

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 2-10593

9/24/2020

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	JOHN MARSHALL LAW PLLC ATTN JOHN MARSHALL 575 W BANNOCK ST STE B BOISE, ID 83702 (208) 991-2701
Current Owner	LEJ FARMS LLC PO BOX 382 GLENN'S FERRY, ID 83623-0382
Directors Report Owner	G PATRICK MORRIS 23723 112TH PL W WOODWAY, WA 98020 (206) 542-4411
Directors Report Owner	JUANITA M MORRIS 23723 112TH PL W WOODWAY, WA 98020 (206) 542-4411
Original Owner	SAILOR CREEK WATER CO 729 COMMERCIAL AVE TWIN FALLS, ID 83301
Previous Owner	ATN HOLDINGS LLC PO BOX 1201 BOISE, ID 83701 (208) 342-6524

Priority Date: 1/9/1963

Basis: Decreed

Status: Active

Source
SNAKE RIVER

Tributary
COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	3.200 CFS	800.0 AF
	<u>Total Diversion</u>		3.200 CFS	800.0 AF

Source and Point(s) of Diversion

SNAKE RIVER L4(NWNWSW) Sec. 34, Twp 05S, Rge 09E, ELMORE County

Place Of Use

IRRIGATION within ELMORE County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	09E	8									40.0	40.0	40.0	40.0					160.0

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POU Total Acres: 160.0

Conditions of Approval:

1. 129 Place of use is within the area served by Sailor Creek Project.
2. X36 Rights 2-2186, 2-2371, 2-10032, 2-10034, 2-10035, 2-10477, 2-10587, 2-10588, 2-10589, 2-10590, 2-10591, 2-10592, 2-10593 & 2-10594 are also diverted through the point of diversion described above.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Comments:

1. jhersley 9/21/2020 POU
Updated Shape
2. jhersley 9/21/2020 Split Right
This right is the result of split from 2-2186 due to change in ownership.

Dates and Other Information

Decreed Date: 12/30/2009
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 02
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
71.000		
2-2186 ,2-10034 ,2-2371 ,2-10032 ,2-10035 ,2-10477 ,2-10587 ,2-10588 ,2-10589 ,2-10590 ,2-10591 ,2-10592 ,2-10593 ,2-10594		

SubCase:

N/A

Water Supply Bank:

N/A