.

- b. Who owns the property at the point(s) of diversion
  <u>Applicant</u>
  If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
  N/A
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? No, ✓If Yes, □

Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: N/A
- e. Describe the use of any other water right(s) for the same purpose or land, or same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: None
- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

| Y | e | S |  |  |
|---|---|---|--|--|
| ſ |   |   |  |  |

- undergone a period of five or more consecutive years of non-use,
- currently leased to the Water Supply Bank,
  - currently used in a mitigation plan limiting the use of water under the right, or
- currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe: No

 $\checkmark$ 

No

# AI CATION FOR TRANSFER OF WATER R. J PART 2A

### Current Water Right No. 36-16186

| Current Water Right Owner   | GREG LEDF<br>C/O C BAR 1<br>268 S 500 W<br>JEROME, ID | M DAIRY<br>EST                          | And/Or          | JANE F LEDBETTER<br>268 S 500 W<br>JEROME, ID 83338 |
|---|---|---|-----------------|---|
| Priority Date: 10/28/1977   |   |   |                 |   |
| Origin: Water Right   |   |   |                 |   |
| Basis: Decreed  |   |   |                 |   |
| Status: Active  |   |   |                 |   |
| Source: GROUND WATER  |   |   |                 |   |
|   | From <u>To</u><br>13/15 11/15                         | Diversion Rat<br>0.050 CFS<br>0.050 CFS | <u>te</u>       | <u>Subuse Code</u>                                  |
| Source and Point(s) of Diversion:<br>GROUND WATER                         |   | VESENE                                  | Sec. 31 Twp 08S | Rge 16E GOODING County                              |
| Describe the proposed diversion system<br>WELL TIED INTO A COMMON DELIVER | Y SYSTEM T  | O TWO CENTE                             | R PIVOTS        |   |
| Place of Use: IRRIGATION  |   |   |                 |   |

|     |                   |     |    | N    | E  |    |    | N  | W  |    |           | S  | W  |    |    | S  | E   |     |        |
|-----|-------------------|-----|----|------|----|----|----|----|----|----|-----------|----|----|----|----|----|-----|-----|--------|
| Twp | Rng               | Sec | NE | NW   | SW | SE | NE | NW | SW | SE | NE        | NW | SW | SE | NE | NW | SW  | SE  | Totals |
| 08S | 16E               | 31  |    |      |    | 0  |    |    |    |    |           |    |    |    |    |    | 5.3 | 5 1 | 10.4   |
|     | Right Acre Limit: |     |    | 2.7  |    |    | ~  |    |    |    | · · · · · | 2  |    |    |    |    |     |     |        |
|     | POU Total Acres:  |     |    | 10.4 |    |    |    |    |    |    |           |    |    |    |    |    |     |     |        |

### Conditions/Remarks:

- 1. USE OF THIS RIGHT WITH RIGHT NO. 36-16188 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .19 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 41.2 AF.
- 2. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 2.7 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 36-16188 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 10.3 ACRES IN A SINGLE IRRIGATION SEASON.
- 3. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- 4. USE OF THIS RIGHT IS COMBINED WITH WATER FROM NORTH SIDE CANAL CO. LTD.
- 5. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

