# MINIMUM REQUIREMENTS CHECKLIST

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

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Transfer No. 84383

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for becoming by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) True West Beef LLC

### Check whether each item below is attached (Yes) or not applicable (N/A) for the proposed transfer.

| Yes          | N/A          | * Means the item is <u>always required</u> and must be included with the application.  |  |  |  |  |  |  |  |  |  |
|--------------|--------------|--|--|--|--|--|--|--|--|--|--|
| $\checkmark$ | *            | Completed Application for Transfer of Water Right form, Part 1.  |  |  |  |  |  |  |  |  |  |
| 1            | *            | Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.  |  |  |  |  |  |  |  |  |  |
|              | *            | Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.   |  |  |  |  |  |  |  |  |  |
| ✓            |              | Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.   |  |  |  |  |  |  |  |  |  |
| I            | *            | Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).   |  |  |  |  |  |  |  |  |  |
| $\checkmark$ | *            | Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)  |  |  |  |  |  |  |  |  |  |
|              |              | Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.  |  |  |  |  |  |  |  |  |  |
|              |              | #1 If the applicant is a business, partnership, organization, or association, and <u>not</u> currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)   |  |  |  |  |  |  |  |  |  |
|              | 1            | #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **  |  |  |  |  |  |  |  |  |  |
|              | √            | <ul> <li>#2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**</li> <li>** Additional fee(s) required for water right ownership changes; see fee schedule.</li> </ul>   |  |  |  |  |  |  |  |  |  |
|              | $\checkmark$ | #3 Documentation of authority to make the change if the applicant is not the water right owner.  |  |  |  |  |  |  |  |  |  |
|              | 1            | #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)  |  |  |  |  |  |  |  |  |  |
|              |              | #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer<br>(ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically<br>connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the<br>Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.  |  |  |  |  |  |  |  |  |  |
|              | 1            | #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)  |  |  |  |  |  |  |  |  |  |
| V            | *            | #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system<br>details as described on the application. Include legal description labels. If only a portion of the right is proposed to be<br>changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)   |  |  |  |  |  |  |  |  |  |
| <b>√</b>     |              | #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic<br>Information System ( <u>G1S</u> ) shape file, or an aerial photo or other image clearly delineating the location and extent of existing<br>acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the<br>the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements. |  |  |  |  |  |  |  |  |  |
| ✓            |              | #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.   |  |  |  |  |  |  |  |  |  |
|              | I            | #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation<br>regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being<br>supplemented, both before and after the proposed change. (See Part 3C.)  |  |  |  |  |  |  |  |  |  |
|              | √            | #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)   |  |  |  |  |  |  |  |  |  |
| <b>√</b>     |              | #10 Other. Please describe: Preliminary site diagram   |  |  |  |  |  |  |  |  |  |

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# APPLICATION FOR TRANSFER OF WATER RIGHT DEPT OF WATER RESOURCES

| PART 1  | SOUTHERN REGION                            |
|---|--|
| Name of Applicant(s) True West Beef LLC   | Phone 208-338-2500                         |
| Mailing address 1555 Shoreline Drive, Suite 320, Boise, ID 83702  | Email Dave.Stiner@abfoodsusa.co            |
| If applicant is not an individual and not registered to do business in the State of Idaho, attac<br>authorized to sign or act on behalf of the applicant. Label it Attachment #1.   |  |
| Attach water right ownership documentation if Department records do not show the transfe owner. Label it <b>Attachment #2a</b> .  | r applicant as the current water right     |
| ☐ If the ownership of the water right will change as a result of the proposed transfer to a new showing land and water right ownership at the new place of use. Include documentation for <b>Attachment #2b</b> .   |  |
| Attach documentation of authority to make the proposed change if the applicant is not the v   | vater right owner. Label it Attachment #3. |
| Provide contact information below if a consultant, attorney, or any other person is representing t No Representative  | the applicant in this transfer process.    |
| Name of Representative SPF Water Engineering  | Phone 208-383-4140                         |
| Mailing address 300 E Mallard Dr, Ste 350, Boise, ID 83706  | Email Igraves@spfwater.com                 |
| <ul> <li>Send original correspondence to the applicant and copies to the representative.</li> <li>The representative may submit information for the applicant but is not authorized to sig<br/>OR</li> <li>The representative is authorized to sign for the applicant. Attach a Power of Attorney or<br/>to sign for the applicant and label it Attachment #4.</li> </ul> |  |
| I hereby assert that no one will be injured by the proposed changes and that the penlargement in use of the original right(s). The information contained in this application understand that any willful misrepresentations made in this application may result in rejor an approval.<br>Signature of Applicant or Authorized Representative                              | is true to the best of my knowledge. I     |
| Signature of Applicant or Authorized Representative Print Name and Title if applicable  | Date                                       |
| A. PURPOSE OF TRANSFER  |  |
|   | hange place of use                         |
| <ol> <li>Is this a transfer for changes pursuant to <u>Idaho Code § 42-221.0.8</u>?</li> <li>If yes, attach an explanation and any supporting documentation labeled as Part1A.2</li> </ol>  | h.   |

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.3.

Retire 264.6 acres from irrigation under water rights 36-2283 and 36-14617 and transfer to industrial use for a new

beef processing facility to be built on a portion of the lands currently authorized for irrigation. See Transfer

Attachment Part 1A.3. for additional information.

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

### B. DESCRIPTION OF RIGHTS <u>AFTER</u> THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR <u>AFTER</u> THE REQUESTED CHANGES.

| 1.         | Right Number  | <u>Amount</u><br>( <u>cfs/ac-ft</u> ) | Nature of Use       | Period of Use | Source & Tributary |
|------------|---|---------------------------------------|---------------------|---------------|--------------------|
| All or Par | <sup>t</sup> 36-2283  | 3.5/542.5                             | Industrial          |               | Ground Water       |
|            | 36-14617  | 0.63/119                              | Industrial          | 1/1to12/31    | Ground Water       |
|            |   |                                       |                     | to            |                    |
|            | é internet de la companya de la comp |                                       |                     | to            |                    |
|            |   |                                       |                     | to            |                    |
| Tota       | l authorized under rights   | 3.5                                   | cfs and/or 661.5 ac | cre-feet.     |                    |

2. Total amount of water proposed to be transferred or changed 3.5 cubic feet per second and/or 661.5 acre-feet per year.

3. Point(s) of Diversion:

No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
 Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

| New<br>? | Lot | 1/4 | 1/4 | 1/4 | Sec | Тwp | Rge | County | Source       | Local name or tag # |
|----------|-----|-----|-----|-----|-----|-----|-----|--------|--------------|---------------------|
| Υ        |     |     | SE  | SE  | 11  | 8S  | 17E | Jerome | Ground Water |                     |
| Y        |     |     | SE  | SE  | 11  | 8S  | 17E | Jerome | Ground Water | 1                   |
|          |     |     |     |     |     |     |     |        |              | 1                   |
|          |     |     |     |     |     |     |     |        |              |                     |
|          |     |     |     |     |     |     |     |        |              |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼¼ tract.)

No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Turn | Dees | 0   | 6.00 |    | NE 1/4 |    |    | NW 1/4 |     |    | SW 1⁄4 |    |                                       | SE 1/4 |     |    | Acre |     |        |
|------|------|-----|------|----|--------|----|----|--------|-----|----|--------|----|---------------------------------------|--------|-----|----|------|-----|--------|
| Twp  | Rge  | Sec | NE   | NW | SW     | SE | NE | NW     | SW  | SE | NE     | NW | SW                                    | SE     | NE  | NW | SW   | SE  | Totals |
| 8S   | 17E  | 11  |      |    |        |    |    |        |     |    | 1      |    |                                       | 1      | I,X | 1  | I,X  | I,X |        |
|      |      | 12  |      |    |        | 1  |    |        |     |    | 1      | 1  | 1                                     | T      | 1   |    |      |     |        |
| 8S   | 18E  | 6   |      |    |        |    |    |        |     |    |        |    |                                       |        |     |    | - I  |     |        |
|      |      | 7   |      | 1  | 1      | 1  | I  | 1      | - E | 1  | 1      | 1  | 1                                     | T      | 1   | 1  | I    | 1   |        |
|      |      |     |      |    |        |    |    |        |     |    |        |    | · · · · · · · · · · · · · · · · · · · |        |     |    |      |     |        |
|      |      |     |      |    |        |    |    |        |     |    |        |    |                                       |        |     |    |      |     |        |
|      |      |     |      |    |        |    |    |        |     |    |        |    |                                       |        |     |    |      |     |        |

x = Industrial plant site place of use

I = Re-use water place of use

Total Acres (for irrigation use)

# APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

### 5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Two proposed wells for industrial use. Measuring devices and lockable controlling works will be accommodated.

- b. Who owns the property at the point(s) of diversion? <u>Applicant</u>
   If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? If yes, attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it Attachment #6. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
   If yes, 
   Complete <u>Attachment WSB</u>.
- Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
   A new beef processing plant is proposed on acres formerly irrigated. The consumptive volume associated with the retired acres will be converted to industrial use. Treated wastewater effluent resulting from the industrial use will be land applied.
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
   Wastewater will be land applied on acres irrigated under water rights 36-2283 and 36-14617 and also on lands Irrigated under water rights 36-2386, 36-2608, and 36-16951.
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

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| E |
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- undergone a period of five or more consecutive years of non-use,
- currently leased to the Water Supply Bank,
- $\checkmark$  currently used in a mitigation plan limiting the use of water under the right, or
- Currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

# APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

### A. DESCRIPTION OF RIGHT(S) AS RECORDED

<u>For each water right</u> listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 1. Insert Part 2A reports into the application following Part 1.

# B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the Part 2B form can be obtained from any Department office or from the Department's website (a) idwr.idaho.gov, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

| Rig | ht Number:36-2283        | -                |            |               |      |    |       |
|-----|--------------------------|------------------|------------|---------------|------|----|-------|
| 1.  | amount 3.5 cfs/868 ac-ft | _(cfs/ac-ft) for | Irrigation | purposes from | 3/15 | to | 11/15 |
|     | amount                   | (cfs/ac-ft) for  |            | purposes from | 1    | to |       |
|     | amount                   | (cfs/ac-ft) for  |            | purposes from |      | to |       |
|     | amount                   | (cfs/ac-ft) for  |            | purposes from |      | to |       |
|     | amount                   | (cfs/ac-ft) for  |            | purposes from |      | to |       |
|     | amount                   | (cfs/ac-ft) for  |            | purposes from |      | to |       |
|     | amount                   | (cfs/ac-ft) for  |            | purposes from |      | to |       |
|     | amount                   | (cfs/ac-ft) for  |            | purposes from | 1    | to |       |
|     |                          |                  |            |               |      |    |       |

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per 1/4 1/4 tract.)

| Two | Pae | Sec |    | NE | 1/4 |    |    | NW | 1 1/4 |    |    | SV | V 1/4 |     |    | SE | 1/4 |    | Acre   |
|-----|-----|-----|----|----|-----|----|----|----|-------|----|----|----|-------|-----|----|----|-----|----|--------|
| Тwp | Rge | Sec | NE | NW | SW  | SE | NE | NW | SW    | SE | NE | NW | SW    | SE  | NE | NW | SW  | SE | Totals |
| 08S | 17E | 11  |    |    |     |    |    |    |       |    | 25 |    |       | 33  | 40 | 40 | 40  | 40 | 218    |
|     |     | 12  |    |    |     |    |    |    |       |    | 5  | 9  | 26    | 6.6 |    |    |     |    | 46.6   |
|     |     |     |    |    |     |    |    |    |       |    |    |    |       |     |    |    |     |    |        |
|     |     |     |    |    |     |    |    |    |       |    |    |    |       |     |    |    |     |    |        |
|     |     |     |    |    |     |    |    |    |       |    |    |    |       |     |    |    |     |    |        |
|     |     |     |    |    |     |    |    |    |       |    |    |    |       |     |    |    |     |    |        |
|     |     |     |    |    |     |    |    |    |       |    |    |    |       |     |    |    |     |    |        |
|     |     |     |    |    |     |    |    |    |       |    |    |    |       |     |    |    |     |    |        |
|     |     |     |    |    |     |    |    |    |       |    |    |    |       |     |    |    |     |    |        |
|     |     |     |    |    |     |    |    |    |       |    |    |    |       |     |    |    |     |    |        |
|     |     |     |    |    |     |    |    |    |       |    |    |    |       |     |    |    |     |    |        |
|     |     |     | -  |    |     |    |    |    |       |    |    |    |       |     |    |    |     |    |        |
|     |     |     |    |    |     |    |    |    |       |    |    |    |       |     |    |    |     |    |        |
|     |     |     |    |    |     |    |    |    |       |    |    |    |       |     |    |    |     |    |        |
|     |     |     |    |    |     |    |    |    |       |    |    |    |       |     |    |    |     |    |        |

Total Acres (for irrigation use) \*264.6

264.6 acres irrigation proposed for transfer to industrial use; 217 acres from water right 36-2283 and 47.6 acres from linked water right 36-14617. Page 5

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### IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT PART 2A

