

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 24 2020
Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Curtis & Annette Pope Phone 208-260-2538
Mailing address 536 Terrace Drive, Burley, ID 83318 Email popeann55@gmail.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____
Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Curtis Pope
Signature of Applicant or Authorized Representative

Curtis Pope
Print Name and Title if applicable

9/21/20
Date

Annette Pope
Signature of Applicant or Authorized Representative

Annette Pope
Print Name and Title if applicable

Sept 18, 2020
Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
☐ Change nature of use
 ☒ Add diversion point(s)
☐ Change period of use
 ☒ Change place of use
☒ Other Update ownership
- Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
We wish to move a portion of an instream stockwater right currently located in SWSW to our property, as we sold SWSW without water rights. We also seek to divert water into a pipeline for use in a stock trough on our property. We want to update ownership of both portions of the split right.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part <input type="checkbox"/> <input checked="" type="checkbox"/>	29-11420	0.02	Stockwater	1/1 to 12/31	Yago Creek/Marsh Creek
<input type="checkbox"/> <input type="checkbox"/>		0.02	Stockwater	1/1 to 12/31	Unnamed Stream/Yago Cr
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	

Total authorized under rights 0.02 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.02 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SE	NW	4	11S	37E	Bannock	Yago Creek	Beginning Point
			NW	SW	4	11S	37E	Bannock	Yago Creek	Ending Point
	1		NE	NE	4	11S	37E	Bannock	Unnamed Stream	Pipeline POD

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	37E	4							S	S		S							
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Cattle drink directly from Yago Creek, which flows through our property. Water is also diverted from an unnamed stream into a pipeline which carries the water to a stock trough. Can install measuring device and lockable controlling works on the pipeline diversion if required.

- b. Who owns the property at the point(s) of diversion? Tim & Marie Losee

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
Written agreement.

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
None.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/23/2020

Water Right 29-11420

Owner Type **Name**
Current Owner THOMPSON FAMILY INVESTMENTS LLC
Priority Date: 4/1/1897
Basis: Decreed
Status: Active

Source **Tributary**
YAGO CREEK MARSH CREEK
UNNAMED STREAM YAGO CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.070 CFS	
	<u>Total Diversion</u>		0.070 CFS	

Source and Point(s) of Diversion

YAGO CREEK	SENESE	Sec. 4, Twp 11S, Rge 37E,	BANNOCK County(B)
UNNAMED STREAM	SWSNW	Sec. 4, Twp 11S, Rge 37E,	BANNOCK County(E)
YAGO CREEK	NWSWSW	Sec. 4, Twp 11S, Rge 37E,	BANNOCK County(B)
YAGO CREEK	SWSNW	Sec. 4, Twp 11S, Rge 37E,	BANNOCK County(E)
UNNAMED STREAM	NENENE	Sec. 4, Twp 11S, Rge 37E,	BANNOCK County(B)
YAGO CREEK	SENWSW	Sec. 4, Twp 11S, Rge 37E,	BANNOCK County(E)

Place Of Use

STOCKWATER within BANNOCK County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	37E	4	X	X	X					X	X	X	X		X	X			

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NOS. R4433001300, R4433001400, R4433001500, R4433001600 STOCKWATER, 200 RANGE CATTLE

Dates and Other Information

Decreed Date: 6/18/1998
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 29H
Mitigation Plan: False

Pope Transfer - Water Right 29-11420



Legend

- Point of Diversion
- Instream POU
- Stock Trough
- Township/Range
- Sections
- QQ

0 750 1,500 3,000 Feet



84409

August 21, 2020

Agreement for division amounts for Water Right 29-11420 between Curtis B. Pope/ Annette T. Pope and Timothy/Marie Losee

	Rate	Volumn	Head
Orginal	.07 cfs	13,000	200
Pope	.02 cfs	3,720	60
Losee	.05 cfs	9,280	140

Curtis B. Pope Annette T. Pope 8/22/2020

Curtis B. Pope/Annette T. Pope

Timothy Losee Marie Losee 8/22/2020

Timothy Losee/Marie Losee

In conjunction with Idaho Water Right 29-11420, Timothy Losee and Marie Losee herein grant unto Curtis Pope and Annette Pope permission for a pipeline point of diversion to begin on Losee property located in the NENE1/4, Section 4, Township 11S, Range 37E in Bannock County, Idaho. We also grant unto Curtis and Annette Pope an easement beginning in the SENW1/4, Section 4, Township 11S, Range 37E, hence northeast along an unnamed stream to reach said point of diversion.

Timothy Losee

Timothy Losee

9/19/2020

Date

Marie Losee

Marie Losee

9/19/2020

Date

RECEIVED

AUG 03 2020

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-11420	Yes <input checked="" type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Thompson Family Investments LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Curtis Brooks Pope and Annette Thompson Pope
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 536 Terrace Drive Burley ID 83318
Mailing address City State ZIP
208-260-2538 popeann55@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 22, 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Curtis Brooks Pope* Title, if applicable _____ Date 7/12/20
Signature of new owner/claimant

Signature: *Annette Pope* Title, if applicable _____ Date 7/12/20
Signature of new owner/claimant

For IDWR Office Use Only:

Received by CH Date 8/3/2020 Receipt No. E046159 Receipt Amt. \$100
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

WARRANTY DEED

FA 905733

FOR VALUE RECEIVED, Thompson Family Investments, LLC, an Idaho limited liability company, whose address is 536 Terrace Drive, Burley, Idaho 83318, hereinafter referred to as the "Grantor", hereby grants, bargains, sells and conveys unto Curtis Pope, also known as Curtis Brooks Pope, and Annette Pope, also known as Annette Thompson Pope, husband and wife, whose address is 536 Terrace Drive, Burley, Idaho 83318, hereinafter referred to as the "Grantees", all the following described property situated in Bannock County, Idaho, to-wit:

A PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SECTION 4, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, MARKED BY A 2 INCH ALUMINUM CAP MONUMENT AS DESCRIBED IN CORNER PERPETUATION INST. NO. 95018925; THENCE SOUTH 01°04'04" WEST, ALONG THE WEST BOUNDARY LINE OF SAID SECTION 4, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), A DISTANCE OF 300.00 FEET TO THE SOUTHWEST CORNER OF A PARCEL OF LAND DESCRIBED IN DEED INST. NO. 20906400, BEING THE POINT OF BEGINNING;