### IPAHO DEPARTMENT OF WATER RESOURCES A! CATION FOR TRANSFER OF WATER R. I PART 2A

### Current Water Right No. 36-16188

| Current Wa   | ater Righ | t Owne | GRE<br>C/O<br>268 S | GREG LEDBETTER<br>C/O C BAR M DAIRY<br>268 S 500 WEST<br>JEROME, ID 83338 |      |                           | An          | nd/Or JANE F LEDBETTER<br>JANE F LEDBETTER<br>268 S 500 W<br>JEROME, ID 83338 |    |    |       |        | R  |    |  |  |
|--|-----------|--------|---------------------|---|------|---------------------------|-------------|---|----|----|-------|--------|----|----|--|--|
| Priority Date: 8/10  |           |        | 12                  |   |      |                           |             |   |    |    |       |        |    |    |  |  |
| Origin: Water Rig  | ht        |        |                     | 2   |      |                           |             |   |    |    |       |        |    |    |  |  |
| Basis: Decreed   |           |        |                     |   |      |                           |             |   |    |    |       |        |    |    |  |  |
| Status: Active   |           |        |                     |   |      |                           |             |   |    |    |       |        |    |    |  |  |
| Source: GROUND WATER   |           |        |                     |   |      |                           |             |   |    |    |       |        |    |    |  |  |
| <u>Beneficial Use</u><br>IRRIGATION  | Total Di  |        | From<br>03/15       | <b><u>To</u></b><br>11/15   | 0.14 | rsion F<br>0 CFS<br>0 CFS | <u>late</u> |   |    |    | Subus | e Code |    |    |  |  |
| Source and Point(s) of Diversion:GROUND WATERNESENESec. 31 Twp 08S Rge 16EGOODING County |           |        |                     |   |      |                           |             |   |    |    |       |        |    |    |  |  |
| Describe the proposed diversion system<br>1 WELL & PUMP TIED INTO 2 CENTER PIVOTS        |           |        |                     |   |      |                           |             |   |    |    |       |        |    |    |  |  |
| Place of Use: IRRIGATIO  | N         |        |                     |   |      |                           |             |   |    |    |       |        |    |    |  |  |
|  | NE        |        |                     |   |      | NW                        |             |   |    | SW |       |        |    | SE |  |  |
| Twp Rng Sec NE   | NW        | SW     | SE                  | NE  | NW   | SW                        | SE          | NE  | NW | SW | SE    | NE     | NW | SW |  |  |

|     |                   |     |    | N  |      |    |    | N  | vv |    |    | 5  | vv |    |    | 5  | e E |     |        |
|-----|-------------------|-----|----|----|------|----|----|----|----|----|----|----|----|----|----|----|-----|-----|--------|
| Twp | Rng               | Sec | NE | NW | SW   | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE  | Totals |
| 08S | 16E               | 31  |    |    |      | -  |    |    |    |    |    |    |    |    |    |    | 5.3 | 5 1 | 10.4   |
|     | Right Acre Limit: |     |    |    | 7.6  |    |    |    |    |    |    |    |    |    |    |    |     |     |        |
|     | POU Total Acres:  |     |    |    | 10.4 |    |    |    |    |    |    |    |    |    |    |    |     |     |        |

### Conditions/Remarks:

- 1. USE OF THIS RIGHT WITH RIGHT NO. 36-16186 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .19 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 41.2 AF.
- THIS RIGHT IS LIMITED TO THE IRRIGATION OF 7.6 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 36-16186 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 10.3 ACRES IN A SINGLE IRRIGATION SEASON.
- 3. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- 4. USE OF THIS RIGHT IS COMBINED WITH WATER FROM NORTH SIDE CANAL CO. LTD.

**STATE OF IDAHO** DEPARTMENT OF WATER RESOURCES

# **APPLICATION FOR TRANSFER OF WATER RIGHT** PART 3

#### PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements) Α.

Attach a map of the diversion, measurement, control, and distribution system. Label it Attachment #7a. If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information

System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it Attachment #7b. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

#### B. **CHANGES IN NATURE OF USE (Water Balance)**

If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it Attachment #8a.

#### PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS C.

- If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it Attachment #8b
- 1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of

use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the

availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to

change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.

| N/A                       |                         |                    |           |        |
|---------------------------|-------------------------|--------------------|-----------|--------|
|                           |                         |                    |           |        |
|                           |                         |                    |           |        |
|                           |                         |                    |           |        |
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| ransfer Contains 9        | $e^{\frac{1}{8}/17}/20$ | attachments.       |           |        |
| Received By <u>SG</u> Dat |                         | Prelim. Check By   | Date      | 220007 |
| ee Paid 4 250 00          |                         | A Receipted By     |           | 038082 |
| dd'l Fee Paid             | Date                    | Receipted By       | Receipt # |        |

| Page 9 of 9 | Т |
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84223 ransfer No.