#### Current Water Right No.: 36-2283

| Origin:       Water Right         Status:       Active         Basis:       Decreed         Source       Tributary         GROUND WATER       Prom To       Diversion Rate       Annual Volume         Breeficial Use       From To       Diversion Rate       Annual Volume         IRRIGATION       3/15 to 11/15       5 CFS       Core         GROUND WATER       From To       Diversion Rate       Annual Volume         GROUND WATER       Sc CFS       Sec. 12, Twp 08S, Rge 17E B.M.         GROUND WATER       NE1/4SW1/4SW1/4       Sec. 12, Twp 08S, Rge 17E B.M.         JEROME County       NE1/4SW1/4SW1/4       Sec. 12, Twp 08S, Rge 17E B.M.         Place of Use       NE1/4SW1/4SW1/4       Sec. 12, Twp 08S, Rge 17E B.M.         IRRIGATION Within JEROME County       NE1/4SW1/4SW1/4       Sec. 12, Twp 08S, Rge 17E B.M.         T08S R17E S11       NESW       25.00       T08S R17E S11       SESW       33.00         T08S R17E S11       NESW       25.00       T08S R17E S11       NWSE       40.00         T08S R17E S11       NESW       25.00       T08S R17E S11       NWSE       40.00         T08S R17E S11       NESW       25.00       T08S R17E S11       NWSE       40.00  |                   | -                  |       |                       |          |             |              |
|--|-------------------|--------------------|-------|-----------------------|----------|-------------|--------------|
| Origin:       Water Right         Status:       Active         Basis:       Decreed         Source       Tributary         GROUND WATER       Prom_To       Diversion Rate       Annual Volume         Baneficial Use       From_To       Diversion Rate       Annual Volume         IRRIGATION       3/15 to 11/15       5 CFS       Annual Volume         GROUND WATER       Total Diversion       5 CFS       Annual Volume         GROUND WATER       Ne 1/4SW1/4SW1/4       Sec. 12, Twp 08S, Rge 17E B.M.         JERORE County       NE 1/4SW1/4SW1/4       Sec. 12, Twp 08S, Rge 17E B.M.         Place of Use       String S R17E S11       NESW       25.00       TO8S R17E S11       SESW       33.00         T08S R17E S11       NESW       25.00       T08S R17E S11       SESW       33.00         T08S R17E S11       NESW       25.00       T08S R17E S11       SESW       33.00         T08S R17E S11       NESE       40.00       T08S R17E S11       NWSE       40.00         T08S R17E S11       NESW       25.00       T08S R17E S11       SESE       40.00         T08S R17E S11       NESW       25.00       T08S R17E S11       NWSE       40.00         T08   | Current Owner:    | TRUE WEST BEEF LLC |       |                       |          |             |              |
| Status:         Active           Basis:         Decreed           Source         Tributary           GROUND WATER         Inibutary           Beneficial Use         From To         Diversion Rate         Annual Volume           IRRIGATION         3/15 to 11/15         5 CFS         5 CFS           Total Diversion         5 CFS         5 CFS           GROUND WATER         NE1/4SW1/4SW1/4         Sec. 12, Twp 08S, Rge 17E B.M.           JEROME County         NE1/4SW1/4SW1/4         Sec. 12, Twp 08S, Rge 17E B.M.           JEROME County         NE1/4SW1/4SW1/4         Sec. 12, Twp 08S, Rge 17E B.M.           JEROME County         NE1/4SW1/4SW1/4         Sec. 12, Twp 08S, Rge 17E B.M.           JEROME County         NE1/4SW1/4SW1/4         Sec. 12, Twp 08S, Rge 17E B.M.           JEROME County         NE1/4SW1/4SW1/4         Sec. 12, Twp 08S, Rge 17E B.M.           JEROME County         NE1/4SW1/4SW1/4         Sec. 12, Twp 08S, Rge 17E B.M.           JEROME County         NE1/4SW1/4SW1/4         Sec. 12, Twp 08S, Rge 17E B.M.           JEROME County         NE1/4SW1/4SW1/4         Sec. 12, Twp 08S, Rge 17E B.M.           JEROME County         Sec. 12, Twp 08S, Rge 17E B.M.         Sec. 12, Twp 08S, Rge 17E B.M.           JEROME County         Sec. 12, Twp 08S, Rge 17E   | Priority Date:    | 5/10/1955          |       |                       |          |             |              |
| Basis: Decreed Interview of the provide the provided the provide the provided the provi | Origin:           | Water Right        |       |                       |          |             |              |
| SourceTributaryGROUND WATERBeneficial UseFrom ToDiversion RateAnnual VolumeBeneficial UseFrom ToOiversion RateAnnual VolumeIRRIGATION3/15 to 11/155 CFS5 CFSTotal Diversion5 CFS5 CFSBeneficial UseNE1/4SW1/4SW1/4Sec. 12, Twp 08S, Rge 17E B.M.GROUND WATER<br>JEROME CountyNE1/4SW1/4SW1/4Sec. 12, Twp 08S, Rge 17E B.M.Place of UseIRRIGATION Within JEROME CountyT08S R17E S11NESW25.00T08S R17E S11SESW33.00T08S R17E S11NESE40.00T08S R17E S11SESE40.00T08S R17E S11SWSE40.00T08S R17E S11SESE40.00T08S R17E S12NESW40.00T08S R17E S12NWSW40.00T08S R17E S12SWSW40.00T08S R17E S12SESW40.00T08S R17E S12SWSW40.00T08S R17E S12SESW40.00  | Status:           | Active             |       |                       |          |             |              |
| GROUND WATER         From To         Diversion Rate         Annual Volume           IRRIGATION         3/15 to 11/15         5 CFS         5 CFS           Total Diversion         5 CFS         5 CFS           Location of Point(s) of Diversion         5 CFS         5 CFS           GROUND WATER<br>JEROME County         NE1/4SW1/4SW1/4         Sec. 12, Twp 08S, Rge 17E B.M.           Place of Use         NE1/4SW1/4SW1/4         Sec. 12, Twp 08S, Rge 17E B.M.           IRRIGATION Within JEROME County         NE1/4SW1/4SW1/4         Sec. 12, Twp 08S, Rge 17E B.M.           T08S R17E S11         NESW         25.00         T08S R17E S11         SESW         33.00           T08S R17E S11         NESE         40.00         T08S R17E S11         SESE         40.00           T08S R17E S11         SWSE         40.00         T08S R17E S11         SESE         40.00           T08S R17E S11         SWSE         40.00         T08S R17E S12         NWSW         40.00           T08S R17E S12         SWSW         40.00         T08S R17E S12         SESW         40.00   | Basis:            | Decreed            |       |                       |          |             |              |
| Beneficial Use<br>IRRIGATION       From To<br>3/15 to 11/15       Diversion Rate<br>5 CFS       Annual Volume         IRRIGATION       3/15 to 11/15       5 CFS       5 CFS         Total Diversion       5 CFS       5 CFS         IRRIGATION WATER<br>GROUND WATER<br>JEROME County       NE1/4SW1/4SW1/4       Sec. 12, Twp 08S, Rge 17E B.M.         Place of Use       NE1/4SW1/4SW1/4       Sec. 12, Twp 08S, Rge 17E B.M.         IRRIGATION Within JEROME County       NE1/4SW1/4SW1/4       Sec. 12, Twp 08S, Rge 17E B.M.         T08S R17E S11       NESW       25.00       T08S R17E S11       SESW       33.00         T08S R17E S11       NESE       40.00       T08S R17E S11       NWSE       40.00         T08S R17E S11       SWSE       40.00       T08S R17E S12       NWSW       40.00         T08S R17E S12       NESW       40.00       T08S R17E S12       NWSW       40.00         T08S R17E S12       SWSW       40.00       T08S R17E S12       SESW       40.00   | Source            |                    |       | Tributary             |          |             |              |
| IRRIGATION         3/15 to 11/15         5 CFS           Total Diversion         5 CFS           Location of Point(s) of Diversion         NE1/4SW1/4SW1/4         Sec. 12, Twp 08S, Rge 17E B.M.           GROUND WATER<br>JEROME County         NE1/4SW1/4SW1/4         Sec. 12, Twp 08S, Rge 17E B.M.           Place of Use           IRRIGATION Within JEROME County           T08S R17E S11         NESW         25.00         T08S R17E S11         SESW         33.00           T08S R17E S11         NESE         40.00         T08S R17E S11         NWSE         40.00           T08S R17E S11         SWSE         40.00         T08S R17E S11         SESE         40.00           T08S R17E S12         NESW         40.00         T08S R17E S12         NWSW         40.00           T08S R17E S12         SWSW         40.00         T08S R17E S12         SESW         40.00  | GROUND WATER      | R                  |       |                       |          |             |              |
| International Total Diversion         5 CFS           Location of Point(s) of Diversion         NE1/4SW1/4SW1/4         Sec. 12, Twp 08S, Rge 17E B.M.           GROUND WATER<br>JEROME County         NE1/4SW1/4SW1/4         Sec. 12, Twp 08S, Rge 17E B.M.           Place of Use         IRRIGATION Within JEROME County         Sec. 12, Twp 08S, Rge 17E B.M.           T08S R17E S11         NESW         25.00         T08S R17E S11         SESW         33.00           T08S R17E S11         NESE         40.00         T08S R17E S11         NWSE         40.00           T08S R17E S11         SWSE         40.00         T08S R17E S11         SESE         40.00           T08S R17E S12         NESW         40.00         T08S R17E S12         NWSW         40.00           T08S R17E S12         SWSW         40.00         T08S R17E S12         SESW         40.00  | Beneficial Use    | <u>From To</u>     |       | <b>Diversion Rate</b> |          | Annual Volu | me           |
| Location of Point(s) of Diversion<br>GROUND WATER<br>JEROME County         NE1/4SW1/4SW1/4         Sec. 12,         Twp 08S,         Rge 17E B.M.           Place of Use         IRRIGATION Within JEROME County         Sec. 12,         Twp 08S,         Rge 17E B.M.           T08S         R17E         S11         NESW         25.00         T08S         R17E         S11         SESW         33.00           T08S         R17E         S11         NESE         40.00         T08S         R17E         S11         NWSE         40.00           T08S         R17E         S11         SESE         40.00         T08S         R17E         S11         SESE         40.00           T08S         R17E         S11         SESE         40.00         T08S         R17E         S11         SESE         40.00           T08S         R17E         S12         NESW         40.00         T08S         R17E         S12         NWSW         40.00           T08S         R17E         S12         SWSW         40.00         T08S         R17E         S12         SESW         40.00  | IRRIGATION        | 3/15 to 11/15      |       | 5 CFS                 |          |             |              |
| GROUND WATER       NE1/4SW1/4SW1/4       Sec. 12,       Twp 08S,       Rge 17E B.M.         JEROME County       Place of Use       IRRIGATION Within JEROME County       Sec. 12,       Twp 08S,       Rge 17E B.M.         T08S       R17E       S11       NESW       25.00       T08S       R17E       S11       SESW       33.00         T08S       R17E       S11       NESE       40.00       T08S       R17E       S11       NWSE       40.00         T08S       R17E       S11       SWSE       40.00       T08S       R17E       S11       SESE       40.00         T08S       R17E       S11       SWSE       40.00       T08S       R17E       S11       SESE       40.00         T08S       R17E       S12       NWSW       40.00       T08S       R17E       S12       NWSW       40.00         T08S       R17E       S12       SWSW       40.00       T08S       R17E       S12       SESW       40.00  |                   | Total Diversion    |       | 5 CFS                 |          |             |              |
| JEROME County           Place of Use           IRRIGATION Within JEROME County           T08S R17E S11         NESW           NESE 40.00         T08S R17E S11           SK S  | Location of Point | (s) of Diversion   |       |                       |          |             |              |
| Place of Use           IRRIGATION Within JEROME County           T08S         R17E         S11         SESW         33.00           T08S         R17E         S11         NESW         25.00         T08S         R17E         S11         SESW         33.00           T08S         R17E         S11         NESE         40.00         T08S         R17E         S11         NWSE         40.00           T08S         R17E         S11         SWSE         40.00         T08S         R17E         S11         SESE         40.00           T08S         R17E         S12         NWSW         40.00         T08S         R17E         S12         NWSW         40.00           T08S         R17E         S12         SWSW         40.00         T08S         R17E         S12         SESW         40.00  | GROUND WATER      | ર                  |       | NE1/4SW1/4SW1/4       | Sec. 12, | Twp 08S,    | Rge 17E B.M. |
| IRRIGATION Within JEROME County           T08S         R17E         S11         SESW         33.00           T08S         R17E         S11         SESW         33.00           T08S         R17E         S11         NESE         40.00         T08S         R17E         S11         NWSE         40.00           T08S         R17E         S11         SWSE         40.00         T08S         R17E         S11         SESE         40.00           T08S         R17E         S12         NWSW         40.00         T08S         R17E         S12         NWSW         40.00           T08S         R17E         S12         SESW         40.00         T08S         R17E         S12         SESW         40.00  | JEROME C          | County             |       |                       |          |             |              |
| T08S       R17E       S11       SESW       33.00         T08S       R17E       S11       NESW       25.00       T08S       R17E       S11       SESW       33.00         T08S       R17E       S11       NESE       40.00       T08S       R17E       S11       NWSE       40.00         T08S       R17E       S11       SWSE       40.00       T08S       R17E       S11       SESE       40.00         T08S       R17E       S12       NESW       40.00       T08S       R17E       S12       NWSW       40.00         T08S       R17E       S12       SWSW       40.00       T08S       R17E       S12       SESW       40.00   | Place of Use      |                    |       |                       |          |             |              |
| TO8S         R17E         S11         NESE         40.00         TO8S         R17E         S11         NWSE         40.00           T08S         R17E         S11         SWSE         40.00         TO8S         R17E         S11         SESE         40.00           T08S         R17E         S12         NESW         40.00         T08S         R17E         S12         NWSW         40.00           T08S         R17E         S12         SESW         40.00         T08S         R17E         S12         SESW         40.00  | IRRIGATION With   | in JEROME County   |       |                       |          |             |              |
| T08S         R17E         S11         SESE         40.00         T08S         R17E         S11         SESE         40.00           T08S         R17E         S12         NESW         40.00         T08S         R17E         S12         NWSW         40.00           T08S         R17E         S12         SESW         40.00         T08S         R17E         S12         SESW         40.00  | T08S R17E S11     | NESW               | 25.00 | T08S R17E S11         |          | SESW        | 33.00        |
| T08S R17E S12         NESW         40.00         T08S R17E S12         NWSW         40.00           T08S R17E S12         SWSW         40.00         T08S R17E S12         SESW         40.00  | T08S R17E S11     | NESE               | 40.00 | T08S R17E S11         |          | NWSE        | 40.00        |
| T08S R17E S12         SWSW         40.00         T08S R17E S12         SESW         40.00  | T08S R17E S11     | SWSE               | 40.00 | T08S R17E S11         |          | SESE        | 40.00        |
|  | T08S R17E S12     | NESW               | 40.00 | T08S R17E S12         |          | NWSW        | 40.00        |
| Total Acres: 378   | T08S R17E S12     | SWSW               | 40.00 | T08S R17E S12         |          | SESW        | 40.00        |
|  |                   |                    | Tot   | tal Acres: 378        |          |             |              |

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### Conditions of Approval:

| 1. | C05 | RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE<br>PURSUANT TO SECTION 42-1425, IDAHO CODE.  |
|----|-----|---|
| 2. |     | RIGHT NO. 36-14617 IS ALSO DIVERTED THROUGH POINT OF<br>DIVERSION DESCRIBED ABOVE.<br>RIGHT NO. 36-14617 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT<br>TO SECTION 42-1426, IDAHO CODE.  |
| 3. |     | THIS RIGHT IS LIMITED TO THE IRRIGATION OF 310 ACRES WITHIN<br>THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION<br>SEASON. USE OF THIS RIGHT WITH RIGHT NO. 36-14617 IS LIMITED TO<br>THE IRRIGATION OF A COMBINED TOTAL OF 378 ACRES IN A SINGLE<br>IRRIGATION SEASON.  |
| 4. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS<br>NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE<br>EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE<br>ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO<br>LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-<br>1412(6), IDAHO CODE. |
| 5. |     | USE OF THIS RIGHT WITH RIGHT NO. 36-14617 IS LIMITED TO A TOTAL<br>COMBINED DIVERSION RATE OF 5.00 CFS AND A TOTAL COMBINED<br>ANNUAL DIVERSION VOLUME OF 1512 AF.  |

Decreed Date: 8/27/2001

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### IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT PART 2A

#### Current Water Right No.: 36-14617

|                   | 3                  |       |                       |          |             |              |
|-------------------|--------------------|-------|-----------------------|----------|-------------|--------------|
| Current Owner:    | TRUE WEST BEEF LLC |       |                       |          |             |              |
| Priority Date:    | 5/1/1982           |       |                       |          |             |              |
| Origin:           | Water Right        |       |                       |          |             |              |
| Status:           | Active             |       |                       |          |             |              |
| Basis:            | Decreed            |       |                       |          |             |              |
| Source            |                    |       | <u>Tributary</u>      |          |             |              |
| GROUND WATE       | R                  |       |                       |          |             |              |
| Beneficial Use    | From To            |       | <b>Diversion Rate</b> | 1        | Annual Volu | me           |
| IRRIGATION        | 3/15 to 11/15      |       | 0.9 CFS               |          |             |              |
|                   | Total Diversion    |       | 0.9 CFS               |          |             |              |
| Location of Point | (s) of Diversion   |       |                       |          |             |              |
| GROUND WATER      | R                  |       | NE1/4SW1/4SW1/4       | Sec. 12, | Twp 08S,    | Rge 17E B.M. |
| JEROME (          | County             |       |                       |          |             | -            |
| Place of Use      |                    |       |                       |          |             |              |
| IRRIGATION With   | in JEROME County   |       |                       |          |             |              |
| T08S R17E S11     | NESW               | 25.00 | T08S R17E S11         |          | SESW        | 33.00        |
| T08S R17E S11     | NESE               | 40.00 | T08S R17E S11         |          | NWSE        | 40.00        |
| T08S R17E S11     | SWSE               | 40.00 | T08S R17E S11         |          | SESE        | 40.00        |
| T08S R17E S12     | NESW               | 40.00 | T08S R17E S12         |          | NWSW        | 40.00        |
| T08S R17E S12     | SWSW               | 40.00 | T08S R17E S12         |          | SESW        | 40.00        |
|                   |                    | Tot   | al Acres: 378         |          |             |              |
|                   |                    |       |                       |          |             |              |

| Page _ | 9                | of             |  |
|--------|------------------|----------------|--|
| 120100 | 1940 meter terra | Panton Secolar |  |

Conditions of Approval:

| 1. |     | USE OF THIS RIGHT WITH RIGHT NO. 36-02283 IS LIMITED TO A TOTAL<br>COMBINED DIVERSION RATE OF 5.00 CFS AND A TOTAL COMBINED<br>ANNUAL DIVERSION VOLUME OF 1512 AF.  |
|----|-----|---|
| 2  | K06 | THIS RIGHT IS LIMITED TO THE IRRIGATION OF 68 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.  |
| 3, |     | RIGHT NO, 36-02283 IS ALSO DIVERTED THROUGH THE POINT OF<br>DIVERSION DESCRIBED ABOVE,  |
| 4. |     | THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 36-<br>02283 PURSUANT TO SECTION 42-1426, IDAHO CODE   |
| 5. | C11 | THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A<br>PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT<br>DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426,<br>IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS<br>ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE<br>EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT. |
| 6. |     | USE OF THIS RIGHT WITH RIGHT NO. 36-02283 IS LIMITED TO THE<br>IRRIGATION OF A COMBINED TOTAL OF 378 ACRES IN A SINGLE<br>IRRIGATION SEASON.  |
| 7. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS<br>NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE<br>EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE<br>ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO<br>LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-<br>1412(6), IDAHO CODE.               |

Decreed Date: 1/2/2002

#### **STATE OF IDAHO**

### DEPARTMENTOF WATER RESOURCES

### APPLICATION FOR TRANSFER OF WATER RIGHT PART 2B

# IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed.

Right Number: <u>36-14617</u>

| 1. amount | 0.63/190.4 (cfs/ac-ft) for | Irrigation purposes | from | 3/15 | to | 11/15 |
|-----------|----------------------------|---------------------|------|------|----|-------|
| amount    | for                        | purposes            | from |      | to |       |
| amount    | for                        | purposes            | from |      | to |       |
| amount    | for                        | purposes            | from |      | to |       |
| amount    | for                        | purposes            | from |      | to |       |
| amount    | for                        | purposes            | from |      | to |       |
| amount    | for                        | purposes            | from |      | to |       |
| amount    | for                        | purposes            | from |      | to |       |

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per 1/4 1/4 tract.)

| Turn | Dee | See |    | NE | 1/4 |    |    | NV | V 1/4 |    |    | SV       | <b>V 1/</b> 4 |     |    | SE | 1/4 |    | Acre   |
|------|-----|-----|----|----|-----|----|----|----|-------|----|----|----------|---------------|-----|----|----|-----|----|--------|
| Тwp  | Rge | Sec | NE | NW | sw  | SE | NE | NW | sw    | SE | NE | NW       | sw            | SE  | NE | NW | sw  | SE | Totals |
| 8S   | 17E | 11  |    | _  |     |    |    |    |       |    | 25 |          |               | 33  | 40 | 40 | 40  | 40 | 218    |
|      |     | 12  |    |    |     |    |    |    |       |    | 5  | 9        | 26            | 6.6 |    |    |     |    | 46.6   |
|      |     |     |    |    |     |    |    |    |       |    |    |          |               |     |    |    |     |    |        |
|      |     |     |    |    |     |    |    |    |       |    |    |          |               |     |    |    |     |    |        |
|      |     |     |    |    |     |    |    |    |       |    |    |          |               |     |    |    |     |    |        |
|      |     |     |    |    |     |    |    |    |       |    |    |          |               |     |    |    |     |    |        |
|      |     |     |    |    |     |    |    |    |       |    |    |          |               |     |    |    |     |    |        |
|      |     |     |    |    |     |    |    |    |       |    |    |          |               |     |    |    |     |    |        |
|      |     |     |    |    |     |    |    |    |       |    |    | <u> </u> |               |     |    |    |     |    |        |
|      |     |     |    |    |     |    |    |    |       |    |    |          |               |     | ll |    |     |    |        |
|      |     |     |    |    |     |    |    |    |       |    |    |          |               |     |    |    |     |    |        |
|      |     |     |    |    |     |    |    |    |       |    |    |          |               |     |    |    |     |    |        |
|      |     |     |    |    |     |    |    |    |       |    |    |          |               |     |    |    |     |    |        |
|      |     |     |    |    |     |    |    |    |       |    |    |          |               |     |    |    |     |    |        |
|      |     |     |    |    |     |    |    |    |       |    |    |          |               |     |    |    |     |    |        |
|      |     |     |    |    |     |    |    |    |       |    |    |          |               |     |    |    |     |    |        |
|      |     |     |    |    |     |    |    |    |       |    |    |          |               |     |    |    |     |    |        |
|      |     |     |    |    |     |    |    |    |       |    |    |          |               |     |    |    |     |    |        |
|      |     |     |    |    |     |    |    |    |       |    |    |          |               |     |    |    |     |    |        |

Total Acres (for irrigation use) \*264.6

264.6 acres proposed for transfer to industrial use; 47.6 acres from water right 36-14617 and 217 acres from linked water right 36-2283.

# APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

### A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

Attach a map of the diversion, measurement, control, and distribution system. Label it Attachment #7a.

If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it Attachment #7b.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

### B. CHANGES IN NATURE OF USE (Water Balance)

✓ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it Attachment #8a.

### C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it Attachment #8b.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the <u>existing</u> place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

### FOR DEPARTMENT USE ONLY

| Transfer contains                  | pages and                    | attachments.                         |  |
|------------------------------------|------------------------------|--------------------------------------|--|
| Received by <u>S6</u>              | Date 9/14/20                 | Preliminary check by                 | Date                                   |
| Fee paid # 2,420 -                 | Date 9/14/20                 | Receipted by SO38/39                 | Receipt # 50.38/39                     |
| Add'l fee paid                     | Date                         | Receipted bySG                       | Receipt #                              |
| Check all that apply: Attachment W | SB [] (copy sent to state of | fice) Lessor Designation form 🗌 &/or | W-9 $\Box$ (originals to state office) |
|                                    |                              | Page                                 |  |

# Attachment 8A – Water Balance

### **Industrial Water Demand Estimate**

Industrial use is proposed for a meat packing facility that will process 500 – 600 cattle per day. The annual water demand for 600 head is estimated to be 545 af based on 950 gallons per day, 273 operating days, and 240,000 gpd on non-operating days. Allowing for contingency, a total annual volume for industrial use of 661.5 af is proposed.

### **Conversion of Water Right from Irrigation to Industrial Use**

Because IDWR considers industrial use to be fully consumptive, to prevent enlargement when changing the nature of use of a right from irrigation to industrial, IDWR policy is to reduce the allowable diversion volume to the maximum consumptive use under the irrigation water right within the previous five-year period.

Table 1 provides an estimate of consumptive use on the property irrigated under water rights 36-2283 and 36-14617 from 2015 to 2019. Consumptive use is estimated based on the crops grown on the farm as reported to the USDA FSA, and precipitation deficit (Pdef) for each crop. Pdef values are obtained from the ET Idaho website using the Jerome weather station. Annual groundwater diversion volumes for the property, available from IDWR's WMIS database, are also provided in Table 1.

|                      | grov     | wing sea | ison            |        |           |        | Ť         | ract 5852 | (Roth/For | d)     |           |        |          |
|----------------------|----------|----------|-----------------|--------|-----------|--------|-----------|-----------|-----------|--------|-----------|--------|----------|
| Crop                 | precip   | itation  | deficit         | 20     | )19       | 20     | )18       | 20        | )17       | 20     | )16       | 20     | 015      |
|                      | mm       | în       | ft              | acres  | Pdef (af) | acres  | Pdef (af) | acres     | Pdef (af) | acres  | Pdef (af) | acres  | Pdef (af |
| alfalfa (freq)       | 974      | 38.4     | 3.20            | 205.12 | 656.0     | 205.12 | 656.0     | 204.76    | 654.8     | 204.76 | 654.8     | 204.76 | 654.8    |
| spring grain (wheat) | 618      | 24.3     | 2.03            | 144.53 | 293.3     | 144.53 | 293.3     | 0.00      | 0.0       | 142.30 | 288.7     | 142.30 | 288.7    |
| sugar beets          | 842      | 33.2     | 2.76            | 0.00   | 0.0       | 0.00   | 0.0       | 142.30    | 393.4     | 0.00   | 0.0       | 0.00   | 0.0      |
| Total                |          |          |                 | 349.65 | 949.2     | 349.65 | 949.2     | 347.06    | 1048.2    | 347.06 | 943.6     | 347.06 | 943.6    |
| Pdet                 | fover 3  | 78 ac (a | f/ac)           | 2      | 51        | 2      | 51        | 2.        | 77        | 2      | 50        | 2      | .50      |
|                      |          |          | area (af/ac)    | _      | .71       |        | 71        |           | 02        | 2.72   |           |        | 72       |
| annual diver         | sion vol | ume fro  | om WMIS (af)    | 67     | 7.47      | 888.29 |           | 875.49    |           | 888.29 |           | 108    | 1.86     |
| volume over          | 378 ac   | irrigate | d area (af/ac)  | 1.     | 79        | 2.     | 35        | 2.        | 32        | 2.     | 35        | 2.     | 86       |
| volume over r        | eported  | irrigate | ed area (af/ac) | 1.     | 94        | 2.     | 54        | 2.        | 52        | 2.     | 56        | 3.     | 12       |

Table 1. Ford/Roth property consumptive use estimates and diversion volumes

Inspection of Table 1 shows that the maximum diversion volume occurred in 2015. The calculated Pdef over the irrigated area (2.72 af/ac) and the diversion volume (3.12 af/ac) result in an unrealistic irrigation efficiency of 87%. It is likely that the consumptive use was less than predicted by the Pdef values if the crop was not fully watered. Assuming an irrigation efficiency of 80% for primarily center pivot irrigation on the Ford/Roth farm, and a diversion rate of 3.12 af/ac, a better estimate for actual consumptive use is 2.50 af/ac over the 347.06 irrigated area in 2015.

IDWR considers water rights 36-2283 and 63-14617 to be linked, requiring any transfer of one right to include a proportional transfer of the other right. Based on this requirement, a transfer of 70% of water rights 36-2283 and 63-14617 to industrial use at a rate of 2.50 af/ac is proposed resulting in 3.50 cfs (1570 gpm), 264.6 acres, and 661.5 af changed to industrial use to cover the processing plant's annual industrial needs. Place of use will be the proposed processing plant site plus the reuse areas on the Ford/Roth and Martin properties. Season of use will be changed to year-round.

An ESPA Transfer Spreadsheet model analysis and mitigation analysis are not required for transfers that propose to add a point of diversion in the same or adjacent model cell as the existing point of diversion.

Idaho U.S. Department Of Agriculture Prepared: 5/13/20 3:12 PM Jerome Farm Service Agency Page: 1 of 1 Report ID MIQ967-001 **Reconstitution History of a Farm** 3675 Farm number: Identifier: Current status: Active Operator: **ROTH FARMS** Originating Reconstitution **Terminating Reconstitution** 

| 3301 -7 3675 |
|--------------|
|              |

Farm # 3301 changed to F# 3675 in 2020. So I highlighted Trait # 5852, that ZV Trust purchased.

FSA - 578 (09-13-16)

Farm Number: 3675

Operator Name and Address

ROTH FARMS 539 S 800 E JEROME, ID 83338-6847 REPORT OF COMMODITIES FARM SUMMARY

DATE: 05/13/2020 PAGE: 2

> Original: AS Revision: Cropland: 357.18 Farmland: 372.10

Date

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a – as amended). The authority for requesting the information identified on this form is 7 CFR Part 718, the Farm Security and Rural Investment Act of 2002 (Pub L. 107-171), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to collect producer certification of the report of acreage of crops/commodities and land use data which is needed in order to determine producer eligibility to participate in and receive benefits under FSA programs. The information collected on the form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated) and USDA/FSA-14, Applicant/Borrower. Providing the requested information is voluntary. However, failure to furnish the requested information may result in a denial of the producer's request to participate in and receive benefits under FSA programs. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0175. The time required to complete this information collection of information. The provisions of criminal and civil fraud, privacy, and other statutes may be applicate the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

| THE TH                   | IOMAS RAY A                 | ND JOYC          |                       | Crop/<br>ommodity<br>ALFAL  | Variety/<br>Type       | Share<br>100.00                | Crop/<br>Commodity     | Variety/<br>Type | Share              | Crop<br>Commo      |                  | riety/ S<br>ype | hare                   | Crop/<br>Commodity | Variety/<br>Type     | Share                  |
|--------------------------|-----------------------------|------------------|-----------------------|-----------------------------|------------------------|--------------------------------|------------------------|------------------|--------------------|--------------------|------------------|-----------------|------------------------|--------------------|----------------------|------------------------|
| Planting<br>Period<br>01 | Crop/<br>Commodity<br>ALFAL | Variety/<br>Type | Intended<br>Use<br>FG | Irrigation<br>Practice<br>l | Reporting<br>Unit<br>A | Reported<br>Quantity<br>205.12 | Determined<br>Quantity |                  | Planting<br>Period | Crop/<br>Commodity | Variety/<br>Type | Intended<br>Use | Irrigation<br>Practice | Reporting<br>Unit  | Reported<br>Quantity | Determined<br>Quantity |

CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops/commodities and land uses listed herein are true and correct and that all required crops/commodities and land uses have been reported for the farm as applicable. Absent any different or contrary prior subsequent certification filed by any producer for any crop for which NAP coverage has been purchased, I certify that the applicable crop, type, practice, and intended use is not planted if it is not included on the Report of Commodities for this crop year. The signing of this form gives FSA representatives authorization to enter and inspect crops/commodities and land uses on the above identified land. A signature date (the date the producer signs the FSA-578) will also be captured.

Operator's Signature (By)

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental "tatus, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs) medies and complaint filing deadlines vary by program or incident. Fersons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, Americ orign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program or information complaint, filing\_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

FSA - 578 (09-13-16)

Farm Number: 3301

**Operator Name and Address** 

THE THOMAS RAY AND JOYCE A FORD TRUST 75 S 300 E JEROME, ID 83338-5447 REPORT OF COMMODITIES FARM SUMMARY **PROGRAM YEAR: 2019** 

DATE: 05/13/2020 PAGE: 3

> Original: Revision: AS Cropland: 1,056.54 Farmland: 1,094.58

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a – as amended). The authority for requesting the information identified on this form is 7 CFR Part 718, the Farm Security and Rural Investment Act of 2002 (Pub L. 107-171), and the Agricultural Act of 2014 (Pub L. 113-79). The information will be used to collect producer certification of the report of acreage of crops/commodities and land use data which is needed in order to determine producer eligibility to participate in and receive benefits under FSA programs. The information collected on the form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated) and USDA/FSA-14, Applicant/Borrower. Providing the requested information may result in a denial of the producer's request to participate in and receive benefits under FSA programs. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0175. The time required to complete this information collection of information. The provisions of criminal and civil fraud, privacy, and other statutes may be applicate the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

|                    | IOMAS RAY A<br>RISCOLL BRO |                  |                 | Crop/<br>Commodity<br>ALFAL<br>SBEET | Variety/<br>Type  | Share<br>100.00<br>100.00 | Crop/<br>Commodity<br>FALOW | Variety/<br>Type | Share<br>100.00    | Crop<br>Commo<br>WHEA | dity 1           | уре             | <mark>bare</mark><br>00.00 | Crop/<br>Commodity | Variety/<br>Type     | Share                  |
|--------------------|----------------------------|------------------|-----------------|--------------------------------------|-------------------|---------------------------|-----------------------------|------------------|--------------------|-----------------------|------------------|-----------------|----------------------------|--------------------|----------------------|------------------------|
| Planting<br>Period | Crop/<br>Commodity         | Variety/<br>Type | Intended<br>Use | Irrigation<br>Practice               | Reporting<br>Unit | Reported<br>Quantity      | Determined<br>Quantity      |                  | Planting<br>Period | Crop/<br>Commodity    | Variety/<br>Type | Intended<br>Use | Irrigation<br>Practice     | Reporting<br>Unit  | Reported<br>Quantity | Determined<br>Quantity |
| 01                 | SBEET                      |                  | PR              | -1                                   | А                 | 153,61                    |                             |                  | 01                 | WHEAT                 | SWW              | GR              | I.                         | А                  | 381.92               |                        |
| 01                 | FALOW                      |                  |                 | N                                    | Α                 | 7.53                      |                             |                  | 01                 | ALFAL                 |                  | FG              | I                          | А                  | 513.48               |                        |

CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops/commodities and land uses listed herein are true and correct and that all required crops/commodities and land uses have been reported for the farm as applicable. Absent any different or contrary prior subsequent certification filed by any producer for any crop for which NAP coverage has been purchased, I certify that the applicable crop, type, practice, and intended use is not planted if it is not included on the Report of Commodities for this crop year. The signing of this form gives FSA representatives authorization to enter and inspect crops/commodities and land uses on the above identified land. A signature date (the date the producer signs the FSA-578) will also be captured.

Operator's Signature (By)

Date

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering "SDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental tus, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all program). The medies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, America.) Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint\_filing\_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

FSA - 578 (09-13-16)

### Farm Number: 3301

Operator Name and Address

### THE THOMAS RAY AND JOYCE A FORD TRUST

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75 S 300 E

#### JEROME, ID 83338-5447

DATE: 05/13/2020 PAGE: 1

> Original: Revision: AS Cropland: 1,056,54 Farmland: 1,094.58

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| Tract<br>Number | CLU    |                                 | dity           | Var/<br>Typ |               | lnt<br>Jse | Act<br>Use             | Irr.<br>Pr.   | Org<br>Stat               | Nat.<br>Sod | C/C<br>Stat |               |         | Rpt<br>Qty             | Det<br>Qty    | Crop<br>Land | Field<br>ID             | Official/<br>Measured | Planting<br>Date      | Planting<br>Period | End<br>Date       |
|-----------------|--------|---------------------------------|----------------|-------------|---------------|------------|------------------------|---------------|---------------------------|-------------|-------------|---------------|---------|------------------------|---------------|--------------|-------------------------|-----------------------|-----------------------|--------------------|-------------------|
| 533             | 1      | ALFAL                           | -              |             |               | G          |                        | I             | C                         | N           | I           | A             |         | 154.00                 |               | Yes          |                         | N                     | 8/15/2016             | 5 01               | 2020              |
|                 | Produc | er THE THOM                     |                | AY ANI      | D JOYCE       | Ā          | Share                  | e 100.00      | ) FSA F                   | hysical     | Locati      | on Jeron      | ne, Ida | aho                    |               |              |                         | NAP                   | Unit 1977             | Signature Dat      | e 12/03/2018      |
| 1               | 2      | SBEE                            |                |             | F             | PR         |                        | I.            | С                         | N           | I           | А             |         | 153.61                 |               | Yes          |                         | Ν                     | 3/25/2019             | 01                 |                   |
| Tract 533       |        | ær DRISCOLI<br>hary             | BR01           | THERS       | i             |            | Shar                   | e 100.00      | ) FSA F                   | hysical     | Locati      | on Jeron      | ne, Ida | iho                    |               |              |                         | NAP                   | Unit 1627             | Signature Dat      | e 06/26/2(        |
| PP Cr/C         |        | ar/Type Int                     |                | rrPr I      | Rpt Unit<br>A |            | Rpt Qty<br>153.61      | _             | P <u>Cr/Co</u><br>1 ALFAL | Var         | Туре        | Int Use<br>FG | Irr Pi  | r <u>Rpt Unit</u><br>A | Rpt (<br>154. |              | PP Cr/Co                | Var/Type              | Int Use Irr F         | r <u>Rpt Unit</u>  | Rpt Qty           |
| Photo N         |        | Legal Descrip/<br>Cropland: 307 |                | 8 Map I     |               |            | T8S R18E               |               |                           |             |             | ,             | Difforo | ence: 0.00             |               |              | Benefad a               | n Non-Crop            | land: 0.00            |                    |                   |
| 5852            |        | ALFAL                           |                |             |               | -G         | oned on Cro            | pland:        | C                         | N           |             |               | Jinere  | 53.67                  |               | Yes          | Reported o              | N N                   | 9/1/2014              | 01                 | 2025              |
|                 |        | er THE THOM                     | IAS R/         | AY ANI      |               | _          | Shar                   | '<br>e 100.00 |                           |             | Locati      | on Jeron      | ne, Ida |                        |               | 103          |                         |                       | Unit 1977             | Signature Dat      |                   |
|                 | 2      | ALFAL                           |                |             | I             | G          |                        | I.            | С                         | Ν           | T           | А             |         | 151.45                 |               | Yes          |                         | Ν                     | 9/1/2014              | 01                 | 2025              |
|                 | Produc |                                 |                | AY ANI      |               | ΞA         | Share                  | e 100.00      | ) FSA F                   | hysical     | Locati      | on Jeron      | ne, Ida | aho                    |               |              |                         | NAP                   | Unit 1977             | Signature Dat      | e 12/03/2018      |
|                 | 3      | WHEA                            | Т              | sww         | / (           | GR         |                        | t             | С                         | Ν           | T           | Α             |         | 144.53                 |               | Yes          |                         | N                     | 9/15/2018             | 3 01               |                   |
|                 | Produc | E THE THOM                      |                | AY ANI      |               | ĒA         | Shar                   | e 100.00      | ) FSA F                   | hysical     | Locati      | on Jeron      | ne, Ida | aho                    |               |              |                         | NAP                   | Unit 1977             | Signature Dat      | e 12/03/2018      |
| e.              | 5      | FALO                            | v              |             |               |            |                        | Ν             | С                         | Ν           | L           | А             |         | 7.53                   |               | Yes          |                         | N                     |                       | 01                 |                   |
| Tract 585       |        | er THE THOM<br>FORD TRU<br>mary |                | ΑΥ ΑΝΙ      | D JOYCI       | ΞA         | Shar                   | e 100.00      | ) FSA F                   | hysical     | Locati      | on Jeron      | ne, Ida | aho                    |               |              |                         | NAP                   | Unit 1977             | Signature Dat      | e 12/03/2C        |
| PP Cr/C         |        | ar/Type Int                     | Use <u>l</u> i | nr Pr I     | Rpt Unit<br>A |            | Rpt Qty<br>7.53        | _             | P Cr/Co<br>1 ALFAL        | Var         | Туре        | Int Use<br>FG | Irr Pi  | r <u>Rpt Unit</u><br>A | Rpt (<br>205. |              | PP<br>01 Cr/Co<br>WHEAT | Var/Type<br>SWW       | Int Use Irr F<br>GR I | Pr Rpt Unit        | Rpt Qty<br>144.53 |
| Photo N         |        | /Legal Descrip<br>Cropland: 357 |                | 8 Map I     |               |            | 1,12 TBS Forted on Cro |               | 357.18                    |             |             |               | Differe | ence: 0.00             |               |              | Reported o              | n Non-Crop            | land: 0.00            |                    |                   |
| 7057            | 1      | WHEA                            | т              | sww         | / (           | GR         |                        | 1             | С                         | N           | 1           | A             |         | 44.85                  |               | Yes          |                         | N                     | 9/30/2018             | 3 01               |                   |
|                 | Produc | er THE THOM<br>FORD TRU         |                | AY ANI      | D JOYCI       | ΞA         | Share                  | e 100.00      | ) FSA F                   | hysical     | Locati      | on Jeron      | ne, Ida | aho                    |               |              |                         | NAP                   | Unit 1977             | Signature Dat      | e 12/03/2018      |
|                 | 5      | WHEA                            | т              | sww         | / (           | GR         |                        | L             | С                         | Ν           | 1           | А             |         | 1.59                   |               | Yes          |                         | Ν                     | 9/30/2018             | 3 01               |                   |
|                 | Produc | er THE THO                      |                | AY ANI      | D JOYCI       | ΞA         | Share                  | e 100.00      | ) FSA F                   | Physical    | Locati      | on Jeron      | ne, Ida | aho                    |               |              |                         | NAP                   | Unit 1977             | Signature Dat      | e 12/03/2018      |