THENCE SOUTH 89°44'04" EAST, ALONG THE SOUTH BOUNDARY LINE OF SAID PARCEL OF LAND, A DISTANCE OF 660.00 FEET; THENCE NORTH 00°00'04" EAST A DISTANCE OF 184.98 FEET; THENCE NORTH 90°00'00" EAST A DISTANCE OF 830.19 FEET TO THE CENTERLINE OF AN EXISTING CANAL, BEING THE WESTERLY BOUNDARY OF A PARCEL OF LAND DESCRIBED IN DEED INST. NO. 21208988 SAID POINT BEING A POINT ON A NON-TANGENT CURVE OF A 100.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 89°05'08" EAST; THENCE FOLLOWING SAID EXISTING CANAL AND SAID WESTERLY BOUNDARY FOR THE NEXT NINE (9) COURSES;

1. FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC DISTANCE OF 42.60 FEET, THROUGH A CENTRAL ANGLE OF 24°24'19", (THE CHORD OF SAID CURVE BEARS SOUTH 11°17'17" EAST A DISTANCE OF 42.27 FEET), TO A POINT OF TANGENCY;
2. SOUTH 23°29'27" EAST A DISTANCE OF 244.64 FEET TO A POINT OF CURVATURE OF A 143.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 66°30'33" WEST;
3. FOLLOWING SAID CURVE IN A CLOCKWISE DIRECTION FOR AN ARC DISTANCE OF 102.26 FEET, THROUGH A CENTRAL ANGLE OF 40°58'23", (THE CHORD OF SAID CURVE BEARS SOUTH 03°00'15" EAST A DISTANCE OF 100.10 FEET), TO A POINT OF TANGENCY;

4. SOUTH 17°28'57" WEST A DISTANCE OF 158.56 FEET TO A POINT OF CURVATURE OF A 500.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 72°31'03" EAST;
5. FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC DISTANCE OF 138.23 FEET, THROUGH A CENTRAL ANGLE OF 15°50'24", (THE CHORD OF SAID CURVE BEARS SOUTH 09°33'45" WEST A DISTANCE OF 137.79 FEET), TO A POINT OF TANGENCY;
6. SOUTH 01°38'33" WEST A DISTANCE OF 198.91 FEET TO A POINT OF CURVATURE OF A 300.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 88°21'27" WEST;
7. FOLLOWING SAID CURVE IN A CLOCKWISE DIRECTION FOR AN ARC DISTANCE OF 113.15 FEET, THROUGH A CENTRAL ANGLE OF 21°36'36", (THE CHORD OF SAID CURVE BEARS SOUTH 12°26'51" WEST A DISTANCE OF 112.48 FEET), TO A POINT OF TANGENCY;
8. SOUTH 23°15'09" WEST A DISTANCE OF 251.79 FEET TO A POINT OF CURVATURE OF A 200.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 66°44'51" EAST;
9. FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC DISTANCE OF 19.52 FEET, THROUGH A CENTRAL ANGLE OF 05°35'30", (THE CHORD OF SAID CURVE BEARS SOUTH 20°27'24" WEST A DISTANCE OF 19.51 FEET), TO A POINT OF NON-TANGENCY, BEING A POINT ON THE SOUTH 1/16 LINE OF SAID SECTION 4;

THENCE NORTH 89°40'53" WEST, ALONG THE SOUTH 1/16 LINE OF SAID SECTION 4, A DISTANCE OF 1413.59 FEET TO THE SOUTH 1/16 CORNER ON THE WEST BOUNDARY LINE OF SAID SECTION 4; THENCE NORTH 01°04'04" EAST, ALONG THE WEST BOUNDARY LINE OF SAID SECTION 4, A DISTANCE OF 1021.58 FEET TO THE POINT OF BEGINNING.

CONTAINING 39.76 ACRES MORE OR LESS.

Including 110.1 shares of stock in the Portneuf-Marsh Valley Canal Company, Limited, owned by the Grantor, which will be transferred by separate conveyance.

ALSO EXCEPT: U.S. Patent reservations, restrictions, rights of ways for roadways and/or canals, any other rights of way, covenants, reservations, use restrictions and regulations, easements of record and any easement or other use restrictions visible on the premises.

WARRANTY DEED - 2

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees and to the Grantees' heirs, successors and assigns forever. The Grantor do hereby covenant to and with the said Grantees that the Grantor is the owner in fee simple of said premises; that the said premises are free from all encumbrances except as above-described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 4 day of June, 2020.

THOMPSON FAMILY INVESTMENTS, LLC

Annette Pope
Annette Pope, Member

Beverly Faldmo
Beverly Faldmo, Member

Cynthia Harris
Cynthia Harris, Member

Dorilee Clegg
Dorilee Clegg, Member

WARRANTY DEED - 3

84409

STATE OF IDAHO)
) ss.
 County of _____)

On this 4th day of June, 2014³⁰, before me, the undersigned, a notary public in and for said State, personally appeared Annette Pope, known to me to be the persons whose names are subscribed to the within and foregoing document and who acknowledged to me that she executed the same as a member of Thompson Family Investments, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



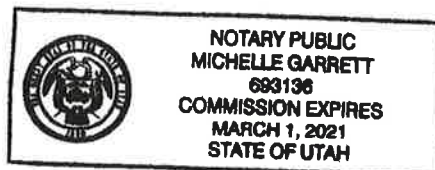
Chancy K. Osterhout
 Notary Public for Idaho
 Residing at: Burley, Idaho
 Commission Expires: 11/14/2022

STATE OF UTAH)
) ss.
 County of Davis)

On this 9 day of June, 2014²⁰, before me, the undersigned, a notary public in and for said State, personally appeared Beverly Faldmo, known to me to be the persons whose names are subscribed to the within and foregoing document and who acknowledged to me that she executed the same as a member of Thompson Family Investments, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



[Signature]
 Notary Public for Utah
 Residing at: Davis
 Commission Expires: March 1, 2021

WARRANTY DEED - 4

84409

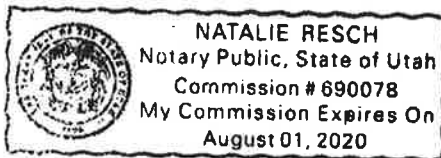
STATE OF UTAH)

County of Cache) ss.