Instrument # 248480 GOODING, GOODING, IDAHO 6-9-2014 10:56:20 No. of Pages: 2 Recorded for : GLENN MAY DENISE M. GILL Fee: 13.00 Ex-Officio Recorder Deputy\_\_\_\_\_

### SPECIAL WARRANTY DEED CREATING COMMUNITY PROPERTY TITLING WITH RIGHT OF SURVIVORSHIP

For value received Glenn M. May, Grantor, does hereby convey unto Glenn M. May and Sandra L. Love, husband and wife, Grantees, an estate in real property held by Grantees, as community property with right of survivorship, the real property described in attached Exhibit A.

Grantor covenants that Grantor is seized of an indefeasible estate in the real property described above in fee simple, that Grantor has good right to convey the property, that the property is free from encumbrances except those of record, and that Grantor warrants and will defend the title to the property against all persons who may lawfully claim the same by, through, or under Grantor, provided that the foregoing covenants are limited to the extent of coverage available to Grantor under any applicable standard or extended policies of title insurance, it being the intention of the Grantor to preserve any existing title insurance coverage.

Grantee's mailing address is 2392 E. 3600 S., Jerome, ID 83338

DATED this  $\underline{3}$  day of May 2014.

) )ss.

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Thom M Man

STATE OF IDAHO

**County of Twin Falls** 

On this 30 day of May 2014, before me, the undersigned, a Notary Public for Idaho, personally appeared Glenn M. May, known to me to be the person whose name is subscribed to in the foregoing instrument, and acknowledged to me that he executed the same in his individual capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



| D. I. I. I.                         |  |
|-------------------------------------|--|
| Pamela Kuheen                       |  |
| NOTARY PUBLIC of IDAHO              |  |
| Residing at: <u>Le come</u> , Idaho |  |
| My Com. Exp.: 9/13/19               |  |

### EXHIBIT "A"

TOWNSHIP 8 SOUTH, RANGE 16 EAST, BOISE MERIDIAN, GOODING COUNTY, IDAHO.

SECTION 31: PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE 1/4 SE 1/4) described as follows:

Beginning at the Southeast comer for Section 31, the TRUE POINT OF BEGINNING;

thence North 89° 53' 05" West 722.02 feet along the Southerly boundary for Section 31;

thence North 0° 06' 54" Bast 95.14 feet;

### thence North 56° 53' 37" Bast 313.32 feet;

thence North 45° 30' 35" East 441.17 feet;

thence North 89° 46' 55" Bast 147.48 feet to the Easterly boundary of Section 31;

thence South 0° 12' 57" East 577.47 fest along the Easterly boundary of Section 31 to the TRUE POINT OF BEGINNING;

Said parcel of land containing 6.11 acres more or less.

Parcel is subject to 25.00 feet in width County Road Rights-of-Way along the Southerly and Basterly Boundary.

| 7/09/20                           |                 | PMC            |         | RCEL MASTE | R INQUIRY             |                   | 08:38:57       |  |  |  |
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|                                   |                 |                |         | F1         | F17=DD F19=SP F24     |                   |                |  |  |  |
|                                   |                 |                |         |            |                       | SCRIPTION         |                |  |  |  |
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| JEROME                            |                 | <u>ID 8333</u> | 8-4010  | EFI        | FDATE <u>50120</u>    | <u>18</u> EXPDATE |                |  |  |  |
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|                                   |                 |                |         | F6=NM      |                       |                   |                |  |  |  |
| F                                 | F8=CT F         | 13=TM          | F18=HS  | F20=Srch   | F22=EU                |                   |                |  |  |  |