FSA - 578 (09-13-16)

Farm Number: 3301

**Operator Name and Address** 

THOMAS RAY FORD 228 E 100 S JEROME, ID 83338-6306

# REPORT OF COMMODITIES FARM SUMMARY

**PROGRAM YEAR: 2018** 

DATE: 05/13/2020 PAGE: 3

| Original: |          |
|-----------|----------|
| Revision: |          |
| Cropland: | 1,056.54 |
| Farmland: | 1,094.58 |

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a – as amended). The authority for requesting the information identified on this form is 7 CFR Part 718, the Farm Security and Rural Investment Act of 2002 (Pub L. 107-171), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to collect producer certification of the report of acreage of crops/commodities and land use data which is needed in order to determine producer eligibility to participate in and receive benefits under FSA programs. The information collected on the form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated) and USDA/FSA-14, Applicant/Borrower. Providing the requested information may result in a denial of the producer's request to participate in and receive benefits under FSA programs. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0175. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching exist<sup>14</sup> data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of criminal and civil fraud, privacy, and other statutes may be applica the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

| -                  | THOMAS RAY         | FORD             |                 | Crop/<br>ommodity<br>ALFAL | Variety/<br>Type  | Share<br>100.00      | Crop/<br>Commodity<br>FALOW | Variety/<br>Type | Share<br>100.00    | Crop<br>Commo<br>WHEA | lity T           | ype             | hare<br>00.00          | Crop/<br>Commodity | Variety/<br>Type     | Share                  |
|--------------------|--------------------|------------------|-----------------|----------------------------|-------------------|----------------------|-----------------------------|------------------|--------------------|-----------------------|------------------|-----------------|------------------------|--------------------|----------------------|------------------------|
| Planting<br>Period | Crop/<br>Commodity | Variety/<br>Type | Intended<br>Use | Irrigation<br>Practice     | Reporting<br>Unit | Reported<br>Quantity | Determined<br>Quantity      |                  | Planting<br>Period | Crop/<br>Commodity    | Variety/<br>Type | Intended<br>Use | Irrigation<br>Practice | Reporting<br>Unit  | Reported<br>Quantity | Determined<br>Quantity |
| 01                 | WHEAT              | SWW              | GR              | 1                          | Α                 | 452.50               |                             |                  | 01                 | ALFAL                 |                  | FG              | I I                    | A                  | 596.51               |                        |
| 01                 | FALOW              |                  |                 | I                          | А                 | 7.53                 |                             |                  |                    |                       |                  |                 |                        |                    |                      |                        |

CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops/commodities and land uses listed herein are true and correct and that all required crops/commodities and land uses have been reported for the farm as applicable. Absent any different or contrary prior subsequent certification filed by any producer for any crop for which NAP coverage has been purchased, I certify that the applicable crop, type, practice, and intended use is not planted if it is not included on the Report of Commodities for this crop year. The signing of this form gives FSA representatives authorization to enter and inspect crops/commodities and land uses on the above identified land. A signature date (the date the producer signs the FSA-578) will also be captured.

Operator's Signature (By)

Date

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FSA - 578 (09-13-16)

### Farm Number: 3301

Operator Name and Address

THOMAS RAY FORD

228 E 100 S

JEROME, ID 83338-6306

# **REPORT OF COMMODITIES FARM AND TRACT DETAIL LISTING**

DATE: 05/13/2020 PAGE: 1

Original: \_\_\_\_\_ Revision: \_\_\_\_\_ Cropland: 1,056.54 Farmland: 1,094.58

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| Tract<br>Number | CLU/<br>Field | Crop/<br>Commodity                   | Var/<br>Type | Int<br>Use | Act<br>Use                 | lrr.<br>Pr. | Org<br>Stat   | Nat.<br>Sod | C/C<br>Stat | Rpt<br>Unit     | Rpt<br>Oty                  | Det<br>Qty           | Crop<br>Land | Field<br>ID          | Official/<br>Measured | Planting<br>Date | Planting<br>Period     | End<br>Date     |
|-----------------|---------------|--------------------------------------|--------------|------------|----------------------------|-------------|---------------|-------------|-------------|-----------------|-----------------------------|----------------------|--------------|----------------------|-----------------------|------------------|------------------------|-----------------|
| 533             | 1             | ALFAL                                |              | FG         |                            | 1           | C             | N           | 1           | A               | 154.00                      |                      | Yes          |                      | N                     | 8/15/2016        | 01                     | 2020            |
|                 | Producer      | THOMAS RAY F                         |              |            | Share                      | e 100.00    | ESA F         | Physical    | Location    | ı Jerome,       | Idaho                       |                      |              |                      | NAP Ur                | nit 337          | Signature Date         | 11/27/2017      |
|                 | 2             | WHEAT                                | SWW          | GR         | onar                       | 1           | С             | N           | 1           | A               | 153.61                      |                      | Yes          |                      | N                     | 9/15/2017        | 01                     |                 |
| 22              | Producer      | THOMAS RAY F                         |              |            | Share                      | ≥ 100.00    | ESA E         | Physical    | Location    | I Jerome,       | Idaho                       |                      |              |                      | NAP Ur                | nit 337          | Signature Date         | 11/27/20        |
|                 | Summan        |                                      |              |            |                            |             |               |             |             |                 |                             |                      |              |                      |                       |                  |                        | <u>.</u>        |
| PP Cr/C         |               | Type Int Use FG                      | IrrPr RptU   |            | Rpt Qty<br>154.00          |             | Cr/Co<br>WHEA |             |             | it Use Ir<br>GR | r Pr Rpt Unit               | <u>Rpt (</u><br>153. |              | PP Cr/Co             | Var/Type 1            | Int Use Irr P    | Rpt Unit               | Rpt Qty         |
| Photo N         |               | gal Description: 9<br>opland: 307.61 | 98 Map F-10  |            | T8S R18E<br>orted on Cro   |             |               |             |             | Diff            | erence: 0.00                |                      |              | Reported o           | n Non-Cropla          | nd: 0.00         |                        |                 |
| 5852            | 1             | ALFAL                                |              | FG         |                            | I           | С             | Ν           | I           | А               | 53.67                       |                      | Yes          |                      | Ν                     | 9/1/2014         | 01                     |                 |
|                 | Producer      | THOMAS RAY F                         | ORD          |            | Share                      | € 100.00    | FSA F         | Physical    | Location    | Jerome,         | Idaho                       |                      |              |                      | NAP Ur                | nit 337          | Signature Date         | 11/27/2017      |
|                 | 2             | ALFAL                                |              | FG         |                            | I.          | С             | N           | I.          | А               | 151.45                      |                      | Yes          |                      | Ν                     | 9/1/2014         | 01                     |                 |
|                 | Producer      | THOMAS RAY F                         | ORD          |            | Share                      | e 100.00    | FSA F         | hysical     | Location    | Jerome,         | Idaho                       |                      |              |                      | NAP Ur                | nit 337          | Signature Date         | 11/27/2017      |
|                 | 3             | WHEAT                                | SWW          | GR         |                            | 1           | С             | N           | I           | А               | 144.53                      |                      | Yes          |                      | N                     | 10/15/2017       | 01                     |                 |
|                 | Producer      | THOMAS RAY P                         | FORD         |            | Share                      | e 100.00    | FSA F         | Physical    | Location    | Jerome,         | Idaho                       |                      |              |                      | NAP Ur                | nit 337          | Signature Date         | 11/27/2017      |
|                 | 5             | FALOW                                |              |            |                            | 1           | С             | Ν           | 1           | А               | 7.53                        |                      | Yes          |                      | N                     |                  | 01                     |                 |
|                 | Producer      | THOMAS RAY P                         | FORD         |            | Share                      | e 100.00    | FSA F         | Physical    | Location    | Jerome,         | Idaho                       |                      |              |                      | NAP Ur                | nit 337          | Signature Date         | 11/27/2017      |
| ract 585        | 2 Summa       | ry                                   |              |            |                            |             |               |             |             |                 |                             |                      |              |                      |                       |                  |                        |                 |
| Cr/C            |               | Type Int Use<br>FG                   | Irr Pr Rpt U |            | Rpt Qty<br>205.12          | _           | Cr/Co<br>WHEA | -           |             | ut Use Ir<br>GR | r Pr <u>Rpt Unit</u><br>I A | <u>Rpt (</u><br>144. |              | PP Cr/Co<br>01 FALOW | Var/Type              | Int Use Irr P    | r <u>Rpt Unit</u><br>A | Rpt Qty<br>7.53 |
| Photo N         |               | gal Description: 9<br>opland: 357.18 | 98 Map E-8H  |            | 1,12 T8S F<br>orted on Cro |             | 57.18         |             |             | Diff            | erence: 0.00                |                      |              | Reported o           | n Non-Cropla          | nd:0.00          |                        |                 |
| 7057            | 1             | ALFAL                                |              | FG         |                            | 1           | С             | N           | 1           | A               | 44.85                       |                      | Yes          |                      | N                     | 8/1/2015         | 01                     | 2021            |
|                 | Producer      | THOMAS RAY F                         | ORD          |            | Share                      | € 100.00    | FSA F         | Physical    | Location    | Jerome,         | Idaho                       |                      |              |                      | NAP Ur                | nit 337          | Signature Date         | 11/27/2017      |
|                 | 5             | ALFAL                                |              | FG         |                            | 1           | С             | N           | I           | Α               | 1.59                        |                      | Yes          |                      | Ν                     | 8/1/2013         | 01                     |                 |
|                 | Producer      | THOMAS RAY F                         | FORD         |            | Share                      | e 100.00    | FSA F         | Physical    | Locatior    | Jerome,         | Idaho                       |                      |              |                      | NAP Ur                | nit 337          | Signature Date         | 11/27/2017      |
|                 | 6             | ALFAL                                |              | FG         |                            | 1           | С             | N           | I           | Α               | 21.07                       |                      | Yes          |                      | Ν                     | 8/1/2013         | 01                     |                 |
|                 | Producer      | THOMAS RAY F                         | FORD         |            | Share                      | e 100.00    | FSA F         | Physical    | Location    | Jerome,         | Idaho                       |                      |              |                      | NAP Ur                | nit 337          | Signature Date         | 11/27/2017      |
|                 | 10            | WHEAT                                | SWW          | GR         |                            | L           | С             | N           | L           | Α               | 148.69                      |                      | Yes          |                      | N                     | 9/30/2017        | 01                     |                 |
|                 | Producer      | THOMAS RAY F                         | FORD         |            | Share                      | e 100.00    | FSA F         | Physical    | Location    | Jerome,         | Idaho                       |                      |              |                      | NAP U                 | nit 337          | Signature Date         | 11/27/2017      |

FSA - 578 (09-13-16)

Farm Number: 3301

Operator Name and Address

THOMAS RAY FORD 228 E 100 S

JEROME, ID 83338-6306

# REPORT OF COMMODITIES FARM SUMMARY

DATE: 05/13/2020 PAGE: 3

> Original: \_\_\_\_\_ Revision: \_\_\_\_\_ Cropland: 1,040.21 Farmland: 1,094.55

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a – as amended). The authority for requesting the information identified on this form is 7 CFR Part 718, the Farm Security and Rural Investment Act of 2002 (Pub L. 107-171), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to collect producer certification of the report of acreage of crops/commodities and land use data which is needed in order to determine producer eligibility to participate in and receive benefits under FSA programs. The information collected on the form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated) and USDA/FSA-14, Applicant/Borrower. Providing the requested information may result in a denial of the producer's request to participate in and receive benefits under FSA programs. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0175. The time required to complete this information collection of information. The provisions of criminal and civil fraud, privacy, and other statutes may be applical the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

|                    |                    |                  | C               | Crop/<br>ommodity      | Variety/<br>Type  | Share                | Crop/<br>Commodity     | Variety/<br>Type | Share              | Crop/<br>Commo     |                  | riety/ S<br>`ype | hare                   | Crop/<br>Commodity | Variety/<br>Type     | Share                  |
|--------------------|--------------------|------------------|-----------------|------------------------|-------------------|----------------------|------------------------|------------------|--------------------|--------------------|------------------|------------------|------------------------|--------------------|----------------------|------------------------|
| [                  | DRISCOLL BRO       | THERS            |                 | SBEET                  |                   | 47.97                |                        |                  |                    |                    |                  |                  |                        |                    |                      |                        |
|                    | 4B'S INC           | ;                |                 | SBEET                  |                   | 52.04                |                        |                  |                    |                    |                  |                  |                        |                    |                      |                        |
|                    | THOMAS RAY         | FORD             |                 | ALFAL                  |                   | 100.00               | WHEAT                  | SWW              | 100.00             |                    |                  |                  |                        |                    |                      |                        |
| Planting<br>Period | Crop/<br>Commodity | Variety/<br>Type | Intended<br>Use | lrrigation<br>Practice | Reporting<br>Unit | Reported<br>Quantity | Determined<br>Quantity |                  | Planting<br>Period | Crop/<br>Commodity | Variety/<br>Type | Intended<br>Use  | Irrigation<br>Practice | Reporting<br>Unit  | Reported<br>Quantity | Determined<br>Quantity |
| 01                 | WHEAT              | SWW              | GR              | I                      | А                 | 149,65               |                        |                  | 01                 | SBEET              |                  | PR               | I I                    | Α                  | 296.66               |                        |
| 01                 | ALFAL              |                  | FG              | I                      | Α                 | 593.90               |                        |                  |                    |                    |                  |                  |                        |                    |                      |                        |

CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops/commodities and land uses listed herein are true and correct and that all required crops/commodities and land uses have been reported for the farm as applicable. Absent any different or contrary prior subsequent certification filed by any producer for any crop for which NAP coverage has been purchased, I certify that the applicable crop, type, practice, and intended use is not planted if it is not included on the Report of Commodities for this crop year. The signing of this form gives FSA representatives authorization to enter and inspect crops/commodities and land uses on the above identified land. A signature date (the date the producer signs the FSA-578) will also be captured.

Operator's Signature (By)

Date

 accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering DA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all program...).
 Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint\_filing\_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

FSA - 578 (09-13-16)