On this 12 day of June, 2014^{2014 NR}, before me, the undersigned, a notary public in and for said State, personally appeared Cynthia Harris, known to me to be the persons whose names are subscribed to the within and foregoing document and who acknowledged to me that she executed the same as a member of Thompson Family Investments, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



Natalie Resch
Notary Public for Utah
Residing at:
Commission Expires:

^{7.S.} Idaho
Utah
STATE OF IDAHO)
^{7.S.} Caribou) ss.
County of Cache)

On this 15 day of June, 2014^{2014 D.S.}, before me, the undersigned, a notary public in and for said State, personally appeared Dorilee Clegg, known to me to be the persons whose names are subscribed to the within and foregoing document and who acknowledged to me that she executed the same as a member of Thompson Family Investments, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



Patricia A Smith
Notary Public for Idaho
Residing at: Caribou County
Commission Expires: 3-15-2021

WARRANTY DEED - 5

WARRANTY DEED

FOR VALUE RECEIVED, Thompson Family Investments, LLC, an Idaho limited liability company, whose address is 536 Terrace Drive, Burley, Idaho 83318, hereinafter referred to as the "Grantor", hereby grants, bargains, sells and conveys unto Curtis Pope, also known as Curtis Brooks Pope, and Annette Pope, also known as Annette Thompson Pope, husband and wife, whose address is 536 Terrace Drive, Burley, Idaho 83318, hereinafter referred to as the "Grantees", all the following described property situated in Bannock County, Idaho, to-wit:

A PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST 1/4 CORNER OF SECTION 4, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, MARKED BY A 2 INCH ALUMINUM CAP MONUMENT AS DESCRIBED IN CORNER PERPETUATION INST. NO. 95018925; THENCE NORTH 01°04'51" EAST, ALONG THE WEST BOUNDARY LINE OF SAID SECTION 4, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), A DISTANCE OF 633.26 FEET TO A POINT ON THE CENTERLINE OF AN EXISTING CANAL; THENCE FOLLOWING THE CENTERLINE OF AN EXISTING CANAL FOR THE NEXT TWELVE (12) COURSES;

1. SOUTH 48°01'45" EAST A DISTANCE OF 210.03 FEET;
2. SOUTH 56°28'10" EAST A DISTANCE OF 260.73 FEET, TO A POINT OF CURVATURE OF A 400.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 33°31'50" EAST;
3. FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC DISTANCE OF 214.44 FEET, THROUGH A CENTRAL ANGLE OF 30°42'58", (THE CHORD OF SAID CURVE BEARS SOUTH 71°49'39" EAST A DISTANCE OF 211.88 FEET), TO A POINT OF TANGENCY;
4. SOUTH 87°11'07" EAST A DISTANCE OF 200.18 FEET TO A POINT OF CURVATURE OF A 250.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 02°48'53" EAST;
5. FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION OF AN ARC DISTANCE OF 191.58 FEET, THROUGH A CENTRAL ANGLE OF 43°54'21", (THE CHORD OF SAID CURVE BEARS NORTH 70°51'42" EAST A DISTANCE OF 186.92 FEET), TO A POINT OF TANGENCY;
6. NORTH 48°54'32" EAST A DISTANCE OF 62.63 FEET, TO A POINT OF CURVATURE OF A 125.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 41°05'28" EAST;
7. FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC DISTANCE OF 103.71 FEET, THROUGH A CENTRAL ANGLE OF 47°32'08", (THE CHORD OF SAID CURVE BEARS NORTH 72°40'36" EAST A DISTANCE OF 100.76 FEET), TO A POINT OF TANGENCY;
8. SOUTH 83°33'20" EAST A DISTANCE OF 432.65 FEET TO A POINT OF CURVATURE OF A 175.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 06°26'40" WEST
9. FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC DISTANCE

OFFICIAL RECORD BK # 977
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 22 DEPUTY DA

WARRANTY DEED - 1

A Pope

21403357

2014 MAR 20 A 8:24

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5-2
OF 437.02 FEET, THROUGH A CENTRAL ANGLE OF 143°04'52", (THE CHORD OF SAID CURVE BEARS SOUTH 12°00'54" EAST A DISTANCE OF 331.99 FEET), TO A POINT OF TANGENCY;

10. SOUTH 59°31'32" WEST A DISTANCE OF 73.54 FEET;

11. SOUTH 34°52'29" WEST A DISTANCE OF 69.55 FEET TO THE NORTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN DEED INST. NO. 21208988, ALSO BEING A POINT OF CURVATURE OF A 100.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 55°07'31" EAST;

12. FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC DISTANCE OF 59.27 FEET, THROUGH A CENTRAL ANGLE OF 33°57'36", (THE CHORD OF SAID CURVE BEARS SOUTH 17°53'41" WEST A DISTANCE OF 58.41 FEET), TO A POINT OF NON-TANGENCY;

THENCE NORTH 90°00'00" WEST A DISTANCE OF 830.19 FEET; THENCE SOUTH 00°00'04" WEST A DISTANCE OF 184.98 FEET, TO THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN DEED INST. NO. 20906400; THENCE FOLLOWING ALONG THE BOUNDARY LINE OF SAID PARCEL OF LAND FOR THE NEXT FOUR (4) COURSES;

1. NORTH 43°00'20" WEST A DISTANCE OF 340.97 FEET;

2. SOUTH 87°38'58" WEST A DISTANCE OF 212.00 FEET;

3. SOUTH 02°23'34" EAST A DISTANCE OF 49.00 FEET;

4. SOUTH 85°49'20" WEST A DISTANCE OF 215.00 FEET TO A POINT ON THE WEST BOUNDARY LINE OF SAID SECTION 4;

THENCE NORTH 01°04'04" EAST, ALONG THE WEST LINE OF SAID SECTION 4, A DISTANCE OF 127.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 18.17 ACRES MORE OR LESS.

ALSO EXCEPT: U.S. Patent reservations, restrictions, rights of ways for roadways and/or canals, any other rights of way, covenants, reservations, use restrictions and regulations, easements of record and any easement or other use restrictions visible on the premises.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees and to the Grantees' heirs, successors and assigns forever. The Grantor do hereby covenant to and with the said Grantees that the Grantor is the owner in fee simple of said premises; that the said premises are free from all encumbrances except as above-described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

WARRANTY DEED - 2

53
DATED this 27 day of February, 2014.

THOMPSON FAMILY INVESTMENTS, LLC

Annette Pope
Annette Pope, Member

Beverly Faldmo
Beverly Faldmo, Member

Cynthia Harris
Cynthia Harris, Member

Dorilee Clegg
Dorilee Clegg, Member

WARRANTY DEED - 3

54
STATE OF IDAHO)
) ss.
County of Cassia)

On this 27th day of February, 2014, before me, the undersigned, a notary public in and for said State, personally appeared Annette Pope, known to me to be the persons whose names are subscribed to the within and foregoing document and who acknowledged to me that she executed the same as a member of Thompson Family Investments, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