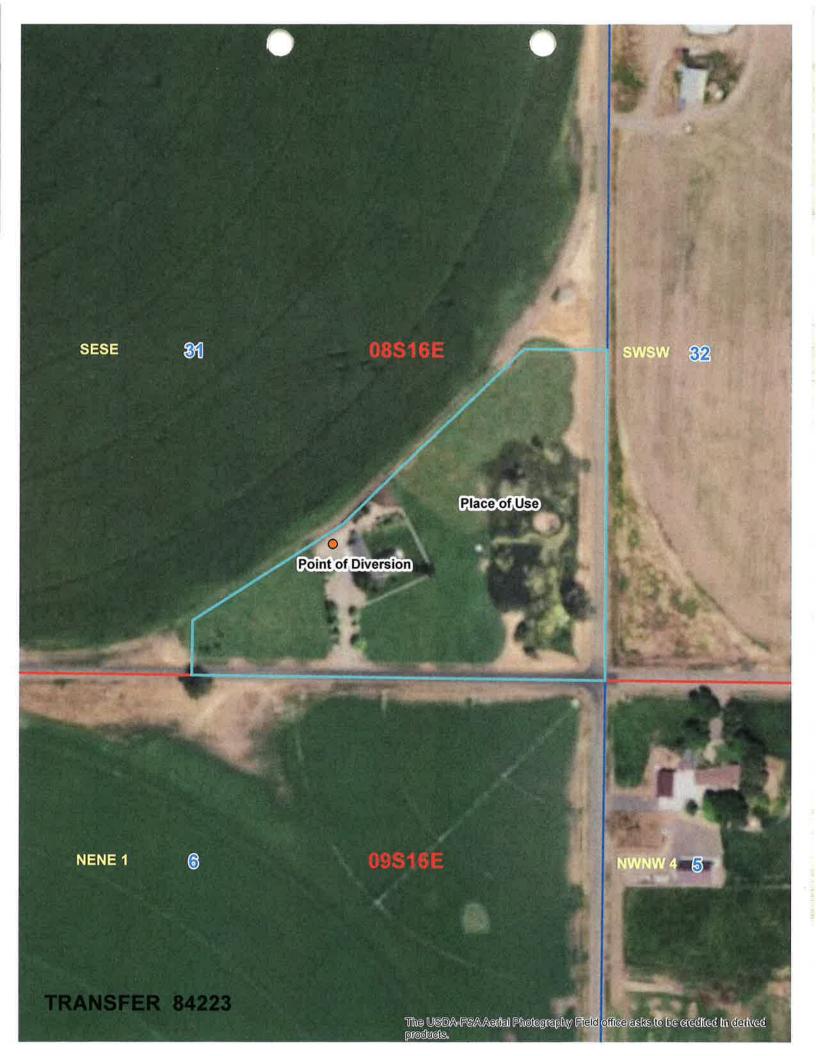
RECEIVED

JUL 1 5 2020

DEPT OF WATER RESOURCES SOUTHERN REGION

| (A) ¥in   | ERTIFICAT   | TE OF   | <b>IDA</b><br>VITAL  | HO<br>RECO  |  |   |
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| Date Filed APRIL 23, 2019   | CERTIFI   | CATE  | OF I   | DEATH   | SOUTHERN RE  | GION<br>2019-04347                                |
| DECEDENT LEGAL NAME<br>GLENN MARVIN MAY   | Sa de ser e   | anna<br>Ta  |  |   |  |   |
| MALE<br>BIRTHPLACE  | CURITY MUMBER   | 0 YEARS   | PLACE OF RESI  | and the second se | Y 02, 192  | 9   |
| GILBERT, ARIZONA  | rana - rang.  |   | , WENDEL   | LL, IDAHO   |  |   |
| MARRIED   |   |   |  | n nəmə)   |  | WAS DECEDENT EVER IN<br>U.S. ARMED FORCES?<br>YES |
| JOHN MAY  |   |   |  |   | BIRTHPLACE   |   |
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| DUE TO (or as a consequence of):<br>c.  |   |   | -<br>- <i>1</i> 4  |   | i di contra di   |   |
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| OTHER SIGNIFICANT CONDITIONS CONTRIBUTING<br>RENAL MASS   |   |   | en above   | Alt and a   |  | WAS AN AUTOPSY<br>PERFORMED?<br>NO                |
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TRANSFER 84223



