

PROOF OF PUBLICATION Bingham News Chronicle

RECEIVED
SEP 17 2020
Department of Water Resources
Eastern Region

State of Idaho
County of Bingham

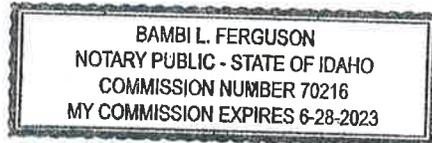
I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager, or~~ Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Bingham News Chronicle, a newspaper of general circulation, published 4 days, Tuesday-Wed-Friday and Sunday, at Blackfoot, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Bingham News Chronicle for 2, first publication having been made on 09/09/2020 last publication having been made on 09/15/2020, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, on this 15th day of September, 2020

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84338

JOHN RICE, 181 N. 800 W., BLACKFOOT, ID 83221; KATIE RICE, 181 N. 800 W., BLACKFOOT, ID 83221 has filed Application No. 84338 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-2690B; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The proposed point of diversion is in NWNW Sec 26 T2S R34E for 0.12 cfs from Ground water.



Notary Public
My commission expires:

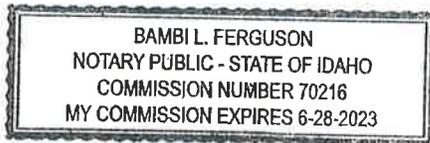
_____ attached jurat _____

STATE OF IDAHO
COUNTY OF BINGHAM

ss.

On this 15th day of September, 2020 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

TRANSFER NO. 84340
W BROCK DRISCOLL, 2990 W 2000 S, ABERDEEN, ID 83210; TENA DRISCOLL, 2990 W 2000 S, ABERDEEN, ID 83210-1841 has filed Application No. 84340 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-2424; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The proposed point of diversion is in SWSW Sec 27 T6S R30E for 2.08 cfs from ground water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together

AD# 30953

er with a protest fee of \$25.00 for each application on or before 9/28/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN
Director

**Published on 9/9/2020 and
9/16/2020 (30953-18346)**