

5241

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss
COUNTY OF ONEIDA)

RECEIVED

SEP 21 2020

Department of Water Resources
Eastern Region

Kristine D. Smith, being duly sworn, deposes and says:
that she is the publisher of *The Idaho Enterprise*, a weekly
newspaper published at Malad City, in the county of Oneida
and State of Idaho; that said newspaper has been and is in
general circulation in the county aforesaid, and is the vicinity
of Malad City; that the advertisement, a copy of which is at-
tached herto, was published in said newspaper once a week
for 2 consecutive weeks in the regular and entire is-
sue of said newspaper during the period of time of publica-
tion, and was published in the newspaper proper and not a
supplement; and that said newspaper has been established and
regularly published for more that seventy-eight consecutive
weeks prior to the date of first publication of said advertise-
ment.

Such notice was published in the issue beginning with

9-3, 20 20, and ending with the issue of
9-10, 20 20.

Kristine D. Smith
STATE OF IDAHO)

COUNTY OF ONEIDA)

On this 17 day of September in the year of 2020
a Notary Public, personally appeared Kristine D. Smith,
known or identified to me to be the person whose name is
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that she executed the same.

Susan Wittman
Notary Public for Idaho
Residing at Malad, Idaho
My commission expires: 2-9-2024



**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 84326**

LANCE REDD, 674~~S~~ S 14~~0~~ E, OGDEN, UT 84405-9512 has filed Application No. 84326 for changes to the following water rights within ONEIDA County(s): Right No(s). 15-7448; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The proposed point of diversion is in SESE Sec14 T16S R36E for 0.35 cfs from ground water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 9/21/2020. The protestant must also send a copy of the protest to the applicant.

**NOTICE OF PROPOSED AMENDMENT OF WATER PERMIT
17-7182**

BRYCE and JODI CAMPBELL; JUNIPER DRY FARM LLC, 2450 S JUNIPER RD, MALTA, ID 83342-8758 filed an application to amend permit no. 17-7182 on 06-26-2020. Application filed to change points of diversion and place of use.

New Points of Diversion:

L3(NENW) S28 T15S R30E

L6(SENW) S28 T15S R30E

ONEIDA County

Source: GROUND WATER

Use: IRRIGATION

04/01 to 10/31 1.02 CFS

Use: STOCKWATER

01/01 to 12/31 0.05 CFS

Total Diversion: 1.07 CFS

Date Filed: 9/28/2015

New Place of Use: STOCKWATER

T15S R30E S28 L3(NENW) L4(NWNW) L5(SWNW) L6(SENW)

T15S R30E S29 L1(NENE) L2(NWNE) L7(SWNE) L8(ENE)

New Place of Use: IRRIGATION

T15S R30E S28 L3(NENW) L4(NWNW) L5(SWNW) L6(SENW)

T15S R30E S29 L1(NENE) L2(NWNE) L7(SWNE) L8(ENE)

Total Acres: 320

This permit will be limited to the irrigation of 51 acres within the authorized place of use in a single irrigation season. Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 9/21/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 9/3/2020 and 9/10/2020

#5241-9-3-10-20-T2