# **Customer Ad Proof**

# 60002276 ID DEPARTMENT OF WATER RESOURCES

### Order Nbr 106601

| Publication | Times News                       |                 |                         |
|-------------|----------------------------------|-----------------|-------------------------|
| Contact     | ID DEPARTMENT OF WATER RESOURCES | PO Number       |                         |
| Address 1   | 650 ADDISON AVE W, STE 500       | Rate            | Legal Notice            |
| Address 2   |                                  | Order Price     | 224.34                  |
| City St Zip | TWIN FALLS ID 83301              | Amount Paid     | 0.00                    |
| Phone       | 2087363033                       | Amount Due      | 224.34                  |
| Fax         |                                  |                 |                         |
| Section     | Legals                           | Start/End Dates | 10/01/2020 - 10/08/2020 |
| SubSection  |                                  | Insertions      | 2                       |
| Category    | 50 Legal                         | Size            | 148                     |
| Ad Key      | 106601-1                         | Salesperson(s)  | Jenny Green - Legals    |
| Keywords    | Transfer 84223 84383, 84385      | Taken By        | Jenny Green             |

Notes

Ad Proof

Proof of legal notice received from Times News 9/24/2020 (2 pgs) 1 DM 9-24-2020

# Customer Ad Proof

#### 60002276 **ID DEPARTMENT OF WATER RESOURCES**

# NOTICE OF PROPOSED CHANGE OF WATER RIGHT

SANDRA L LOVE, 2392 E 3600 S, JEROME, ID 83338-4010 has filed Application No. 84223 for changes to the following water rights within GOODING County(s): Right No(s). 36-16186, 36-16188. The purpose of the transfer is to change a portion of 36-16188. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the point of diversion for a portion of two ground water rights with a combined total diversion of 0.09 cfs and the irrigation of 5.0 acres to an existing well on the applicants' property. The current authorized point of diversion is located approximately 2.2 miles south and 5.0 miles west of the center of the city of Jerome. The location of the existing well and the 5.0 acres of irrigation is located approximately 2.9 miles south and 5.1 miles west of the center of the city of Jerome. The location of the existing well and the applicants is located approximately 2.9 miles south and 5.1 miles west of the center of the city of Jerome. The application also proposes to change the ownership of the two

application also proposes to change the ownership of the two water rights to the applicant. NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84383 TRUE WEST BEEF LLC, 1555 W SHORELINE DR STE 320, BOISE, ID 83702-9109 has filed Application No. 84383 for changes to the following water rights within JEROME County(s): Right No(s). 36-14617, 36-2283. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes changing the points of diversion, place of use, nature of use and period of use for a 264.6 acre portion (3.5 cfs) of two combined trination ground water rights that are (3.5 cfs) of two combined irrigation ground water rights that are (3.5 cfs) of two combined irrigation ground water rights that are both currently diverted from the same well. Current place of use and point of diversion are located approximately 4.0 to 4.8 miles east and 1.0 to 1.6 miles north of the city center of Jerome The proposed change of nature of use will be from irrigation to industrial use for a new beef processing facility to be located at the current irrigation place of use. The application proposes diverting from two proposed wells to be drilled adjacent to the facility. Application also proposes reuse of the industrial water by land applying in a permissible place of use (PPU) proposed in companion transfer #84385. Proposed PPU will be located approximately 4.0 to 6.8 miles east and 0.9 to will be located approximately 4.0 to 6.8 miles east and 0.9 to