Farm Number: 3301

Operator Name and Address

THOMAS RAY FORD

228 E 100 S

JEROME, ID 83338-6306

# **REPORT OF COMMODITIES FARM AND TRACT DETAIL LISTING**

DATE: 05/13/2020 PAGE: 1

Original: \_\_\_\_\_ Revision: \_\_\_\_\_ Cropland: 1,040.21 Farmland: 1,094.55

| Number                            | CLU/<br>Field   | Crop/<br>Commodity  | Var/<br>Type                        | Int<br>Use           | Act<br>Use  | Irr.<br>Pr.   | Org<br>Stat  | Nat.<br>Sod  | C/C<br>Stat                                     | Rpt<br>Unit   | Rpt<br>Qty   | Det<br>Qty    | Crop<br>Land      | Field<br>ID            | Official/<br>Measured                             | Planting<br>Date  | Planting<br>Period   | End<br>Date   |
|-----------------------------------|---|---|-------------------------------------|----------------------|---|---|--|--|---|---|--|---------------|-------------------|------------------------|---|---|--|---|
| 533                               | 1   | ALFAL   |                                     | FG                   |   | I.  | С  | Ν  | I   | А   | 149.47   |               | Yes               |                        | N   | 8/15/2016   | 01   | 2030  |
| F                                 | Producer  | THOMAS RAY F  | ORD                                 |                      | Shar  | re 100.00   | ) FSA  | Physical   | Locatio   | n Jerome,   | , Idaho  |               |                   |                        | NAP   | Unit 337  | Signature Da   | te 05/25/2017   |
|                                   | 2   | WHEAT   | SWW                                 | GR                   |   | 1   | С  | Ν  | I   | А   | 149.65   |               | Yes               |                        | N   | 10/10/2016  | i 01   |   |
| act 533                           |   | THOMAS RAY F  | ORD                                 |                      | Shai  | re 100.00   | ) FSA  | Physical   | Location  | n Jerome,   | , Idaho  |               |                   |                        | NAP   | Unit 337  | Signature Da   | te 05/25/2017   |
| $\frac{PP}{01} \frac{Cr/C}{ALFA}$ |   | -/Type Int Use FG   | rr Pr Rpt U                         | nit                  | Rpt Qty<br>149 47   |   | P Cr/Co<br>1 WHEA  |  | Type I<br>NW                                    | nt Use In<br>GR   | rr Pr Rpt Unit   | Rpt (<br>149. |                   | <u>PP</u> <u>Cr/Co</u> | Var/Type  | Int Use Irr P   | Rpt Unit   | Rpt Qty   |
| Photo N                           |   | egal Description: 9<br>ropland: 299.12  | 8 Map F-10                          |                      | T8S R18E<br>orted on Cr                                     |   |  |  |   | Dif   | ference: 0.00  |               |                   | Reported               | on Non-Crop                                       | land: 0.00  |  |   |
| 5852                              | -1  | ALFAL   |                                     | FG                   |   | I   | С  | N  | 1   | A   | 53.67  |               | Yes               |                        | N   | 9/1/2014  | 01   | 2018  |
| ſ                                 | Producer  | THOMAS RAY F  | ORD                                 |                      | Shar  | re 100.00   | ) FSA  | Physical   | Locatio   | n Jerome,   | , Idaho  |               |                   |                        | NAP   | Unit 337  | Signature Da   | te 05/25/2017   |
|                                   | 2   | ALFAL   |                                     | FG                   |   | L   | С  | N  | 1   | А   | 151.09   |               | Yes               |                        | N   | 9/1/2014  | 01   | 2018  |
| r                                 | Producer  | THOMAS RAY F  | ORD                                 |                      | Shar  | re 100.00   | ) FSA  | Physical   | Location  | n Jerome,   | , Idaho  |               |                   |                        | NAP   | Unit 337  | Signature Da   | te 05/25/2017   |
|                                   | 3   | SBEET   |                                     | PR                   |   | 1   | С  | N  | 1   | А   | 142.30   |               | Yes               |                        | N   | 4/6/2017  | 01   |   |
| r                                 | Producer  | DRISCOLL BRO  | THERS                               |                      | Shar  | re 100.00   | ) FSA  | Physical   | Location  | n Jerome  | , Idaho  |               |                   |                        | NAP   | Unit 1627   | Signature Da   | te 06/30/2017   |
| Tract 5852                        | 2 Summa   | arv   |                                     |                      |   |   |  |  |   |   |  |               |                   |                        |   |   |  |   |
|                                   |   |   |                                     |                      |   |   |  |  |   |   |  |               |                   |                        |   |   |  |   |
| PP<br>01 Cr/Co<br>SBEE            | o Var   | -/Type Int Use PR   | Irr Pr Rpt U                        | nit                  | Rpt Qty<br>142.30   |   | P Cr/Co<br>1 ALFA  |  | Туре І  | nt Use In<br>FG   | rr Pr Rpt Unit   | Rpt (<br>204. |                   | PP Cr/Co               | Var/Type  | Int Use Irr P   | Rpt Unit   | Rpt Qty   |
| 01 SBEE                           | o <u>Var</u><br>ET<br>umber/Le  | <u>-/Type</u> Int Use PR<br>egal Description: 9   | I A                                 | Sec 1                | 142.30<br>1,12 T8S  | 0<br>R17E   | 1 ALFA   |  | <u>Type</u> <u>I</u>                            | FG  | 1 A  |               |                   |                        |   |   | <u>Rpt Unit</u>  | <u>Rpt Qty</u>  |
| 01 SBEE                           | o Var<br>ET<br>umber/Le<br>Cr   | <u>-/Type</u> <u>Int Use</u> <u>P</u> R<br>PR<br>egal Description: 9<br>ropland: 347.06                                     | I A                                 | Sec 1<br>Rep         | 142.30  | 0<br>R17E   | 1 ALFA   | L =  | <u>Type</u> <u>I</u>                            | FG  | I A  |               | 76                |                        | on Non-Crop                                       | bland: 0.00   |  |   |
| 01 SBEE<br>noto No<br>7057        | ET<br>Umber/Le<br>Cr  | <u>-/Type</u> Int Use PR<br>PR<br>egal Description: 9<br>ropland: 347.06<br>ALFAL   | I A<br>98 Map E-8H                  | Sec 1                | 142.30<br>1,12 T8S 1<br>orted on Cr                         | 0<br>R17E<br>ropland: 3   | 1 ALFA   | N  | 1   | FG<br>Dif   | I A<br>fference: 0.00<br>44.85   |               |                   |                        | on Non-Crop<br>N                                  | oland: 0.00<br>8/1/2015   | 01   | 2021  |
| noto No<br>7057                   | ET<br>Umber/Le<br>Cr  | <u>-/Type</u> Int Use PR<br>egal Description: S<br>ropland: 347.06<br>ALFAL<br>THOMAS RAY F                                 | I A<br>98 Map E-8H                  | , Sec 1<br>Rep<br>FG | 142.30<br>1,12 T8S 1<br>orted on Cr                         | 0<br>R17E   | 1 ALFA   | N  | 1   | FG  | I A<br>fference: 0.00<br>44.85   |               | 76                |                        | on Non-Crop<br>N                                  | oland: 0.00<br>8/1/2015   | 01   |   |
| 71 SBEE<br>noto No<br>7057        | io Var<br>ET<br>umber/Le<br>Cr<br>1<br>Producer<br>3                                  | <u>Type</u> Int Use PR<br>egal Description: S<br>ropland: 347.06<br>ALFAL<br>THOMAS RAY F<br>ALFAL                          | I A<br>98 Map E-8H                  | Sec 1<br>Rep         | 142.30<br>1,12 T8S 1<br>orted on Cr<br>Shar                 | 0<br>R17E<br>ropland: 3<br>I<br>re 100.00   | 1 ALFA<br>347.06<br>C<br>0 FSA<br>C                                      | N<br>Physical<br>N                                   | l<br>Location<br>J                              | FG<br>Dif<br>A<br>n Jerome<br>A                                       | I A<br>fference: 0.00<br>44.85<br>, Idaho<br>37.09   |               | 76<br>Yes         |                        | on Non-Crop<br>N<br>NAP<br>N                      | bland: 0.00<br>8/1/2015<br>Unit 337<br>8/1/2013   | 01<br>Signature Da<br>01   | 2021<br>te 05/25/2017<br>2018   |
| noto No<br>7057                   | io Var<br>ET<br>umber/Le<br>Cr<br>1<br>Producer<br>3                                  | <u>-/Type</u> Int Use PR<br>egal Description: S<br>ropland: 347.06<br>ALFAL<br>THOMAS RAY F                                 | I A<br>98 Map E-8H                  | , Sec 1<br>Rep<br>FG | 142.30<br>1,12 T8S 1<br>orted on Cr<br>Shar                 | 0<br>R17E<br>ropland: 3   | 1 ALFA<br>347.06<br>C<br>0 FSA<br>C                                      | N<br>Physical<br>N                                   | l<br>Location<br>J                              | FG<br>Dif<br>A<br>n Jerome  | I A<br>fference: 0.00<br>44.85<br>, Idaho<br>37.09   |               | 76<br>Yes         |                        | on Non-Crop<br>N<br>NAP<br>N                      | bland: 0.00<br>8/1/2015<br>Unit 337<br>8/1/2013   | 01<br>Signature Da<br>01   | 2021<br>te 05/25/2017   |
| 71 SBEE<br>                       | umber/Le<br>Cr<br>1<br>Producer<br>3<br>Producer<br>4                                 | <u>Type</u> Int Use PR<br>egal Description: S<br>ropland: 347.06<br>ALFAL<br>THOMAS RAY F<br>ALFAL<br>THOMAS RAY F<br>ALFAL | I A<br>98 Map E-8H,<br>FORD         | FG                   | 142.30<br>1,12 T8S I<br>orted on Cr<br>Shar<br>Shar         | 0<br>R17E<br>ropland: 3<br>!<br>re 100.00<br>!<br>re 100.00                       | 1 ALFA<br>C<br>C<br>FSA<br>C<br>FSA<br>C<br>C<br>FSA                     | N<br>Physical<br>N<br>Physical<br>N                  | I<br>Location<br>J<br>Location<br>I             | FG<br>Dif<br>A<br>n Jerome<br>A<br>n Jerome<br>A                      | I A<br>fference: 0.00<br>44.85<br>, Idaho<br>37.09<br>, Idaho<br>135.07                    |               | 76<br>Yes<br>Yes  |                        | Non-Crop<br>N<br>NAP<br>N<br>NAP<br>N             | 0land: 0.00<br>8/1/2015<br>Unit 337<br>8/1/2013<br>Unit 337<br>8/1/2013                         | 01<br>Signature Da<br>01<br>Signature Da<br>01                       | 2021<br>te 05/25/2017<br>2018<br>te 05/25/2017<br>2018                          |
| 71 SBEE<br>1000 No<br>7057        | umber/Le<br>Cr<br>1<br>Producer<br>3<br>Producer<br>4                                 | <u>Type</u> Int Use PR<br>egal Description: S<br>ropland: 347.06<br>ALFAL<br>THOMAS RAY F<br>ALFAL                          | I A<br>98 Map E-8H,<br>FORD         | FG                   | 142.30<br>1,12 T8S I<br>orted on Cr<br>Shar<br>Shar         | 0<br>R17E<br>ropland: 3<br>I<br>re 100.00   | 1 ALFA<br>C<br>C<br>FSA<br>C<br>FSA<br>C<br>C<br>FSA                     | N<br>Physical<br>N<br>Physical<br>N                  | I<br>Location<br>J<br>Location<br>I             | FG<br>Dif<br>A<br>n Jerome<br>A<br>n Jerome                           | I A<br>fference: 0.00<br>44.85<br>, Idaho<br>37.09<br>, Idaho<br>135.07                    |               | 76<br>Yes<br>Yes  |                        | Non-Crop<br>N<br>NAP<br>N<br>NAP<br>N             | 0land: 0.00<br>8/1/2015<br>Unit 337<br>8/1/2013<br>Unit 337<br>8/1/2013                         | 01<br>Signature Da<br>01<br>Signature Da<br>01                       | 2021<br>te 05/25/2017<br>2018<br>te 05/25/2017                                  |
| 71 SBEE<br>7057                   | o Var<br>ET<br>umber/Le<br>Cr<br>1<br>Producer<br>3<br>Producer<br>4<br>Producer<br>5 | Type Int Use PR<br>egal Description: 9<br>ropland: 347.06<br>ALFAL<br>THOMAS RAY F<br>ALFAL<br>THOMAS RAY F<br>ALFAL        | I A<br>98 Map E-8H,<br>FORD<br>FORD | FG<br>FG             | 142.30<br>1,12 T8S 1<br>orted on Cr<br>Shar<br>Shar<br>Shar | 0<br>R17E<br>opland: 1<br>I<br>re 100.00<br>I<br>re 100.00<br>I<br>re 100.00<br>I | 1 ALFA<br>347.06<br>C<br>C<br>FSA<br>C<br>C<br>FSA<br>C<br>C<br>FSA<br>C | N<br>Physical<br>N<br>Physical<br>N<br>Physical<br>N | I<br>Location<br>J<br>Location<br>I<br>Location | FG<br>Diff<br>A<br>n Jerome,<br>A<br>n Jerome,<br>A<br>n Jerome,<br>A | I A<br>fference: 0.00<br>44.85<br>, Idaho<br>37.09<br>, Idaho<br>135.07<br>, Idaho<br>1.59 |               | Yes<br>Yes<br>Yes |                        | Non-Crop<br>N<br>NAP<br>N<br>NAP<br>N<br>NAP<br>N | oland: 0.00<br>8/1/2015<br>Unit 337<br>8/1/2013<br>Unit 337<br>8/1/2013<br>Unit 337<br>8/1/2013 | 01<br>Signature Da<br>01<br>Signature Da<br>01<br>Signature Da<br>01 | 2021<br>te 05/25/2017<br>2018<br>te 05/25/2017<br>2018<br>te 05/25/2017         |
| 71 SBEE<br>10to No<br>7057        | o Var<br>ET<br>umber/Le<br>Cr<br>1<br>Producer<br>3<br>Producer<br>4<br>Producer<br>5 | <u>Type</u> Int Use PR<br>egal Description: S<br>ropland: 347.06<br>ALFAL<br>THOMAS RAY F<br>ALFAL<br>THOMAS RAY F<br>ALFAL | I A<br>98 Map E-8H,<br>FORD<br>FORD | FG<br>FG             | 142.30<br>1,12 T8S 1<br>orted on Cr<br>Shar<br>Shar<br>Shar | 0<br>R17E<br>ropland: 3<br>!<br>re 100.00<br>!<br>re 100.00                       | 1 ALFA<br>347.06<br>C<br>C<br>FSA<br>C<br>C<br>FSA<br>C<br>C<br>FSA<br>C | N<br>Physical<br>N<br>Physical<br>N<br>Physical<br>N | I<br>Location<br>J<br>Location<br>I<br>Location | FG<br>Dif<br>A<br>n Jerome,<br>A<br>n Jerome,<br>A<br>n Jerome,       | I A<br>fference: 0.00<br>44.85<br>, Idaho<br>37.09<br>, Idaho<br>135.07<br>, Idaho<br>1.59 |               | Yes<br>Yes<br>Yes |                        | Non-Crop<br>N<br>NAP<br>N<br>NAP<br>N<br>NAP<br>N | oland: 0.00<br>8/1/2015<br>Unit 337<br>8/1/2013<br>Unit 337<br>8/1/2013<br>Unit 337<br>8/1/2013 | 01<br>Signature Da<br>01<br>Signature Da<br>01<br>Signature Da<br>01 | 2021<br>te 05/25/2017<br>2018<br>te 05/25/2017<br>2018<br>te 05/25/2017<br>2018 |

FSA - 578 (09-13-16)

Farm Number: 3301

Operator Name and Address

THOMAS RAY FORD 228 E 100 S JEROME, ID 83338-6306 REPORT OF COMMODITIES FARM SUMMARY **PROGRAM YEAR: 2016** 

DATE: 05/13/2020 PAGE: 3

> Original: \_\_\_\_\_ Revision: \_\_\_\_\_ Cropland: 1,021.91 Farmland: 1,094.54

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a – as amended). The authority for requesting the information identified on this form is 7 CFR Part 718, the Farm Security and Rural Investment Act of 2002 (Pub L. 107-171), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to collect producer certification of the report of acreage of crops/commodities and land use data which is needed in order to determine producer eligibility to participate in and receive benefits under FSA programs. The information collected on the form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated) and USDA/FSA-14, Applicant/Borrower. Providing the requested information may result in a denial of the producer's request to participate in and receive benefits under FSA programs. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0175. The time required to complete this information collection of information. The provisions of criminal and civil fraud, privacy, and other statutes may be applica. The information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

| -                        | THOMAS RAY                  | FORD                    | C                     | Crop/<br>ommodity<br>ALFAL  | Variety/<br>Type       | Share<br>100.00                | Crop/<br>Commodity<br>WHEAT | Variety/<br>Type<br>SWW | Share<br>100.00          | Crop<br>Commo               |                  | riety/ S<br>ype       | hare                        | Crop/<br>Commodity     | Variety/<br>Type               | Share                  |
|--------------------------|-----------------------------|-------------------------|-----------------------|-----------------------------|------------------------|--------------------------------|-----------------------------|-------------------------|--------------------------|-----------------------------|------------------|-----------------------|-----------------------------|------------------------|--------------------------------|------------------------|
| Planting<br>Period<br>01 | Crop/<br>Commodity<br>WHEAT | Variety/<br>Type<br>SWW | Intended<br>Use<br>GR | Irrigation<br>Practice<br>I | Reporting<br>Unit<br>A | Reported<br>Quantity<br>433.12 | Determined<br>Quantity      |                         | Planting<br>Period<br>01 | Crop/<br>Commodity<br>ALFAL | Variety/<br>Type | Intended<br>Use<br>FG | Irrigation<br>Practice<br>I | Reporting<br>Unit<br>A | Reported<br>Quantity<br>588.79 | Determined<br>Quantity |

CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops/commodities and land uses listed herein are true and correct and that all required crops/commodities and land uses have been reported for the farm as applicable. Absent any different or contrary prior subsequent certification filed by any producer for any crop for which NAP coverage has been purchased, I certify that the applicable crop, type, practice, and intended use is not planted if it is not included on the Report of Commodities for this crop year. The signing of this form gives FSA representatives authorization to enter and inspect crops/commodities and land uses on the above identified land. A signature date (the date the producer signs the FSA-578) will also be captured.

Operator's Signature (By)

Date

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental ratus, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). nedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, America ...gn Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program or information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint\_filing\_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

FSA - 578 (09-13-16)