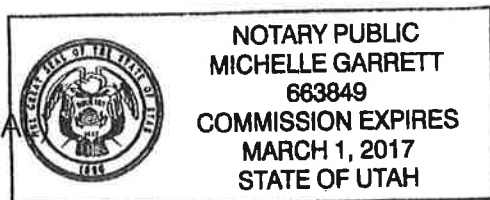
Shanna Farwell
Notary Public for Idaho
Residing at: Declo ID
Commission Expires: 10/27/18

STATE OF UTAH)
) ss.
County of Davis)

On this 4 day of March, 2014, before me, the undersigned, a notary public in and for said State, personally appeared Beverly Faldmo, known to me to be the persons whose names are subscribed to the within and foregoing document and who acknowledged to me that she executed the same as a member of Thompson Family Investments, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



Michelle Garrett
Notary Public for Utah
Residing at: Bountiful, UT
Commission Expires: March 1, 2017

WARRANTY DEED - 4

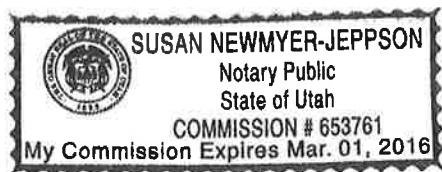
STATE OF UTAH)

County of Cache) ss.

On this 12 day of March, 2014, before me, the undersigned, a notary public in and for said State, personally appeared Cynthia Harris, known to me to be the persons whose names are subscribed to the within and foregoing document and who acknowledged to me that she executed the same as a member of Thompson Family Investments, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



Susan Newmyer-Jeppson
Notary Public for Utah
Residing at: Cache
Commission Expires: Mar. 1, 2016

STATE OF IDAHO)

County of Caribou) ss.

On this 7th day of March, 2014, before me, the undersigned, a notary public in and for said State, personally appeared Dorilee Clegg, known to me to be the persons whose names are subscribed to the within and foregoing document and who acknowledged to me that she executed the same as a member of Thompson Family Investments, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Susan Ridenour
Notary Public for Idaho
Residing at: Grace, ID
Commission Expires: 10-4-2016

WARRANTY DEED - 5

ELECTRONICALLY RECORDED
DO NOT REMOVE
THE COUNTY STAMPED
FIRST PAGE AS IT IS NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

OFFICIAL RECORD BK# 956 FEE 25.00 DEPUTY SJB
BANNOCK COUNTY IDAHO RECORDED AT REQUEST OF

First American Title - Pocatello

21208988

2012 Jun 01 AM 08:14:11

Electronically Recorded by Simplifile

FA 44467

WARRANTY DEED

FOR VALUE RECEIVED, Thompson Family Investments, LLC, an Idaho limited liability company, whose address is 536 Terrace Drive, Burley, Idaho 83318, hereinafter referred to as the "Grantor", hereby grants, bargains, sells and conveys unto **Fred Burmester and Stacy Burmester**, husband and wife, and whose address is 19321 South Olsen Road, Downey, Idaho 83234, hereinafter referred to as the "Grantees", all the following described property situated in Bannock County, Idaho, to-wit:

Parcel 1:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 4, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, MARKED BY A 2 INCH ALUMINUM CAP MONUMENT AS DESCRIBED IN CORNER PERPETUATION INST. NO. 20321486 AND 90008687; THENCE NORTH 01°04'04" EAST, ALONG THE WEST LINE OF SAID SECTION 4, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), A DISTANCE OF 1321.58 FEET TO THE SOUTH 1/16 CORNER ON THE WEST LINE OF SAID SECTION 4; THENCE SOUTH 89°40'53" EAST, ALONG THE SOUTH 1/16 LINE OF SAID SECTION 4, A DISTANCE OF 1413.59 FEET TO A POINT ON THE CENTERLINE OF A CANAL, BEING A POINT OF NON-TANGENT CURVATURE OF A 200.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 72°20'21" EAST; THENCE ALONG THE CENTERLINE OF SAID CANAL FOR THE NEXT NINE (9) COURSES;

- (1) FOLLOWING SAID CURVE IN A CLOCKWISE DIRECTION FOR AN ARC DISTANCE OF 19.52 FEET, THROUGH A CENTRAL ANGLE OF 05°35'30" (THE CHORD OF SAID CURVE BEARS NORTH 20°27'24" EAST A DISTANCE OF 19.51 FEET), TO A POINT OF TANGENCY;
- (2) NORTH 23°15'09" EAST A DISTANCE OF 251.79 FEET TO A POINT OF CURVATURE OF A 300.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 66°44'51" WEST;
- (3) FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC DISTANCE OF 113.15 FEET, THROUGH A CENTRAL ANGLE OF 21°36'36" (THE CHORD OF SAID CURVE BEARS NORTH 12°26'51" EAST A DISTANCE OF 112.48 FEET), TO A POINT OF TANGENCY;
- (4) NORTH 01°38'33" EAST A DISTANCE OF 198.91 FEET TO A POINT OF CURVATURE OF A 500.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 88°21'27" EAST;

WARRANTY DEED - 1

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FA 44467

WARRANTY DEED

Recorded Electronically	
ID	21208488
County	Bannock
Date	6-1-12
Time	8:14
Simplifile.com 800.460.5857	

FOR VALUE RECEIVED, Thompson Family Investments, LLC, an Idaho limited liability company, whose address is 536 Terrace Drive, Burley, Idaho 83318, hereinafter referred to as the "Grantor", hereby grants, bargains, sells and conveys unto Fred Burmester and Stacy Burmester, husband and wife, and whose address is 19321 South Olsen Road, Downey, Idaho 83234, hereinafter referred to as the "Grantees", all the following described property situated in Bannock County, Idaho, to-wit:

Parcel 1:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 4, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, MARKED BY A 2 INCH ALUMINUM CAP MONUMENT AS DESCRIBED IN CORNER PERPETUATION INST. NO. 20321486 AND 90008687; THENCE NORTH 01°04'04" EAST, ALONG THE WEST LINE OF SAID SECTION 4, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), A DISTANCE OF 1321.58 FEET TO THE SOUTH 1/16 CORNER ON THE WEST LINE OF SAID SECTION 4; THENCE SOUTH 89°40'53" EAST, ALONG THE SOUTH 1/16 LINE OF SAID SECTION 4, A DISTANCE OF 1413.59 FEET TO A POINT ON THE CENTERLINE OF A CANAL, BEING A POINT OF NON-TANGENT CURVATURE OF A 200.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 72°20'21" EAST; THENCE ALONG THE CENTERLINE OF SAID CANAL FOR THE NEXT NINE (9) COURSES;