Will be located approximately 4.0 to 6.8 miles east and 0.9 to 2.2 miles north of the city center of Jerome. NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84385 TRUE WEST BEEF LLC, 1555 W SHORELINE DR STE 320, BOISE, ID 83702-9109 has filed Application No. 84385 for changes to the following water rights within JEROME County(s): Right No(s). 36-14617, 36-16951, 36-2283, 36-2386, 36-2608. The purpose of the transfer is to change a portion of the above rights as follows: Anglication proposes modifying a 30-2006. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes modifying a 1.5 cfs and 113.4 acre portion of two irrigation ground water rights diverted from an existing well on a farm located approximately 4.0 to 4.8 miles east and 1.0 to 1.6 miles north of the city center of Jerome and three irrigation ground water rights (11.68 cfs and 575.2 acres total) diverted from two existing wells on a second farm located approximately 5.7 miles 6.6 8 miles east and 0.0 to 2.2 miles path of the city center of to 6.8 miles east and 0.9 to 2.2 miles north of the city center of Jerome. The application proposes utilizing the five rights for the total irrigation of 688.6 acres within a proposed 946 acre permissible place of use (PPU) to be located approximately 4.0 to 6.8 miles east and 0.9 to 2.2 miles north of the city center of Jerome. The application place proposes to allow for the diversion to 6.8 miles east and 0.9 to 2.2 miles north of the city center of Jerome. The application also proposes to allow for the diversion of any of the five rights from any of the three existing irrigation wells located within the proposed PPU. For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers,

please see research.idwr.idaho.gov/apps/waterrights/Queryplease see research.idwr.idano.gov/apps/waterrights/Query-NewTransfers. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before October 19, 2020. The protestant must also send a copy of the protest to the applicant. GARY SPACKMAN, Director

Published on October 1st & 8th, 2020

, Dm



Governor

Gary Spackman Director

September 24, 2020

SANDRA L LOVE 2392 E 3600 S JEROME, ID 83338-4010

RE: Transfer No. 84223 Water Right No(s). 36-16186, 36-16188

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 10/1/2020 and 10/8/2020**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **October 19, 2020**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely, **Denise Maline** 

Administrative Assistant



September 24, 2020

WATER DISTRICT 130 NATHAN ERICKSON 650 ADDISON AVE W STE 500 TWIN FALLS, ID 83301-5858

RE: Application for Transfer No. 84223 (Sandra L Love) RE: Application for Transfer No. 84383 & 84385 (True West Beef LLC)

Dear Nathan:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at:

<u>https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx</u>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

## Sincerely, Deníse Malíne

Denise Maline Administrative Assistant 1

Enclosure(s)

### Maline, Denise

| From:        | Maline, Denise                                   |
|--------------|--|
| Sent:        | Thursday, September 24, 2020 9:04 AM             |
| То:          | Times News                                       |
| Subject:     | LEGAL NOTICE                                     |
| Attachments: | Times News cover letter.docx; Times News ad.docx |

Attached please find **(1)** legal notice being submitted for publication on October 1<sup>st</sup> & 8<sup>th</sup>, 2020. Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls

Denise Maline Administrative Assistant I Idaho Dept of Water Resources, Southern Region 650 Addison Ave W, Ste 500 Twin Falls, ID 83301 (208) 293–9908 denise.maline@idwr.idaho.gov



September 24, 2020

### LEGAL NOTICE DEPARTMENT TIMES NEWS PO BOX 548 TWIN FALLS, ID 83303-0548

- RE: Transfer No. 84223 Water Right No(s). 36-16186, 36-16188
- RE: Transfer No. 84383 Water Right No(s). 36-14617, 36-2283
- RE: Transfer No. 84385 Water Right No(s). 36-14617, 36-16951, 36-2283, 36-2386, 36-2608

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before October 19, 2020. Your cooperation is appreciated.

Sincerely, Deníse Malíne

Denise Maline Administrative Assistant

Enclosure(s)

### NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84223

SANDRA L LOVE, 2392 E 3600 S, JEROME, ID 83338-4010 has filed Application No. 84223 for changes to the following water rights within GOODING County(s): Right No(s). 36-16186, 36-16188. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the point of diversion for a portion of two ground water rights with a combined total diversion of 0.09 cfs and the irrigation of 5.0 acres to an existing well on the applicants' property. The current authorized point of diversion is located approximately 2.2 miles south and 5.0 miles west of the center of the city of Jerome. The location of the existing well and the 5.0 acres of irrigation is located approximately 2.9 miles south and 5.1 miles west of the center of the city of Jerome. The application also proposes to change the ownership of the two water rights to the applicant.

### NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84383

TRUE WEST BEEF LLC, 1555 W SHORELINE DR STE 320, BOISE, ID 83702-9109 has filed Application No. 84383 for changes to the following water rights within JEROME County(s): Right No(s). 36-14617, 36-2283. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes changing the points of diversion, place of use, nature of use and period of use for a 264.6 acre portion (3.5 cfs) of two combined irrigation ground water rights that are both currently diverted from the same well. Current place of use and point of diversion are located approximately 4.0 to 4.8 miles east and 1.0 to 1.6 miles north of the city center of Jerome The proposed change of nature of use will be from irrigation proposes diverting from two proposed wells to be drilled adjacent to the facility. Application also proposes reuse of the industrial water by land applying in a permissible place of use (PPU) proposed in companion transfer #84385. Proposed PPU will be located approximately 4.0 to 6.8 miles east and 0.9 to 2.2 miles north of the city center of Jerome.

### NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84385

TRUE WEST BEEF LLC, 1555 W SHORELINE DR STE 320, BOISE, ID 83702-9109 has filed Application No. 84385 for changes to the following water rights within JEROME County(s): Right No(s). 36-14617, 36-16951, 36-2283, 36-2386, 36-2608. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes modifying a 1.5 cfs and 113.4 acre portion of two irrigation ground water rights diverted from an existing well on a farm located approximately 4.0 to 4.8 miles east and 1.0 to 1.6 miles north of the city center of Jerome and three irrigation ground water rights (11.68 cfs and 575.2 acres total) diverted from two existing wells on a second farm located approximately 5.7 miles to 6.8 miles east and 0.9 to 2.2 miles north of the city center of Jerome. The application proposes utilizing the five rights for the total irrigation of 688.6 acres within a proposed 946 acre permissible place of use (PPU) to be located approximately 4.0 to 6.8 miles east and 0.9 to 2.2 miles north of the city center of Jerome. The application proposes utilizing the five rights for the total irrigation of 688.6 acres within a proposed 946 acre permissible place of use (PPU) to be located approximately 4.0 to 6.8 miles east and 0.9 to 2.2 miles north of the city center of Jerome. The application proposes to allow for the diversion of any of the five rights from any of the three existing irrigation wells located within the proposed PPU.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see research.idwr.idaho.gov/apps/waterrights/QueryNewTransfers. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **October 19, 2020**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director Published on October 1<sup>st</sup> & 8<sup>th</sup>, 2020

# **MEMORANDUM**

TO: Transfer 84223 File

FROM: Benny Walker

DATE: September 21, 2020

SUBJECT: Filing Fee

The filing fee of, \$250.00, for this transfer is based on the amount of water proposed to be transferred or changed, 0.09 cfs. The transfer fee schedule for a transfer involving 0.00-0.20 cfs indicates that the filing fee is \$200.00. The transfer also required a fee of \$25.00 for per right requiring an ownership change for an additional fee of \$50.00, for a combined total of \$250.00. The applicant submitted a fee of \$250.00 for this transfer. (Receipt \$038082).

## MEMORANDUM

Date: September 21, 2020

To: Transfer 84223 File

From: Benny Walker

**Re:** Transfer Synopsis

Application for transfer proposes to change the point of diversion for a portion of two ground water rights with a combined total diversion of 0.09 cfs and the irrigation of 5.0 acres to an existing well on the applicants' property. The current authorized point of diversion is located approximately 2.2 miles south and 5.0 miles west of the center of the city of Jerome. The location of the existing well and the 5.0 acres of irrigation is located approximately 2.1 miles west of the center of the city of Jerome. The location of the existing well and the 5.0 acres of irrigation is located approximately 2.9 miles south and 5.1 miles west of the center of the city of Jerome. The application also proposes to change the ownership of the two water rights to the applicant.

The rights involved with the application is located within Water District #130. Therefore watermaster comments will be solicited. The application will be subject to notice and protest.