Farm Number: 3301

**Operator Name and Address** 

THOMAS RAY FORD

228 E 100 S

JEROME, ID 83338-6306

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# **REPORT OF COMMODITIES FARM AND TRACT DETAIL LISTING**

DATE: 05/13/2020 PAGE: 1

Original: \_\_\_\_\_ Revision: \_\_\_\_\_ Cropland: 1,021.91 Farmland: 1,094.54

| Tract<br>Number | CLU/<br>Field         | Crop/<br>Commodity               | Var/<br>Type | Int<br>Use | Act<br>Use                | lrr.<br>Pr. | Org<br>Stat       | Nat.<br>Sod | C/C<br>Stat   | Rpt<br>Unit  | •                         | Det<br>Qty    | Crop<br>Land | Field<br>ID | Official/<br>Measured | Planting<br>Date      | Planting<br>Period   | End<br>Date        |
|-----------------|-----------------------|----------------------------------|--------------|------------|---------------------------|-------------|-------------------|-------------|---------------|--------------|---------------------------|---------------|--------------|-------------|-----------------------|-----------------------|----------------------|--------------------|
| 533             | 1                     | WHEAT                            | SWW          | GR         |                           | 1           | С                 | N           | 1             | A            | 149.47                    |               | Yes          |             | N                     | 9/20/2015             | 01                   |                    |
| F               | Producer T            | HOMAS RAY I                      | FORD         |            | Shar                      | e 100.0     | כ                 | 1           | RMA Unit      | t            |                           |               |              |             | NAP                   | Unit 337              | Signature Date       | 10/19/2016         |
|                 | 2                     | ALFAL                            |              | FG         |                           | I.          | С                 | Ν           | I             | А            | 149.65                    |               | Yes          |             | N                     | 8/15/2016             | 01                   | 2018               |
|                 | Producer T<br>Summary | HOMAS RAY I                      | FORD         |            | Shar                      | e 100.0     | כ                 | I           | RMA Unit      | t            |                           |               |              |             | NAP                   | Unit 337              | Signature Date       | 10/19/201          |
| PP Cr/Ce        | L                     | <u>FG</u>                        | 1 A          | <b>\</b>   | Rpt Qty<br>149.65         | C           | P Cr/Co           |             |               | GR           | Irr Pr Rpt Unit           | Rpt (<br>149. |              | PP Cr/Co    | Var/Type              | Int Use Irr P         | r Rpt Unit           | Rpt Qty            |
| Photo N         |                       | al Description:<br>pland: 299.12 | 98 Map F-10  |            | T8S R18E<br>orted on Cr   |             |                   |             |               | D            | Difference: 0.00          |               |              | Reported of | on Non-Crop           | land: 0.00            |                      |                    |
| 5852            | 91                    | ALFAL                            |              | FG         |                           | 1           | С                 | N           | l             | Α            | 53.67                     |               | Yes          |             | N                     | 9/1/2014              | 01                   | 2018               |
| F               | Producer T            | HOMAS RAY                        | FORD         |            | Shai                      | e 100.0     | С                 | !           | RMA Unit      | t            |                           |               |              |             | NAP                   | Unit 337              | Signature Date       | 10/19/2016         |
|                 | 2                     | ALFAL                            |              | FG         |                           | 1           | С                 | Ν           | I             | Α            | 151.09                    |               | Yes          |             | N                     | 9/1/2014              | 01                   | 2018               |
| F               | Producer 1            | HOMAS RAY                        | FORD         |            | Shar                      | e 100.0     | כ                 | I           | RMA Unit      | t            |                           |               |              |             | NAP                   | Unit 337              | Signature Date       | 10/19/2016         |
|                 | 3                     | WHEAT                            | SWW          | GR         |                           | I.          | С                 | Ν           | 1             | А            | 142.30                    |               | Yes          |             | Ν                     | 9/22/2015             | 01                   |                    |
| F<br>Tract 5852 |                       | HOMAS RAY I                      | FORD         |            | Shai                      | e 100.00    | C                 | I           | RMA Unit      | t            |                           |               |              |             | NAP                   | Unit 337              | Signature Date       | 10/19/2016         |
| PP Cr/Co        |                       | <u>Fype</u> Int Use<br>FG        | Irr Pr Rpt   |            | Rpt Qty<br>204.76         |             | P Cr/Co<br>1 WHEA | -           |               | nt Use<br>GR | Irr Pr<br>i Rpt Unit<br>A | Rpt (<br>142. |              | PP Cr/Co    | Var/Type              | Int Use Irr P         | r Rpt Unit           | Rpt Qty            |
| .oto Ni         |                       | al Description:<br>pland: 347.06 | 98 Map E-81  |            | 1,12 T8S I<br>orted on Cr |             | 347.06            |             |               | D            | Difference: 0.00          |               |              | Reported of | on Non-Crop           | land: 0.00            |                      | 2                  |
| 7057            | 1                     | ALFAL                            |              | FG         |                           | I           | С                 | N           | 1             | А            | 44.85                     |               | Yes          |             | N                     | 8/1/2015              | 01                   | 2021               |
| F               | Producer T<br>2       | HOMAS RAY I<br>WHEAT             | Ford<br>Sww  | GR         | Shar                      | re 100.00   | c<br>C            | N           | RMA Unil<br>I | t<br>A       | 141.35                    |               | Yes          |             | NAP<br>N              | Unit 337<br>9/15/2015 | Signature Date<br>01 | 10/19/2016         |
| F               | Producer T<br>3       | HOMAS RAY I                      | FORD         | FG         | Shar                      | e 100.0     | c<br>C            | N           | RMA Unit      | t<br>A       | 36.89                     |               | Yes          |             | NAP<br>N              | Unit 337<br>8/1/2013  | Signature Date<br>01 | 10/19/2016<br>2018 |
| F               | Producer T<br>4       | HOMAS RAY I<br>ALFAL             | FORD         | FG         | Shai                      | re 100.00   |                   | N           | RMA Unit<br>I |              | 132.84                    |               | Yes          |             |                       | Unit 337<br>8/1/2013  | Signature Date<br>01 |                    |
| F               | Producer T<br>5       | HOMAS RAY I<br>ALFAL             | FORD         | FG         | Shai                      | e 100.00    | c<br>c            | N           | RMA Unit<br>I | t<br>A       | 2.67                      |               | Yes          |             | NAP<br>N              | Unit 337<br>8/1/2013  | Signature Date<br>01 | 10/19/2016<br>2018 |
| F               | Producer T            | HOMAS RAY                        | FORD         |            | Shar                      | e 100.0     | 0                 | 1           | RMA Unit      | t            |                           |               |              |             | NAP                   | Unit 337              | Signature Date       | 10/19/2016         |

FSA - 578 (09-13-16)

Farm Number: 3301

**Operator Name and Address** 

THOMAS RAY FORD 228 E 100 S JEROME, ID 83338-6306

# REPORT OF COMMODITIES FARM SUMMARY

DATE: 05/13/2020 PAGE: 3

| Original: | _        |
|-----------|----------|
| Revision: |          |
| Cropland: | 1,021.91 |
| Farmland: | 1,094.54 |

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a – as amended). The authority for requesting the information identified on this form is 7 CFR Part 718, the Farm Security and Rural Investment Act of 2002 (Pub L. 107-171), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to collect producer certification of the report of acreage of crops/commodities and land use data which is needed in order to determine producer eligibility to participate in and receive benefits under FSA programs. The information collected on the form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated) and USDA/FSA-14, Applicant/Borrower. Providing the requested information may result in a denial of the producer's request to participate in and receive benefits under FSA programs. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0175. The time required to complete this information collection is estimated to average 30 minutes per response, including the fire for reviewing instructions, searching exist' data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of criminal and civil fraud, privacy, and other statutes may be applica. The information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

|                    | THOMAS RAY         | FORD             |                 | Crop/<br>ommodity<br>WHEAT | Variety/<br>Type<br>SWS | Share<br>100.00      | Crop/<br>Commodity<br>ALFAL | Variety/<br>Type | Share<br>100.00    | Crop<br>Commo<br>WHEA | dity T           | уре             | <b>hare</b><br>00.00   | Crop/<br>Commodity | Variety/<br>Type     | Share                  |
|--------------------|--------------------|------------------|-----------------|----------------------------|-------------------------|----------------------|-----------------------------|------------------|--------------------|-----------------------|------------------|-----------------|------------------------|--------------------|----------------------|------------------------|
| Planting<br>Period | Crop/<br>Commodity | Variety/<br>Type | Intended<br>Use | Irrigation<br>Practice     | Reporting<br>Unit       | Reported<br>Quantity | Determined<br>Quantity      |                  | Planting<br>Period | Crop/<br>Commodity    | Variety/<br>Type | Intended<br>Use | Irrigation<br>Practice | Reporting<br>Unit  | Reported<br>Quantity | Determined<br>Quantity |
| 01                 | WHEAT              | SWW              | GR              | 1                          | Α                       | 328.50               |                             |                  | 01                 | WHEAT                 | SWS              | GR              | I.                     | A                  | 149.47               |                        |
| 01                 | ALFAL              |                  | FG              | I                          | A                       | 543.94               |                             |                  |                    |                       |                  |                 |                        |                    |                      |                        |

CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops/commodities and land uses listed herein are true and correct and that all required crops/commodities and land uses have been reported for the farm as applicable. Absent any different or contrary prior subsequent certification filed by any producer for any crop for which NAP coverage has been purchased, I certify that the applicable crop, type, practice, and intended use is not planted if it is not included on the Report of Commodities for this crop year. The signing of this form gives FSA representatives authorization to enter and inspect crops/commodities and land uses on the above identified land. A signature date (the date the producer signs the FSA-578) will also be captured.

Operator's Signature (By)

Date

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental vis, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all program). . edies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, America). Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint\_filing\_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

FSA - 578 (09-13-16)

Farm Number: 3301

Operator Name and Address

THOMAS RAY FORD

228 E 100 S

JEROME, ID 83338-6306

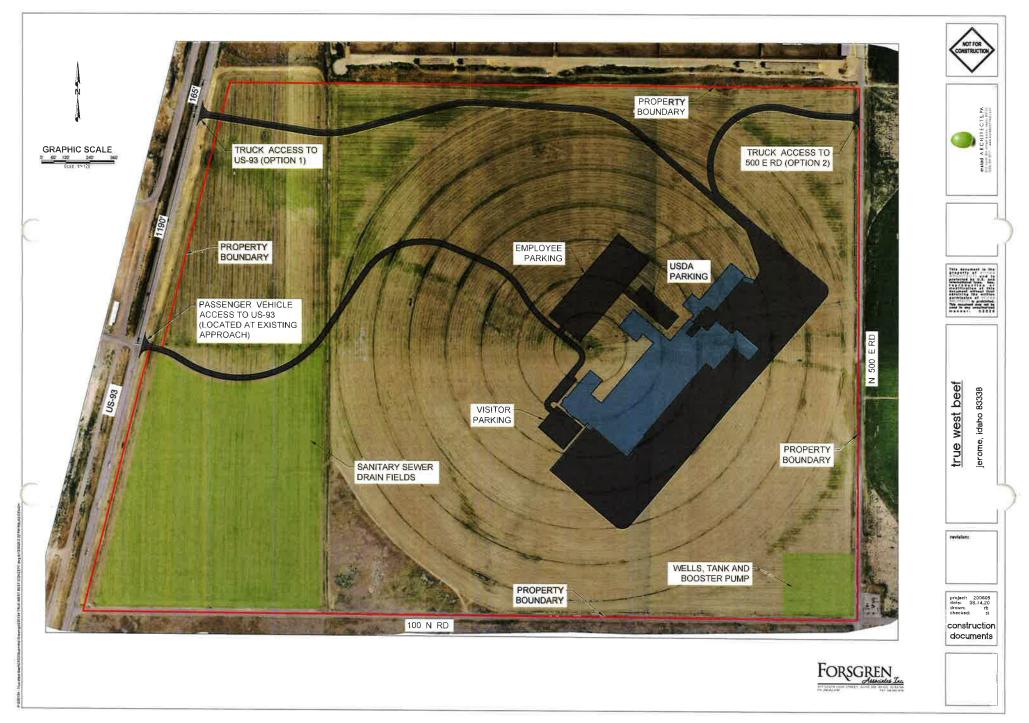
# REPORT OF COMMODITIES FARM AND TRACT DETAIL LISTING

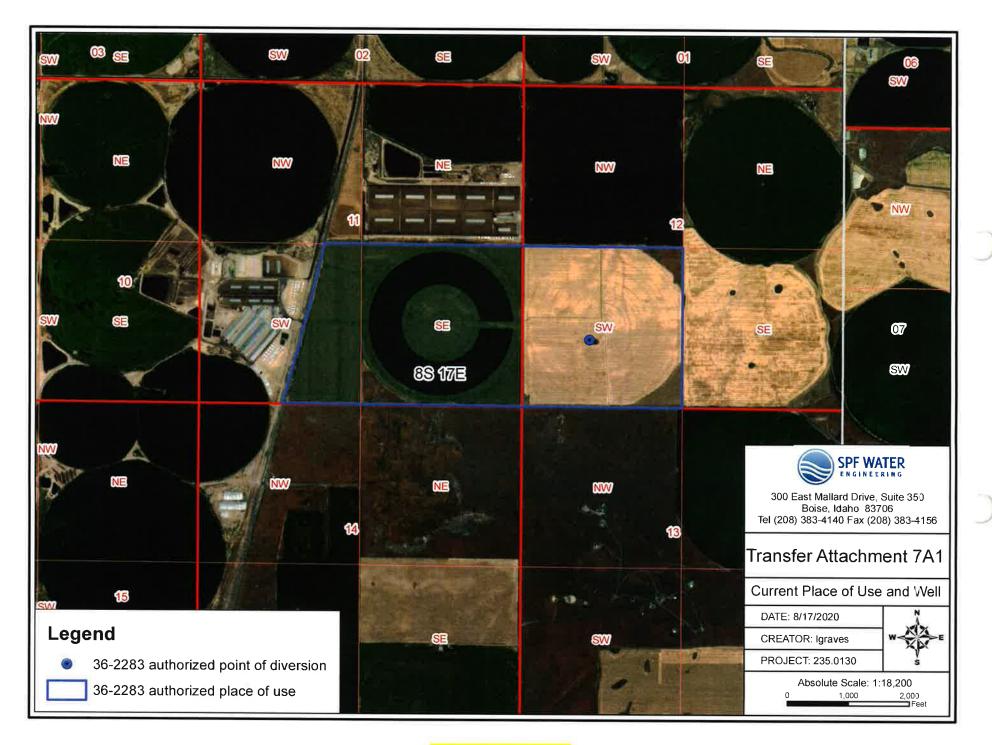
DATE: 05/13/2020 PAGE: 1

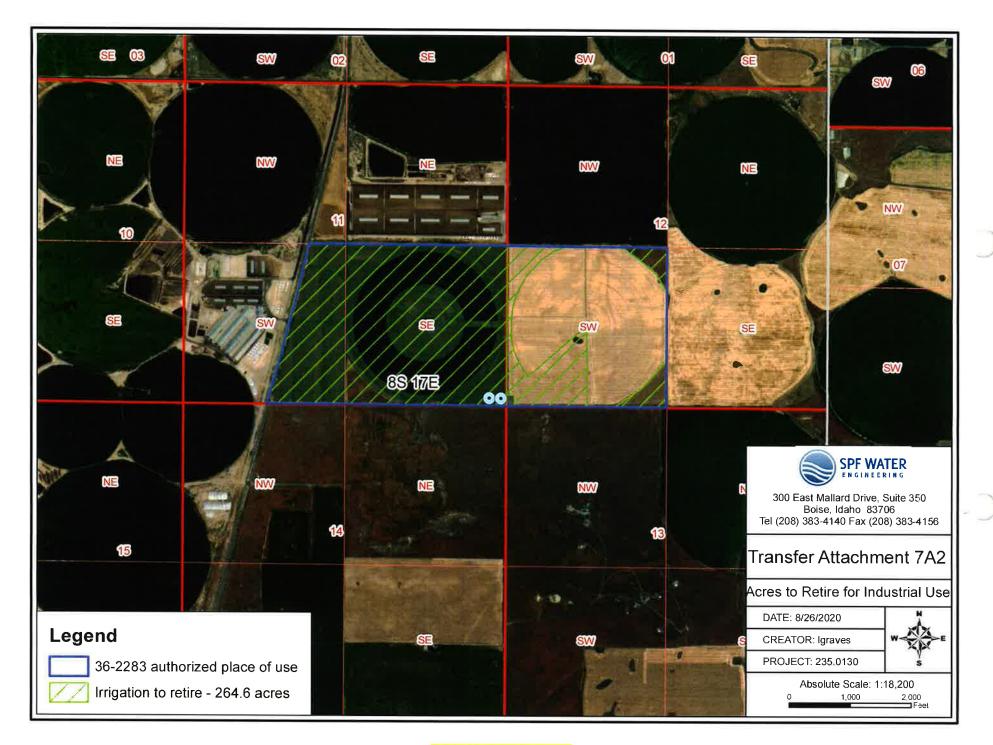
> Original: \_\_\_\_\_ Revision: \_\_\_\_\_ Cropland: 1,021.91 Farmland: 1,094.54