- (1) FOLLOWING SAID CURVE IN A CLOCKWISE DIRECTION FOR AN ARC DISTANCE OF 19.52 FEET, THROUGH A CENTRAL ANGLE OF 05°35'30" (THE CHORD OF SAID CURVE BEARS NORTH 20°27'24" EAST A DISTANCE OF 19.51 FEET), TO A POINT OF TANGENCY;
- (2) NORTH 23°15'09" EAST A DISTANCE OF 251.79 FEET TO A POINT OF CURVATURE OF A 300.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 66°44'51" WEST;
- (3) FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC DISTANCE OF 113.15 FEET, THROUGH A CENTRAL ANGLE OF 21°36'36" (THE CHORD OF SAID CURVE BEARS NORTH 12°26'51" EAST A DISTANCE OF 112.48 FEET), TO A POINT OF TANGENCY;
- (4) NORTH 01°38'33" EAST A DISTANCE OF 198.91 FEET TO A POINT OF CURVATURE OF A 500.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 88°21'27" EAST;

WARRANTY DEED - 1

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- (5) FOLLOWING SAID CURVE IN A CLOCKWISE DIRECTION FOR AN ARC DISTANCE OF 138.23 FEET, THROUGH A CENTRAL ANGLE OF 15°50'24" (THE CHORD OF SAID CURVE BEARS NORTH 09°33'45" EAST A DISTANCE OF 137.79 FEET), TO A POINT OF TANGENCY;
- (6) NORTH 17°28'57" EAST A DISTANCE OF 158.56 FEET TO A POINT OF CURVATURE OF A 143.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 72°31'03" WEST;
- (7) FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC DISTANCE OF 102.26 FEET, THROUGH A CENTRAL ANGLE OF 40°58'23" (THE CHORD OF SAID CURVE BEARS NORTH 03°00'15" WEST A DISTANCE OF 100.10 FEET), TO A POINT OF TANGENCY;
- (8) NORTH 23°29'27" WEST A DISTANCE OF 244.64 FEET TO A POINT OF CURVATURE OF A 100.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 66°30'33" EAST;
- (9) FOLLOWING SAID CURVE IN A CLOCKWISE DIRECTION FOR AN ARC DISTANCE OF 101.87 FEET, THROUGH A CENTRAL ANGLE OF 58°21'56" (THE CHORD OF SAID CURVE BEARS NORTH 05°41'31" EAST A DISTANCE OF 97.52 FEET), TO A POINT OF NON TANGENCY;

THENCE NORTH 75°36'52" EAST A DISTANCE OF 51.22 FEET TO A FENCE CORNER;

THENCE ALONG AN EXISTING FENCELINE FOR THE NEXT NINE (9) COURSES;

- (1) NORTH 51°49'43" EAST A DISTANCE OF 24.64 FEET;
- (2) NORTH 84°28'49" EAST A DISTANCE OF 286.93 FEET;
- (3) SOUTH 68°44'56" EAST A DISTANCE OF 109.99 FEET;
- (4) SOUTH 25°36'12" EAST A DISTANCE OF 135.48 FEET;
- (5) SOUTH 51°28'06" EAST A DISTANCE OF 51.80 FEET;
- (6) SOUTH 73°28'59" EAST A DISTANCE OF 423.08 FEET;
- (7) NORTH 89°59'16" EAST A DISTANCE OF 236.98 FEET;
- (8) SOUTH 55°34'15" EAST A DISTANCE OF 778.07 FEET;
- (9) SOUTH 18°33'03" EAST A DISTANCE OF 142.45 FEET, TO A FOUND 1/2 INCH REBAR WITH YELLOW PLASTIC CAP STAMPED PLS 843, SEE RECORD OF SURVEY INST. NO. 20606144, ALSO BEING A POINT ON THE NORTHERLY BOUNDARY LINE OF WARRANTY DEED INST. NO. 20604170;

THENCE ALONG THE BOUNDARY LINE OF SAID RECORD OF SURVEY INST. NO. 20606144 AND WARRANTY DEED INST. NO. 20604170 FOR THE NEXT FOUR (4) COURSES;

- (1) SOUTH 76°37'06" WEST A DISTANCE OF 404.84 FEET TO A FOUND 1/2 INCH REBAR WITH YELLOW PLASTIC CAP STAMPED PLS 843;
- (2) SOUTH 44°12'15" WEST A DISTANCE OF 56.11 FEET TO A FOUND 1/2 INCH REBAR WITH YELLOW PLASTIC CAP STAMPED PLS 843;

WARRANTY DEED - 2

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- (3) SOUTH 21°04'25" WEST A DISTANCE OF 328.99 FEET TO A FOUND 1/2 INCH REBAR WITH YELLOW PLASTIC CAP STAMPED PLS 843;
(4) SOUTH 00°18'50" WEST A DISTANCE OF 1324.07 FEET TO THE SOUTH LINE OF SAID SECTION 4;

THENCE NORTH 89°37'44" WEST, ALONG THE SOUTH LINE OF SAID SECTION 4, A DISTANCE OF 223.69 FEET TO THE SOUTH 1/4 CORNER OF SAID SECTION 4 MARKED WITH A 2 INCH ALUMINUM CAP MONUMENT AS DESCRIBED IN CORNER PERPETUATION INST. NO. 20602261; THENCE NORTH 89°37'44" WEST, ALONG THE SOUTH LINE OF SAID SECTION 4, A DISTANCE OF 2655.52 FEET TO THE POINT OF BEGINNING.

CONTAINING 126.57 ACRES MORE OR LESS.

Parcel 2:

A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 4, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, MARKED BY A 2 INCH ALUMINUM CAP MONUMENT AS DESCRIBED IN CORNER PERPETUATION INST. NO. 95018924; THENCE SOUTH 89°37'04" EAST, ALONG THE NORTH LINE OF SAID SECTION 4, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), A DISTANCE OF 2655.75 FEET TO THE NORTH 1/4 CORNER OF SAID SECTION 4 MARKED BY A 2 INCH ALUMINUM CAP MONUMENT AS DESCRIBED IN CORNER PERPETUATION INST. NO. 21201829; THENCE SOUTH 01°04'37" WEST, ALONG THE MERIDIONAL CENTERLINE OF SAID SECTION 4, A DISTANCE OF 1505.19 FEET; THENCE SOUTH 68°34'10" WEST A DISTANCE OF 1996.41 FEET; THENCE NORTH 70°06'38" WEST A DISTANCE OF 857.14 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 4; THENCE NORTH 01°04'51" EAST, ALONG THE WEST LINE OF SAID SECTION 4, A DISTANCE OF 1960.82 FEET TO THE POINT OF BEGINNING.

CONTAINING 118.62 ACRES MORE OR LESS.

EXCEPT: Grantor does not transfer any portion of the following water rights, which may be in whole or in part appurtenant to the above land: Those rights as described in Idaho Department of Water Resources, Water Right Reports Numbers: 29-2563; 29-4144; 29-11419; and 29-11420; nor any other water rights appurtenant to such land, other than the sole exception of 141.5 shares of stock of the Portneuf-Marsh Valley Canal Company, Limited, owned by the Grantor, which will be transferred by separate

WARRANTY DEED - 3

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conveyance.

ALSO EXCEPT: U.S. Patent reservations, restrictions, rights of ways for roadways and/or canals, any other rights of way, covenants, reservations, use restrictions and regulations, easements of record and any easement or other use restrictions visible on the premises.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees and to the Grantees' heirs, successors and assigns forever. The Grantor do hereby covenant to and with the said Grantees that the Grantor is the owner in fee simple of said premises; that the said premises are free from all encumbrances except as above-described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 31 day of MAY, 2012.

THOMPSON FAMILY INVESTMENTS, LLC

Annette Pope
Annette Pope, Member

Beverly Faldmo
Beverly Faldmo, Member

Cynthia Harris
Cynthia Harris, Member

Dorilee Clegg
Dorilee Clegg, Member

WARRANTY DEED - 4

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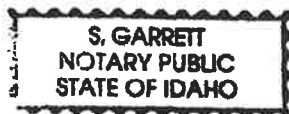
STATE OF IDAHO

County of Bannock) ss.

On this 31 day of May, 2012, before me, the undersigned, a notary public in and for said State, personally appeared Annette Pope, known to me to be the persons whose names are subscribed to the within and foregoing document and who acknowledged to me that she executed the same as a member of Thompson Family Investments, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



A handwritten signature in cursive script, appearing to read "S. Garrett".

Notary Public for Idaho

Residing at: MIK

Commission Expires: 9-30-17

STATE OF IDAHO

County of Bannock) ss.

On this 31 day of May, 2012, before me, the undersigned, a notary public in and for said State, personally appeared Beverly Faldmo, known to me to be the persons whose names are subscribed to the within and foregoing document and who acknowledged to me that she executed the same as a member of Thompson Family Investments, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



A handwritten signature in cursive script, appearing to read "S. Garrett".

Notary Public for Idaho

Residing at: MIK

Commission Expires: 9-30-17

WARRANTY DEED - 5

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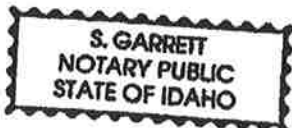
STATE OF IDAHO

County of Bannock) ss.

On this 31 day of May, 2012, before me, the undersigned, a notary public in and for said State, personally appeared Cynthia Harris, known to me to be the persons whose names are subscribed to the within and foregoing document and who acknowledged to me that she executed the same as a member of Thompson Family Investments, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



[Signature]
Notary Public for Idaho
Residing at: MLH
Commission Expires: 9-30-17

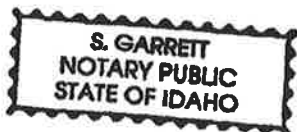
STATE OF IDAHO

County of Bannock) ss.

On this 31 day of May, 2012, before me, the undersigned, a notary public in and for said State, personally appeared Dorilee Clegg, known to me to be the persons whose names are subscribed to the within and foregoing document and who acknowledged to me that she executed the same as a member of Thompson Family Investments, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



[Signature]
Notary Public for Idaho
Residing at: MLH
Commission Expires: 9-30-17

WARRANTY DEED - 6

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 03 2020
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-11420	Yes <input checked="" type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
29-11412	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
complete 12/8/5/20	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Thompson Family Investments LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Timothy Loren Losee and Marie Kathleen
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 3680 E. Leigh and Bray Dr. Downey IN 83234
Mailing address City State ZIP
- 208-390-6397 timllosee@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Timothy L Losee 7/20/2020
Signature of new owner/claimant Title, if applicable Date
- Signature: Marie K Losee 7/20/2020
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by CAH Date 8/13/2020 Receipt No. E046159 Receipt Amt. \$125.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

84409

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

OFFICIAL RECORD BK# 0 FEE 15.00 DEPUTY JB
BANNOCK COUNTY IDAHO RECORDED AT REQUEST OF

First American Title - Pocatello

22009769 2020 Jun 11 AM 11:38
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **897435-P (sg)**

Date: **June 08, 2020**

For Value Received, **Thompson Family Investments, LLC**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Timothy Loren Losee and Marie Kathleen Losee, husband and wife**, hereinafter called the Grantee, whose current address is **3680 E. Neigh and Bray Dr., Downey, ID 83234**, the following described premises, situated in **Bannock County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 06/08/2020

Warranty Deed
- continued

File No.: 897435-P (sg)

Thompson Family Investments, LLC

By: Annette Pope
Name: Annette Pope
Title: member

STATE OF Idaho)
COUNTY OF Cassia) ss.

On this 9 day of June ²⁰²⁰, before me, a Notary Public in and for said State, personally appeared **Annette Pope**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Thompson Family Investments, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that she executed the same in said Limited Liability Company's name.



Makenzie Jones
Notary Public of Idaho
Residing at: Boylston, Id
Commission Expires: 05/20/25

Date: 06/08/2020

Warranty Deed
- continued

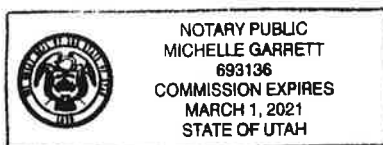
File No.: 897435-P (sp)

Thompson Family Investments, LLC

By: *Beverly Faldmo*
Name: Beverly Faldmo
Title: member

STATE OF Utah,
COUNTY OF Davis ss.

On this 9 day of ~~May~~ ^{June}, 2020, before me, a Notary Public in and for said State, personally appeared **Beverly Faldmo**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Thompson Family Investments, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within Instrument and acknowledged to me that she executed the same in said Limited Liability Company's name.



Michelle Garrett
Notary Public of Utah
Residing at: Davis
Commission Expires: March 1, 2021

Date: 06/08/2020

Warranty Deed
- continued

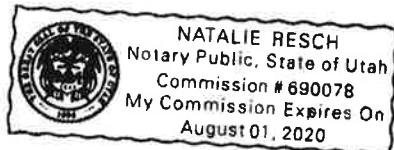
File No.: 897435-P (sp)

Thompson Family Investments, LLC

By: Cynthia Harris
Name: Cynthia Harris
Title: member

STATE OF Utah)
COUNTY OF Cache)
SS.