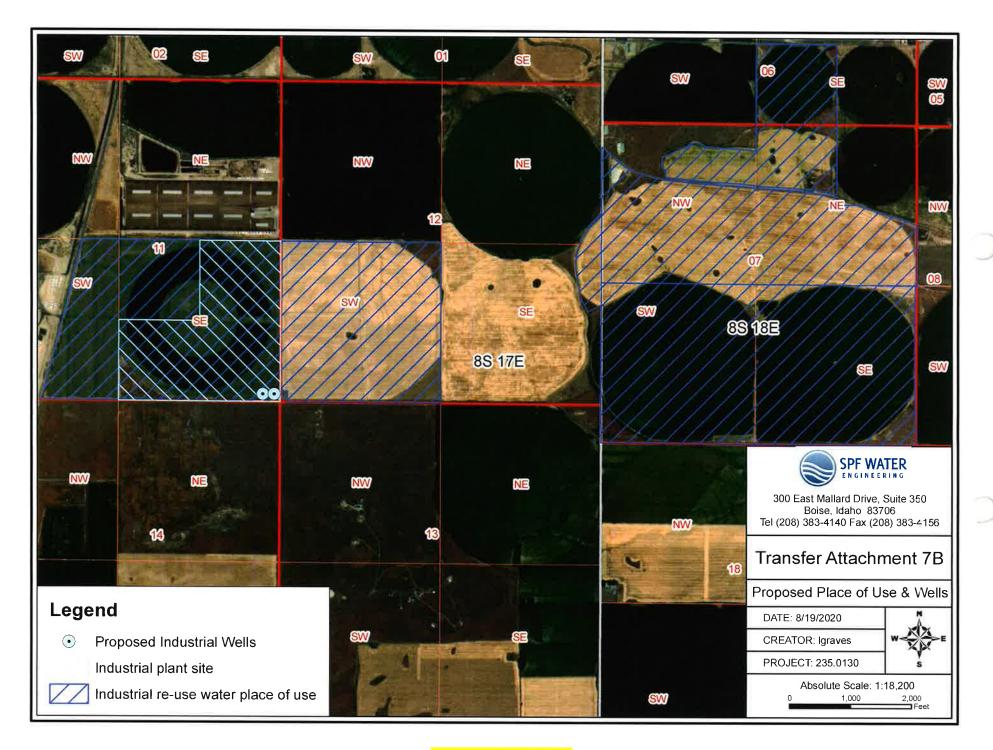
| Number         Prioduce         Trip         Date         Fridu         Jule         Fridu         Date         Date         Fridu  | Tract<br>Number | CLU/<br>Field         | Crop/<br>Commodity | Var/<br>Type | lnt<br>Use | Act<br>Use | lrr.<br>Pr. | Org<br>Stat | Nat.<br>Sod | C/C<br>Stat | Rpt<br>Unit |                  | Det<br>Qty | Crop<br>Land | Field<br>ID | Official/<br>Measured | Planting<br>Date | Planting<br>Period | End<br>Date  |
|---|-----------------|-----------------------|--------------------|--------------|------------|------------|-------------|-------------|-------------|-------------|-------------|------------------|------------|--------------|-------------|-----------------------|------------------|--------------------|--------------|
| Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015           2         ALFAL         FG         I         C         N         J         A         149.55         Yes         N         9/15/2011         01         2018           Ct 533 Summary         Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         Immediate Int Pr Ret Unit         Reported on Non-Cropland. 00           S552         1         ALFAL         FG         I         C         N         I         A         53.57         Yes         N         9/1/2014         01         2018           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015           2         ALFAL         FG         I         C         N         A         53.67         Yes         N         9/1/2014         01         2018           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         N  |                 |                       |                    |              |            | Use        | <u> </u>    |             |             | Jai         |             |                  | Qty        |              |             |                       |                  |                    | Date         |
| 2       ALFAL       FG       I       C       N       I       A       19.65       Yes       N       9/15/2011       01       2018         Producer THOMAS RAY FORD       Share 100.00       RMA Unit       RMA Unit       RMA Unit       RMA Unit       NAP Unit 337       Signature Date 03/24/201*         Lat 533 Summary       FG       I       A       Rpt Oty       PC/Co       Var/Type       Int Use       Irr Pr       Rpt Oty       PC       CrCo       Var/Type       Int Use       Irr Pr       Rpt Oty       PP       CrCo       Var/Type       Int Use       Irr Pr       Rpt Oty       PP       CrCo       Var/Type       Int Use       Irr Pr       Rpt Oty       PP       CrCo       Var/Type       Int Use       Irr Pr       Rpt Oty       PP       CrCo       Var/Type       Int Use       Irr Pr       Rpt Oty       PP       CrCo       Var/Type       Int Use       Irr Pr       Rpt Oty       R  |                 |                       |                    |              | U.V.       | Cha        | ,<br>100 0  | -           |             |             |             | 1-0.47           |            | 103          |             |                       |                  |                    | - 00/04/0045 |
| Producer THOMAS RAY FORD       Share 1000       RMA Unit       RM   | 1               |                       |                    | FURD         | FG         | Sna        | re 100.0    |             |             |             |             | 149.65           |            | Ves          |             |                       |                  | -                  |              |
| PP         Cr/Ca         Var/Type         Int Use         Irr         Rpt Unit         Rpt Oy         Var/Type         Int Use         Irr         Rpt Unit         Rpt Oy           Photo         Nambert-Legal Description: 98 Map         F1:0 So 13         T3S         T3S <t< td=""><td></td><td></td><td></td><td></td><td>10</td><td>0</td><td>400.0</td><td>-</td><td></td><td></td><td></td><td>143.00</td><td></td><td>103</td><td></td><td></td><td></td><td></td><td></td></t<>  |                 |                       |                    |              | 10         | 0          | 400.0       | -           |             |             |             | 143.00           |            | 103          |             |                       |                  |                    |              |
| OI ALFAL         FG         I         A         149.65         01 WHEAT         SWS         GR         I         A         149.47           Photo NumberLegal Description: 98 Map F-10 Sec 18 TSS, R18E 92 MP F-10-L<br>Cropland: 299 12         Reported on Cropland: 299 12         Difference: 0.00         Reported on Non-Cropland: 0.00           S852         1         ALFAL         FG         I         C         N         I         A         53.67         Yes         N         9/1/2014         01         2018           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015         01         2018           3         WHEAT         SWW         GR         I         C         N         I         A         142.30         Yes         N         9/1/2014         01         2018           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015         N         9/10/2014         01         2018           Tract 5852 Summary         PP         Cr/Co         Yar/Type         Int Use         Irr Pr         Rpt Unit         Rpt Oy         PP Cr/Co         Yar/Type         Int Use         Irr Pr         Rpt Unit         Rpt Oy  |                 |                       |                    | FURD         |            | Sna        | re 100.0    | U           |             | RMA Unit    | [           |                  |            |              |             | NAP                   | Unit 337         | Signature Dat      | e 03/24/201  |
| Cropland: 299. 12         Reported on Cropland: 299. 12         Difference: 0.00         Reported on Non-Cropland: 0.0           3852         1         ALFAL         FG         I         C         N         I         A         53.67         Yes         N         9/1/2014         01         2018           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015           3         WHEAT         SWW         GR         I         C         N         I         A         151.09         Yes         N         9/1/2014         01         2018           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015           Tract 5852 Summary         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015           Tract 5852 Summary         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015           1         WHEAT         SWW         GR         I         C         N         If Use         Irr Pr         Rpt Qr           01         WHEAT         SWW         GR         I         C         N         I A         44.85         Yes <t< td=""><td></td><td>_</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>timber works</td><td></td><td></td><td>PP Cr/Co</td><td>Var/Type</td><td>Int Use Irr P</td><td>r Rpt Unit</td><td>Rpt Qty</td></t<>  |                 | _                     |                    |              |            |            |             |             |             |             |             | timber works     |            |              | PP Cr/Co    | Var/Type              | Int Use Irr P    | r Rpt Unit         | Rpt Qty      |
| Producer THOMAS RAY FORD         Share 100.00         RMA Unit         RMA Unit         NAP Unit 337         Signature Date 03/24/2015           2         ALFAL         FG         I         C         N         I         A         151.09         Yes         N         9/1/2014         01         2018           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015           3         WHEAT         SWW         GR         I         C         N         I         A         142.30         Yes         NAP Unit 337         Signature Date 03/24/2015           Tract 5855 Summary         Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015           Tract 5855 Summary         PP Cr/Ca         Var/Type         Int Use         Irr Pr         Rpt Unit         Rpt Oty         PP Cr/Ca         Var/Type         Int Use         Irr Pr         Rpt Unit         Rpt Oty           10         WHEAT         SWW         GR         I         C         N         I         A         448.85         Yes         N         9/1/2014         01           10         WHEAT         SWW         GR         I <t< td=""><td>Photo N</td><td></td><td></td><td>98 Map F-10</td><td></td><td></td><td></td><td></td><td></td><td></td><td>D</td><td>)ifference: 0.00</td><td></td><td></td><td>Reported</td><td>on Non-Crop</td><td>land: 0.00</td><td></td><td></td></t<>  | Photo N         |                       |                    | 98 Map F-10  |            |            |             |             |             |             | D           | )ifference: 0.00 |            |              | Reported    | on Non-Crop           | land: 0.00       |                    |              |
| 2       ALFAL       FG       I       C       N       I       A       151.09       Yes       N       9/1/2014       01       2018         Producer THOMAS RAY FORD       Share 100.00       RMA Unit       RMA Unit       NAP Unit 337       Signature Date 03/24/2015         Tract 5852 Summary       Share 100.00       RMA Unit       NAP Unit 337       Signature Date 03/24/2015         Tract 5852 Summary       PP Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Unit       A       142.30       Yes       NAP Unit 337       Signature Date 03/24/2015         Tract 5852 Summary       PP Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Unit       Rpt Qty       PP       Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Unit       Rpt Qty         10       WHEAT       SWW       GR       I       C       N       I       A       44.85       Yes       N       9/1/2014       01         10       WHEAT       SWW       GR       I       C       N       I       A       141.35       Yes       N       9/1/2014       01         10       WHEAT       SWW       GR       I       C       N       I       A  | 5852            | <b>9</b> 1            | ALFAL              |              | FG         |            | I           | С           | N           | I           | А           | 53.67            |            | Yes          |             | N                     | 9/1/2014         | 01                 | 2018         |
| Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015           3         WHEAT         SWW         GR         1         C         N         1         A         142.30         Yes         N         9/10/2014         01           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015           Tract 5855 Summary         Yes         NAP Unit 337         Signature Date 03/24/2015           Tract 5855 Summary         GR         I         Rpt Oty         Yar/Type         Int Use         Irr Pr         Rpt Oty <td></td> <td>Producer<sup>-</sup></td> <td>HOMAS RAY</td> <td>FORD</td> <td></td> <td>Sha</td> <td>re 100.0</td> <td>0</td> <td>1</td> <td>RMA Unit</td> <td>t</td> <td></td> <td></td> <td></td> <td></td> <td>NAP I</td> <td>Unit 337</td> <td>Signature Dat</td> <td>e 03/24/2015</td> |                 | Producer <sup>-</sup> | HOMAS RAY          | FORD         |            | Sha        | re 100.0    | 0           | 1           | RMA Unit    | t           |                  |            |              |             | NAP I                 | Unit 337         | Signature Dat      | e 03/24/2015 |
| 3       WHEAT       SWW       GR       I       C       N       I       A       142.30       Yes       N       9/10/2014       01         Producer THOMAS RAY FORD       Share 100.00       RMA Unit       RMA Unit       NAP Unit 337       Signature Date 03/24/2015         Tract 5852 Summary         PP       Cr/Co       Var/Type       Int Use       Irr Pr       Agt On       Var/Type       Int Use       Irr Pr       Agt Unit       Rpt On       20 / Cr/Co       Var/Type       Int Use       Irr Pr       Agt Unit       Rpt On       20 / Cr/Co       Var/Type       Int Use       Irr Pr       Agt Unit       Rpt On       20 / Cr/Co       Var/Type       Int Use       Irr Pr       Agt Unit       Rpt On       20 / Cr/Co       Var/Type       Int Use       Irr Pr       Agt Unit       Rpt On       20 / Cr/Co       Var/Type       Int Use       Irr Pr       Agt Unit       Rpt On       20 / Cr/Co       Var/Type       Int Use       Irr Pr       Agt Unit       Rpt On       20 / Cr/Co       Var/Type       Int Use       Irr Pr       Agt Unit       Rpt On       20 / Cr/Co       Var/Type       Int Use       Irr Pr       Agt Unit       Rpt On       20 / Cr/Co       Var/Type       Int Use       Narr <td></td> <td>2</td> <td>ALFAL</td> <td></td> <td>FG</td> <td></td> <td>ſ</td> <td>С</td> <td>N</td> <td>1</td> <td>А</td> <td>151.09</td> <td></td> <td>Yes</td> <td></td> <td>N</td> <td>9/1/2014</td> <td>01</td> <td>2018</td>  |                 | 2                     | ALFAL              |              | FG         |            | ſ           | С           | N           | 1           | А           | 151.09           |            | Yes          |             | N                     | 9/1/2014         | 01                 | 2018         |
| Producer THOMAS RAY FORD       Share 100.00       RMA Unit       NAP Unit 337       Signature Date 03/24/2015         Tract 5852 Summary         PP Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Qty       PP       Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Qty       PP       Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Qty       PP       Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Qty       PP       Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Qty       PP       Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Qty       PP       Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Qty       PP       Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Qty       PP       Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Qty       PP       Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Qty       PP       Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Qty       PP       Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Qty       PP       Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Qty       Rpt Qty <td>í</td> <td>Producer 7</td> <td>HOMAS RAY</td> <td>FORD</td> <td></td> <td>Sha</td> <td>re 100.0</td> <td>0</td> <td></td> <td>RMA Unit</td> <td>t</td> <td></td> <td></td> <td></td> <td></td> <td>NAP I</td> <td>Unit 337</td> <td>Signature Dat</td> <td>e 03/24/2015</td>  | í               | Producer 7            | HOMAS RAY          | FORD         |            | Sha        | re 100.0    | 0           |             | RMA Unit    | t           |                  |            |              |             | NAP I                 | Unit 337         | Signature Dat      | e 03/24/2015 |
| Tract 5852 Summary         PP Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Qty       Q1       Var/Type       Int Use       Irr Pr       Rpt Qty       PP Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Qty       PP Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Qty       PP Cr/Co       Var/Type       Int Use       Irr Pr       Rpt Qty         10       WHEAT       SWW       GR       I       C       N       I       A       44.85       Yes       N       9/1/2014       01         20       WHEAT       SWW       GR       I       C       N       I       A       44.85       Yes       N       9/1/2014       01         7057       1       WHEAT       SWW       GR       I       C       N       I       A       44.85       Yes       N       9/1/2014       01         Producer THOMAS RAY FORD       Share 100.00       RMA Unit       N       A       14.85       Yes       N       9/1/2014       01         2       WHEAT       SWW       GR       I       C       N       I       A       14.35       Yes       N       8/1/1.2013       01   |                 | 3                     | WHEAT              | SWW          | GR         |            | 1           | С           | N           | I           | А           | 142.30           |            | Yes          |             | Ν                     | 9/10/2014        | 01                 |              |
| PP       Cr/Co.<br>01       Var/Type       Int Use       Irr Pr       Apr Oty<br>142.30       PP       Cr/Co.<br>142.30       Var/Type       Int Use       Irr Pr       Apr Oty<br>204.76       PP       Cr/Co.<br>204.76       Var/Type       Int Use       Irr Pr       Apr Oty<br>204.76       PP       Cr/Co.<br>204.76       Var/Type       Int Use       Irr Pr       Apr Oty<br>204.76       PP       Cr/Co.<br>204.76       Var/Type       Int Use       Irr Pr       Apr Oty<br>204.76       PP       Cr/Co.<br>204.76       Var/Type       Int Use       Irr Pr       Apr Oty<br>204.76       PP       Cr/Co.<br>204.76       Var/Type       Int Use       Irr Pr       Apr Oty<br>Apr Oty       PP       Cr/Co.<br>204.76       Var/Type       Int Use       Irr Pr       Apr Oty       Apr Ot   | 1               | Producer <sup>*</sup> | THOMAS RAY         | FORD         |            | Sha        | re 100.0    | 0           | 1           | RMA Unit    | t           |                  |            |              |             | NAP                   | Unit 337         | Signature Dat      | e 03/24/2015 |
| O1         WHEAT         SWW         GR         I         A         142.30         01         ALFAL         FG         I         A         204.76           sto Number/Legal Description: 98 Map E-8H, Sec 11,12         T8S R17E         Reported on Cropland: 347.06         Difference: 0.00         Reported on Non-Cropland: 0.00           7057         1         WHEAT         SWW         GR         I         C         N         I         A         44.85         Yes         N         9/1/2014         01           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015           2         WHEAT         SWW         GR         I         C         N         I         A         141.35         Yes         N         9/1/2014         01           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015         3         ALFAL         FG         I         C         N         I         A         36.89         Yes         N         8/1/2013         01         2018           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015         4         <  | Tract 585       | 2 Summai              | <u>y</u>           |              |            |            |             |             |             |             |             |                  |            |              |             |                       |                  |                    |              |
| Cropland: 347.06         Reported on Cropland: 347.06         Difference: 0.00         Reported on Non-Cropland: 0.00           7057         1         WHEAT         SWW         GR         I         C         N         I         A         44.85         Yes         N         9/1/2014         01           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015         3           2         WHEAT         SWW         GR         I         C         N         I         A         141.35         Yes         N         9/1/2014         01           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015         3         ALFAL         FG         I         C         N         I         A         36.89         Yes         N         8/1/2013         01         2018           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015         4         ALFAL         FG         I         C         N         I         A         132.84         Yes         N         8/1/2013         01         2018           Producer THOMAS RAY FORD <td< td=""><td></td><td>_</td><td>••</td><td></td><td></td><td></td><td></td><td></td><td>Var</td><td></td><td></td><td></td><td></td><td></td><td>PP Cr/Co</td><td>Var/Type</td><td>Int Use Irr P</td><td>r <u>Rpt Unit</u></td><td>Rpt Qty</td></td<>   |                 | _                     | ••                 |              |            |            |             |             | Var         |             |             |                  |            |              | PP Cr/Co    | Var/Type              | Int Use Irr P    | r <u>Rpt Unit</u>  | Rpt Qty      |
| 7057         1         WHEAT         SWW         GR         I         C         N         I         A         44.85         Yes         N         9/1/2014         01           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015           2         WHEAT         SWW         GR         I         C         N         I         A         141.35         Yes         N         9/1/2014         01           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015         3           3         ALFAL         FG         I         C         N         I         A         36.89         Yes         N         8/1/2013         01         2018           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015         4         ALFAL         FG         I         C         N         I         A         132.84         Yes         N         8/1/2013         01         2018           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015         5         ALFAL  | oto N           | -                     |                    | 98 Map E-8I  |            |            |             | 347.06      |             |             | D           | )ifference: 0.00 |            |              | Reported    | on Non-Crop           | land: 0.00       |                    |              |
| 2       WHEAT       SWW       GR       I       C       N       I       A       141.35       Yes       N       9/1/2014       01         Producer THOMAS RAY FORD       Share 100.00       RMA Unit       RMA Unit       NAP Unit 337       Signature Date 03/24/2015       3         3       ALFAL       FG       I       C       N       I       A       36.89       Yes       NAP Unit 337       Signature Date 03/24/2015       2018         Producer THOMAS RAY FORD       Share 100.00       RMA Unit       RMA Unit       NAP Unit 337       Signature Date 03/24/2015       2018         4       ALFAL       FG       I       C       N       I       A       36.89       Yes       NAP Unit 337       Signature Date 03/24/2015         4       ALFAL       FG       I       C       N       I       A       132.84       Yes       NAP Unit 337       Signature Date 03/24/2015         6       ALFAL       FG       I       C       N       I       A       132.84       Yes       NAP Unit 337       Signature Date 03/24/2015         5       ALFAL       FG       I       C       N       I       A       2.67       Yes       N   | 7057            | 1                     | WHEAT              | SWW          |            |            | 1           |             | N           | 1           | A           | 44.85            |            | Yes          | •           | N                     | 9/1/2014         | 01                 |              |
| 2       WHEAT       SWW       GR       I       C       N       I       A       141.35       Yes       N       9/1/2014       01         Producer THOMAS RAY FORD       Share 100.00       RMA Unit       RMA Unit       NAP Unit 337       Signature Date 03/24/2015       Signature Date 03/24/2015       01       2018         Producer THOMAS RAY FORD       FG       I       C       N       I       A       36.89       Yes       NAP Unit 337       Signature Date 03/24/2015       2018         Producer THOMAS RAY FORD       Share 100.00       RMA Unit       RMA Unit       NAP Unit 337       Signature Date 03/24/2015       2018         4       ALFAL       FG       I       C       N       I       A       132.84       Yes       NAP Unit 337       Signature Date 03/24/2015         4       ALFAL       FG       I       C       N       I       A       132.84       Yes       NAP Unit 337       Signature Date 03/24/2015         Producer THOMAS RAY FORD       Share 100.00       RMA Unit       RMA Unit       NAP Unit 337       Signature Date 03/24/2015       01       2018         5       ALFAL       FG       I       C       N       A       2.67       Yes   |                 | Producer <sup>-</sup> | THOMAS RAY         | FORD         |            | Sha        | re 100.0    | 0           |             | RMA Unit    | ł           |                  |            |              |             | NAP                   | Unit 337         | Signature Dat      | e 03/24/2015 |
| 3ALFALFGICNIA36.89YesN8/1/2013012018Producer THOMAS RAY FORDShare 100.00RMA UnitRMA UnitNAP Unit 337Signature Date 03/24/20154ALFALFGICNIA132.84YesN8/1/2013012018Producer THOMAS RAY FORDShare 100.00RMA UnitA132.84YesN8/1/20130120185ALFALFGICNIA2.67YesN8/1/2013012018  |                 | 2                     | WHEAT              | SWW          | GR         |            | 4           | С           | N           | I           | A           | 141.35           |            | Yes          |             | N                     | 9/1/2014         | -                  |              |
| 3ALFALFGICNIA36.89YesN8/1/2013012018Producer THOMAS RAY FORDShare 100.00RMA UnitRMA UnitNAP Unit 337Signature Date 03/24/20154ALFALFGICNIA132.84YesN8/1/2013012018Producer THOMAS RAY FORDShare 100.00RMA UnitRMA UnitNAP Unit 337Signature Date 03/24/20155ALFALFGICNIA2.67YesN8/1/2013012018  |                 | Producer <sup>-</sup> | HOMAS RAY          | FORD         |            | Sha        | re 100.0    | 0           |             | RMA Unit    | ł           |                  |            |              |             | NAP                   | Unit 337         | Signature Dat      | e 03/24/2015 |
| 4         ALFAL         FG         I         C         N         I         A         132.84         Yes         N         B/1/2013         01         2018           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015           5         ALFAL         FG         I         C         N         I         A         2.67         Yes         N         8/1/2013         01         2018   |                 | 3                     | ALFAL              |              | FG         |            | I           |             |             | [           |             | 36.89            |            | Yes          |             |                       |                  | •                  |              |
| 4         ALFAL         FG         I         C         N         I         A         132.84         Yes         N         B/1/2013         01         2018           Producer THOMAS RAY FORD         Share 100.00         RMA Unit         NAP Unit 337         Signature Date 03/24/2015           5         ALFAL         FG         I         C         N         I         A         2.67         Yes         N         8/1/2013         01         2018   | 1               | Producer <sup>-</sup> | HOMAS RAY          | FORD         |            | Sha        | re 100.0    | 0           |             | RMA Unit    | •           |                  |            |              |             |                       | Unit 337         | Signature Dat      | e 03/24/2015 |
| 5 ALFAL FG [ C N   A 2.67 Yes N 8/1/2013 01 2018  |                 |                       |                    |              | FG         |            | 1           | -           |             |             | -           | 132.84           |            | Yes          |             |                       |                  | <b>J</b>           |              |
| 5 ALFAL FG [ C N   A 2.67 Yes N 8/1/2013 01 2018  |                 | Producer <sup>*</sup> | THOMAS RAY         | FORD         |            | Sha        | re 100 0    | 0           |             | RMA Unit    | ł           |                  |            |              |             |                       | Unit 337         | Signature Dat      | e 03/24/2015 |
|   |                 |                       |                    |              | FG         | ena        | [           | -           |             |             | -           | 2.67             |            | Yes          |             |                       |                  | 5                  |              |
|   | i               | Producer <sup>-</sup> | THOMAS RAY         | FORD         |            | Sha        | re 100.0    | 0           |             | RMA Unit    | t           |                  |            |              |             | NAPI                  | Unit 337         |                    | e 03/24/2015 |

### Transfer Attachment 10















### STATE OF IDAHO

Office of the secretary of state, Lawerence Denney CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$100,00 - Make Checks Payable to Secretary of State For Office Use Only



File #: 0003900153

Date Filed: 6/4/2020 1:04:49 PM

| Certificate of Organization Limited Liability Company<br>Select one: Standard, Expedited or Same Day Service (se<br>descriptions below) | e Expedited (+\$40; filing fee \$140)              |
|---|--|
| 1. Limited Liability Company Name   |  |
| Type of Limited Liability Company   | Limited Liability Company                          |
| Entity name   | True West Beef LLC                                 |
| 2, The complete street address of the principal office is:  |  |
| Principal Office Address  | GREGORY BYRON                                      |
|   | 3101 W MAIN ST<br>200                              |
|   | BOISE, ID 83702                                    |
| 3. The mailing address of the principal office is:  |  |
| Mailing Address   | GREGORY BYRON                                      |
| 5   | 3101 W MAIN ST                                     |
|   | STE 200  |
|   | BOISE, ID 83702-2099                               |
| 4. Registered Agent Name and Address  |  |
| Registered Agent  | GREGORY A. BYRON                                   |
|   | Registered Agent<br>Physical Address               |
|   | 3101 W MAIN STE 200                                |
|   | BOISE, ID 83702                                    |
|   | Mailing Address                                    |
| I affirm that the registered agent appointed has conser   | nted to serve as registered agent for this entity. |
| 5. Governors  |  |
| Name  | Address  |
| Gregory A. Byron  | GREGORY A BYRON                                    |
|   | 3101 W MAIN ST                                     |
|   | 200<br>BOISE, ID 83702                             |
|   |  |
| Signature of Organizer:   |  |
| Gregory A Byron   | 06/04/2020   |
| Sign Here   | Date   |
|   | 240  |

### CONSENT RESOLUTION OF TRUE WEST BEEF LLC an Idaho limited liability company

### **Resolution Appointing Agents**

The undersigned, being the Governor of True West Beef LLC, an Idaho limited liability company (the "Company") identified in the Certificate of Organization Limited Liability Company filed with the State of Idaho on June 4, 2020, does hereby take the following action without a meeting in accordance with the laws of Idaho and the constituent documents of the Company.

Pursuant to the powers vested with the undersigned as Governor of the Company by the laws of the State of Idaho, the undersigned designates Kim Stuart and/or Wade Small and/or Matt Buyers as authorized agents of the Company ("Authorized Agent") to take any actions that such Authorized Agent deems necessary or convenient on behalf of the Company, including, but not limited to, the acquisition of real estate, execution and delivery of applications regarding water rights, contracts, applications, or permits, and all other activities related to the ownership, construction and operation of the meat packing plant by the Company in Jerome County, Idaho.

DATED effective the 1<sup>st</sup> day of September, 2020.

Governor:

Gregory A. Byron

# **Customer Ad Proof**

# 60002276 ID DEPARTMENT OF WATER RESOURCES

### Order Nbr 106601

| Publication | Times News                       |                 |                         |
|-------------|----------------------------------|-----------------|-------------------------|
| Contact     | ID DEPARTMENT OF WATER RESOURCES | PO Number       |                         |
| Address 1   | 650 ADDISON AVE W, STE 500       | Rate            | Legal Notice            |
| Address 2   |                                  | Order Price     | 224.34                  |
| City St Zip | TWIN FALLS ID 83301              | Amount Paid     | 0.00                    |
| Phone       | 2087363033                       | Amount Due      | 224.34                  |
| Fax         |                                  |                 |                         |
| Section     | Legals                           | Start/End Dates | 10/01/2020 - 10/08/2020 |
| SubSection  |                                  | Insertions      | 2                       |
| Category    | 50 Legal                         | Size            | 148                     |
| Ad Key      | 106601-1                         | Salesperson(s)  | Jenny Green - Legals    |
| Keywords    | Transfer 84223 84383, 84385      | Taken By        | Jenny Green             |

Notes

Ad Proof

Proof of legal notice received from Times News 9/24/2020 (2 pgs) 1 DM 9-24-2020

# Customer Ad Proof

#### 60002276 **ID DEPARTMENT OF WATER RESOURCES**

# NOTICE OF PROPOSED CHANGE OF WATER RIGHT

SANDRA L LOVE, 2392 E 3600 S, JEROME, ID 83338-4010 has filed Application No. 84223 for changes to the following water rights within GOODING County(s): Right No(s). 36-16186, 36-16188. The purpose of the transfer is to change a portion of 36-16188. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the point of diversion for a portion of two ground water rights with a combined total diversion of 0.09 cfs and the irrigation of 5.0 acres to an existing well on the applicants' property. The current authorized point of diversion is located approximately 2.2 miles south and 5.0 miles west of the center of the city of Jerome. The location of the existing well and the 5.0 acres of irrigation is located approximately 2.9 miles south and 5.1 miles west of the center of the city of Jerome. The location of the existing well and the applicants is located approximately 2.9 miles south and 5.1 miles west of the center of the city of Jerome. The application also proposes to change the ownership of the two

application also proposes to change the ownership of the two water rights to the applicant. NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84383 TRUE WEST BEEF LLC, 1555 W SHORELINE DR STE 320, BOISE, ID 83702-9109 has filed Application No. 84383 for changes to the following water rights within JEROME County(s): Right No(s). 36-14617, 36-2283. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes changing the points of diversion, place of use, nature of use and period of use for a 264.6 acre portion (3.5 cfs) of two combined trination ground water rights that are (3.5 cfs) of two combined irrigation ground water rights that are (3.5 cfs) of two combined irrigation ground water rights that are both currently diverted from the same well. Current place of use and point of diversion are located approximately 4.0 to 4.8 miles east and 1.0 to 1.6 miles north of the city center of Jerome The proposed change of nature of use will be from irrigation to industrial use for a new beef processing facility to be located at the current irrigation place of use. The application proposes diverting from two proposed wells to be drilled adjacent to the facility. Application also proposes reuse of the industrial water by land applying in a permissible place of use (PPU) proposed in companion transfer #84385. Proposed PPU will be located approximately 4.0 to 6.8 miles east and 0.9 to will be located approximately 4.0 to 6.8 miles east and 0.9 to

Will be located approximately 4.0 to 6.8 miles east and 0.9 to 2.2 miles north of the city center of Jerome. NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84385 TRUE WEST BEEF LLC, 1555 W SHORELINE DR STE 320, BOISE, ID 83702-9109 has filed Application No. 84385 for changes to the following water rights within JEROME County(s): Right No(s). 36-14617, 36-16951, 36-2283, 36-2386, 36-2608. The purpose of the transfer is to change a portion of the above rights as follows: Anglication proposes modifying a 30-2006. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes modifying a 1.5 cfs and 113.4 acre portion of two irrigation ground water rights diverted from an existing well on a farm located approximately 4.0 to 4.8 miles east and 1.0 to 1.6 miles north of the city center of Jerome and three irrigation ground water rights (11.68 cfs and 575.2 acres total) diverted from two existing wells on a second farm located approximately 5.7 miles 6.6 8 miles east and 0.0 to 2.2 miles path of the city center of to 6.8 miles east and 0.9 to 2.2 miles north of the city center of Jerome. The application proposes utilizing the five rights for the total irrigation of 688.6 acres within a proposed 946 acre permissible place of use (PPU) to be located approximately 4.0 to 6.8 miles east and 0.9 to 2.2 miles north of the city center of Jerome. The application place proposes to allow for the diversion to 6.8 miles east and 0.9 to 2.2 miles north of the city center of Jerome. The application also proposes to allow for the diversion of any of the five rights from any of the three existing irrigation wells located within the proposed PPU. For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers,

please see research.idwr.idaho.gov/apps/waterrights/Queryplease see research.idwr.idano.gov/apps/waterrights/Query-NewTransfers. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before October 19, 2020. The protestant must also send a copy of the protest to the applicant. GARY SPACKMAN, Director

Published on October 1st & 8th, 2020

, Dm

State of Idaho DEPARTMENT OF WATER RESOURCES SOUTHERN Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858 Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Governor

Gary Spackman Director

September 24, 2020

TRUE WEST BEEF LLC 1555 W SHORELINE DR STE 320 BOISE, ID 83702-9109

RE: Transfer No. 84383 Water Right No(s). 36-14617, 36-2283

RE: Transfer No. 84385 Water Right No(s). 36-14617, 36-16951, 36-2283, 36-2386, 36-2608

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 10/1/2020 and 10/8/2020**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **October 19, 2020**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline

Administrative Assistant

c: Lori Graves @ SPF Water Engineering LLC



Brad Little Governor Gary Spackman Director

September 24, 2020

WATER DISTRICT 130 NATHAN ERICKSON 650 ADDISON AVE W STE 500 TWIN FALLS, ID 83301-5858

RE: Application for Transfer No. 84223 (Sandra L Love) RE: Application for Transfer No. 84383 & 84385 (True West Beef LLC)

Dear Nathan:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at:

<u>https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx</u>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

### Sincerely, Denise Maline

Denise Maline Administrative Assistant 1

Enclosure(s)

### Maline, Denise

From:Maline, DeniseSent:Thursday, September 24, 2020 9:04 AMTo:Times NewsSubject:LEGAL NOTICEAttachments:Times News cover letter.docx; Times News ad.docx

Attached please find **(1)** legal notice being submitted for publication on October 1<sup>st</sup> & 8<sup>th</sup>, 2020. Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls

Denise Maline Administrative Assistant I Idaho Dept of Water Resources, Southern Region 650 Addison Ave W, Ste 500 Twin Falls, ID 83301 (208) 293–9908 denise.maline@idwr.idaho.gov



September 24, 2020

LEGAL NOTICE DEPARTMENT TIMES NEWS PO BOX 548 TWIN FALLS, ID 83303-0548

- RE: Transfer No. 84223 Water Right No(s). 36-16186, 36-16188
- RE: Transfer No. 84383 Water Right No(s). 36-14617, 36-2283
- RE: Transfer No. 84385 Water Right No(s). 36-14617, 36-16951, 36-2283, 36-2386, 36-2608

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before October 19, 2020. Your cooperation is appreciated.

Sincerely, Deníse Malíne

Denise Maline Administrative Assistant

Enclosure(s)

#### NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84223

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#### NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84383

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### NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84385

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For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see research.idwr.idaho.gov/apps/waterrights/QueryNewTransfers. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **October 19, 2020**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director Published on October 1<sup>st</sup> & 8<sup>th</sup>, 2020





### Skinner, Corey

From: Sent: To: Cc: Subject: Skinner, Corey Wednesday, September 23, 2020 8:53 AM 'Lori Graves' Terry Scanlan; Mills, Bill RE: True West Transfers

### Lori,

The consent from Gregory Byron combined with information on the Secretary of State's website confirms Kim Stuart's authority to sign the applications. We should be good to proceed towards advertising. You and True West Beef will be receiving a letter in the near future letting you know the publication dates and protest deadline for the applications.

We look forward to receiving the revised ESPA model analysis and 206 map (and shapefile).

If you have any questions, feel free to give me or Bill a call,

Corey

From: Lori Graves [mailto:LGraves@spfwater.com] Sent: Tuesday, September 22, 2020 4:02 PM To: Skinner, Corey <Corey.Skinner@idwr.idaho.gov> Cc: Terry Scanlan <TScanlan@spfwater.com> Subject: True West Transfers

Corey,

Per your and Bill's request, and to allow advertising, attached is a consent resolution from Gregory Byron, Governor of True West Beef LLC, designating Kim Stuart as an authorized agent for True West Beef LLC.

You also requested submittal of a revised ESPA model and 206 map. We will prepare these items and submit them shortly.

Please confirm the attached document is acceptable and if so, what dates the transfers will be published in the Times News. Thanks Corey.

### Lori Graves | Water Rights Specialist

SPF Water Engineering, LLC 300 E Mallard Drive, Suite 350 | Boise, ID 83706 p. 208.383.4140 | f. 208.383.4156 | d. 208.489.2139 e. Igraves@spfwater.com | w. www.spfwater.com



## MEMORANDUM

Date: September 22, 2020

To: Transfer 84383

From: Bill Mills

**Re:** Transfer Proposal

Application proposes changing the points of diversion, place of use, nature of use and period of use for a 264.6 acre portion (3.5 cfs) of two combined irrigation ground water rights that are both currently diverted from the same well. Current place of use and point of diversion are located approximately 4.0 to 4.8 miles east and 1.0 to 1.6 miles north of the city center of Jerome The proposed change of nature of use will be from irrigation to industrial use for a new beef processing facility to be located at the current irrigation place of use. The application proposes diverting from two proposed wells to be drilled adjacent to the facility. Application also proposes reuse of the industrial water by land applying in a permissible place of use (PPU) proposed in companion transfer #84385. Proposed PPU will be located approximately 4.0 to 6.8 miles east and 0.9 to 2.2 miles north of the city center of Jerome.

# MEMORANDUM

Date: September 22, 2020

To: Transfer 84383

From: Bill Mills

Re: Fee Evaluation

Filing fees charged for transfer application #84383 were based on the on the current transfer fee schedule and included \$740.00 for the 3.5 cfs being transferred in the application and an additional \$250.00 for change in nature of use, for a total fee of \$990.00 (Receipt No.S038139).



September 11, 2020

RECEIVED

SEP 1 4 2020 DEPT OF WATER RESOURCES SOUTHERN REGION

Corey Skinner, Southern Region Manager Idaho Department of Water Resources 650 Addison Avenue West, Suite 500 Twin Falls, ID 83301-5858

Subject: Applications for Transfer – True West Beef LLC

Dear Corey:

On behalf of True West Beef LLC, enclosed please find two Applications for Transfer of Water Right and an Application for Temporary Approval of Water Use. The applications are summarized below.

The first transfer application proposes to retire 264.6 acres of irrigation and change the associated 3.5 cfs portions of water rights 36-2283 and 36-14617 from irrigation to industrial use. Based on an analysis of historical use, the volume proposed for industrial use is 661.5 acre feet (2.5 af/ac). Points of diversion will be two new wells. The new wells will be located in an ESPA model cell adjacent to the existing point of diversion model cell. As a result, an ETRANS analysis is not required.

The second transfer application proposes to create a permissible place of use for irrigation water rights 36-2386, 36-2608, and 36-16951 and the remaining 1.5 cfs and 113.4 acres of irrigation water rights 36-2283 and 36-14617. The points of diversion for all five rights will include the two wells currently serving 36-2386, 36-2608, and 36-16951 and the well currently serving 36-2283 and 36-14617. An ETRANS analysis determined that mitigation is not required for the proposed transfer.

The Application for Temporary Approval of Water Use seeks 5 acre feet of water for construction purposes. Point of diversion will be the well currently authorized for water rights 36-2283 and 36-14617.

Ownership of 36-2283 and 36-14617 was recently changed from ZV Trust to True West Beef. Ownership of 36-2386, 36-2608, and 36-16951 is still in the name of ZV Trust, but will be changed to True West Beef in the near future. A letter from ZV Trust authorizing True West Beef to submit the irrigation transfer is included.

A check for \$2420 is enclosed to cover the application filing fees.

- The industrial transfer fee is \$990 (\$740 for 3.5 cfs and \$250 for a change in nature of use).
- The irrigation transfer fee is \$1380 for 11.68 cfs.
- The temporary water use fee is \$50.

The \$2420 amount does not include fees to change the water right ownership for 36-2386, 36-2608, and 36-16951. A separate notice and associated fees will be submitted when ZV Trust conveys the lands associated with those rights to True West.

Please contact me with any questions or if you need additional information. We appreciate your assistance.

Sincerely,

Terry M. Scanlan

Terry M. Scanlan, P.E., P.G.

Enclosure: Two transfer applications and filing fee

Cc: Dave Stiner – True West Beef Jayne Davis – ZV Trust