On this 9 day of June, 2020, before me, a Notary Public in and for said State, personally appeared **Cynthia Harris**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Thompson Family Investments, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that she executed the same in said Limited Liability Company's name.



Natalie Resch
Notary Public of Utah
Residing at: Hyde Park
Commission Expires: August 01, 2020

EXHIBIT A

LEGAL DESCRIPTION: Real property in the County of Bannock, State of Idaho, described as follows:

PARCEL 1:

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO:

SECTION 3: LOTS 1, 2, 3 AND 4; S½NW¼; S½NE¼

PARCEL 2:

A PARCEL OF LAND LOCATED IN THE NORTH ½ OF THE SOUTHEAST ¼ AND THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST ¼ CORNER OF SECTION 4, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, MARKED BY A 2 INCH ALUMINUM CAP MONUMENT AS DESCRIBED IN CORNER PERPETUATION INSTRUMENT NO. 20818639; THENCE SOUTH 00°50'52" WEST, ALONG THE EAST BOUNDARY LINE OF SAID SECTION 4 (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), A DISTANCE OF 791.54; THENCE NORTH 69°26'00" WEST A DISTANCE OF 1002.99 FEET; THENCE NORTH 61°49'26" WEST A DISTANCE OF 1271.43 FEET; THENCE NORTH 21°18'30" WEST A DISTANCE OF 593.31 FEET; THENCE NORTH 36°21'56" WEST A DISTANCE OF 566.69 FEET TO A POINT ON THE MERIDIONAL CENTERLINE OF SAID SECTION 4, ALSO BEING THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN DEED INSTRUMENT NO. 21208988; THENCE NORTH 01°04'37" EAST, ALONG THE MERIDIONAL CENTERLINE OF SAID SECTION 4, AND THE EAST BOUNDARY LINE OF SAID PARCEL OF LAND, A DISTANCE OF 1505.19 FEET TO THE NORTH ¼ CORNER OF SAID SECTION 4 MARKED BY A 2 INCH ALUMINUM CAP MONUMENT AS DESCRIBED IN CORNER PERPETUATION INSTRUMENT NO. 21201829; THENCE SOUTH 89°37'04" EAST, ALONG THE NORTH BOUNDARY LINE OF SAID SECTION 4, A DISTANCE OF 2634.24 FEET TO THE NORTHEAST CORNER OF SAID SECTION 4 MARKED BY A 2 INCH ALUMINUM CAP MONUMENT AS DESCRIBED IN CORNER PERPETUATION INSTRUMENT NO. 20602262; THENCE SOUTH 00°50'52" WEST, ALONG THE EAST BOUNDARY LINE OF SAID SECTION 4, A DISTANCE OF 2657.96 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

A PARCEL OF LAND LOCATED IN A PORTION OF SECTION 4, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ¼ CORNER OF SECTION 4, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, MARKED BY A 2 INCH ALUMINUM CAP MONUMENT AS DESCRIBED IN CORNER PERPETUATION INSTRUMENT NO. 95018925; THENCE NORTH 01°04'51" EAST, ALONG THE WEST BOUNDARY LINE OF SAID SECTION 4, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), A DISTANCE OF 633.26 FEET TO THE POINT OF BEGINNING:

THENCE CONTINUING NORTH 01°04'51" EAST, ALONG THE WEST BOUNDARY LINE OF SAID

SECTION 4, A DISTANCE OF 74.78 FEET TO THE SOUTHWEST CORNER OF A PARCEL OF LAND DESCRIBED IN DEED INSTRUMENT NO. 21208988; THENCE SOUTH 70°06'38" EAST, ALONG THE SOUTH BOUNDARY LINE OF SAID PARCEL, A DISTANCE OF 857.14 FEET; THENCE NORTH 77°42'46" EAST A DISTANCE OF 899.27 FEET; THENCE NORTH 53°38'52" EAST A DISTANCE OF 554.95 FEET TO A POINT ON THE SOUTH BOUNDARY LINE OF SAID PARCEL; THENCE NORTH 68°34'10" EAST, ALONG THE SOUTH BOUNDARY LINE OF SAID PARCEL, A DISTANCE OF 572.33 FEET TO A POINT ON THE MERIDIONAL CENTERLINE OF SAID SECTION 4; THENCE SOUTH 36°21'56" EAST A DISTANCE OF 566.69 FEET; THENCE SOUTH 21°18'30" EAST A DISTANCE OF 593.31 FEET; THENCE SOUTH 61°49'26" EAST A DISTANCE OF 1271.43 FEET; THENCE SOUTH 69°26'00" EAST A DISTANCE OF 1002.99 FEET TO A POINT ON THE EAST BOUNDARY LINE OF SAID SECTION 4; THENCE SOUTH 00°50'52" WEST, ALONG THE EAST BOUNDARY LINE OF SAID SECTION 4, A DISTANCE OF 538.00 FEET BEING THE NORTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN DEED INSTRUMENT NO. 20604170; THENCE ALONG THE NORTHERLY BOUNDARY LINE OF SAID PARCEL OF LAND, ALSO SEE RECORD OF SURVEY INSTRUMENT NO. 20606144, FOR THE NEXT FIVE (5) COURSES:

1. NORTH 89°42'08" WEST A DISTANCE OF 476.30 FEET;
2. NORTH 50°22'15" WEST A DISTANCE OF 230.29 FEET;
3. NORTH 81°19'49" WEST A DISTANCE OF 451.00 FEET;
4. NORTH 53°20'19" WEST A DISTANCE OF 326.33 FEET;
5. NORTH 85°07'04" WEST A DISTANCE OF 533.46 FEET TO THE NORTHWEST CORNER OF SAID PARCEL OF LAND, ALSO BEING THE NORTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN DEED INSTRUMENT NO. 21208988; THENCE ALONG AN EXISTING FENCE LINE AND THE NORTHERLY BOUNDARY LINE OF SAID PARCEL OF LAND DESCRIBED IN DEED INSTRUMENT NO. 21208988 FOR THE NEXT NINE (9) COURSES:

1. NORTH 18°33'03" WEST A DISTANCE OF 142.45 FEET;
 2. NORTH 55°34'15" WEST A DISTANCE OF 778.07 FEET;
 3. SOUTH 89°59'16" WEST A DISTANCE OF 236.98 FEET;
 4. NORTH 73°28'59" WEST A DISTANCE OF 423.08 FEET;
 5. NORTH 51°28'06" WEST A DISTANCE OF 51.80 FEET;
 6. NORTH 25°36'12" WEST A DISTANCE OF 135.48 FEET;
 7. NORTH 68°44'56" WEST A DISTANCE OF 109.99 FEET;
 8. SOUTH 84°28'49" WEST A DISTANCE OF 286.93 FEET;
 9. SOUTH 51°49'43" WEST A DISTANCE OF 24.64 FEET;
- THENCE SOUTH 75°36'52" WEST A DISTANCE OF 51.22 FEET TO A POINT ON THE CENTERLINE OF AN EXISTING CANAL, ALSO BEING THE NORTHWEST CORNER OF SAID PARCEL OF LAND; THENCE FOLLOWING SAID CENTERLINE OF AN EXISTING CANAL FOR THE NEXT ELEVEN (11) COURSES:

1. NORTH 34°52'29" EAST A DISTANCE OF 69.55 FEET;
2. NORTH 59°31'32" EAST A DISTANCE OF 73.54 FEET TO A POINT OF CURVATURE OF A 175.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 30°28'28" WEST;
3. FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC DISTANCE OF 437.02 FEET, THROUGH A CENTRAL ANGLE OF 143°04'52", (THE CHORD OF SAID CURVE BEARS NORTH 12°00'54" WEST A DISTANCE OF 331.99 FEET), TO A POINT OF TANGENCY;
4. NORTH 83°33'20" WEST A DISTANCE OF 432.65 FEET TO A POINT OF CURVATURE OF A 125.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 06°26'40" WEST;
5. FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC DISTANCE OF 103.71 FEET, THROUGH A CENTRAL ANGLE OF 47°32'08", (THE CHORD OF SAID CURVE BEARS SOUTH 72°40'36" WEST A DISTANCE OF 100.76 FEET), TO A POINT OF TANGENCY;
6. SOUTH 48°54'32" WEST A DISTANCE OF 62.63 FEET TO A POINT OF CURVATURE OF A 250.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 41°05'28" WEST;
7. FOLLOWING SAID CURVE IN A CLOCKWISE DIRECTION FOR AN ARC DISTANCE OF 191.58 FEET, THROUGH A CENTRAL ANGLE OF 43°54'21", (THE CHORD OF SAID CURVE BEARS SOUTH

- 70°51'42" WEST A DISTANCE OF 186.92 FEET), TO A POINT OF TANGENCY;
8. NORTH 87°11'07" WEST A DISTANCE OF 200.18 FEET, TO A POINT OF CURVATURE OF A
400.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 02°48'53" EAST;
9. FOLLOWING SAID CURVE IN A CLOCKWISE DIRECTION FOR AN ARC DISTANCE OF 214.44
FEET, THROUGH A CENTRAL ANGLE OF 30°42'58", (THE CHORD OF SAID CURVE BEARS NORTH
71°49'39" WEST A DISTANCE OF 211.88 FEET), TO A POINT OF TANGENCY;
10. NORTH 56°28'10" WEST A DISTANCE OF 260.73 FEET;
11. NORTH 48°01'45" WEST A DISTANCE OF 210.03 FEET TO A POINT ON THE WEST BOUNDARY
LINE OF SAID SECTION 4, BEING THE POINT OF BEGINNING.

July 17, 2020

RECEIVED
AUG 03 2020
Department of Water Resources
Eastern Region

Idaho Department of Water Resources

Idaho Falls, Idaho

To Whom It May Concern:

I am sending in applications for Water Right Ownership change and also an application for the transfer of place of use for the same water right.

I was the managing partner in Thompson Family Investments, LLC who is the current owner of this water right. In June, we sold the land to Tim Losee and part to myself and my husband, Annette and Curtis Pope. (Ownership change forms are enclosed) I have also enclosed an application for a transfer of place of use for part of the water right. The SWSW quarter was sold in 2012 to Fred Burmester without water rights. (Also enclosed is the deed for this sale) I wish to transfer water from SWSW to a portion of SWNW, which is now owned by myself and my husband. (Deed also enclosed)

For your information, Tim Losee rents the land I own and is in agreement to this transfer.

Please let me know if there is any further information you may need for this transfer.

Best,



Annette Pope

208-260-2538

popeann55@gmail.com

84409



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 30, 2020

CURTIS BROOKS POPE
ANNETTE POPE
536 TERRACE DR
BURLEY, ID 83318

RE: Transfer No. 84409
Water Right No(s). 29-11420

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATE JOURNAL on 10/7/2020 and 10/14/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Wednesday, September 30, 2020 3:00 PM
To: IDAHO STATE JOURNAL (legalnotices@postregister.com)
Subject: Legal Notices for Idaho State Journal
Attachments: 84409, 84410 Idaho State Journal.docx

LEGAL NOTICE DEPARTMENT
IDAHO STATE JOURNAL
PO BOX 431
POCATELLO, ID 83204-0431

RE: Transfer No. 84409, 84410
Water Right No(s). 29-11420, 29-13211

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/26/2020. Your cooperation is appreciated.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 84409**

CURTIS BROOKS POPE, 536 TERRACE DR, BURLEY, ID 83318-5421; ANNETTE POPE, 536 TERRACE DR, BURLEY, ID 83318 has filed Application No. 84409 for changes to the following water rights within BANNOCK County(s): Right No(s). 29-11420; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add point of diversion, and change place of use. The proposed point of diversion for a pipeline is in Lot 1 (NENE) Sec 4 T11S R37E. The proposed points of diversion for instream use are between SENW (point of beginning) and NWSW (point of ending), Sec 4 T11S R37E for 0.02 cfs from an Unnamed Stream and Yago Creek. The proposed place of use is in SWNW, SENW, and NWSW, Sec 4 T11S R37E for stockwater.

TRANSFER NO. 84410

CLAIR A STUCKI and SARI A STUCKI, 6998 W PORTNEUF RD, POCATELLO, ID 83204 has filed Application No. 84410 for changes to the following water rights within BANNOCK County(s): Right No(s). 29-13211; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The proposed point of diversion is in NESE Sec 21 T07S R35E for 0.08 cfs from Portneuf River.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 10/26/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 10/7/2020 and 10/14/2020

Henman, Christina

From: Henman, Christina
Sent: Wednesday, September 30, 2020 2:52 PM
To: 'evankris@isu.edu'
Subject: Application for Transfer No. 84409
Attachments: RecommendationForm Transfer41.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.