

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 10 2020

DEPARTMENT OF  
WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-2150	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
63-4572	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
63-4573	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
63-4574	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
63-11165	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Nathan L. Douglas and Paulett C. Douglas  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Nathan Lee Douglas and Paulett C. Douglas, Trustees, The Lee and Paulett Douglas Trust  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- 25192 Lemp Lane      Parma      ID 83660  
Mailing address      City      State      ZIP
- (208) 989-3342  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4-21-2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-2150

8. Signature: Nathan L. Douglas      Trustee      8-7-2020  
     Signature of new owner/claimant      Title, if applicable      Date

Signature: Paulett C. Douglas      Trustee      8-7-2020  
     Signature of new owner/claimant      Title, if applicable      Date

### For IDWR Office Use Only:

Received by KM      Date 8-10-2020      Receipt No. C109122      Receipt Amt. \$125.00

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by Jmh      Date 10-1-2020

OCT 01 2020

DEPARTMENT OF  
WATER RESOURCES**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

Jason D. Melville  
Hawley Troxell Ennis & Hawley  
P.O. Box 1617  
Boise, ID 83701-1617

**2020-056607**

RECORDED

**09/30/2020 10:03 AM**

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=5 DLSTEPHENS

\$15.00

TYPE: DEED

HAWLEY TROXELL ENNIS AND HAWLEY  
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**WATER RIGHTS QUITCLAIM DEED**

**Nathan L. Douglas and Paulett C. Douglas**, of 25192 Lemp Lane, Parma, Idaho 83660 ("Grantors"), for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby REMISE, RELEASE, ASSIGN and forever QUITCLAIM, without warranty, unto **Nathan L. Douglas and Paulett C. Douglas, Trustees, Trustees, The Lee and Paulett Douglas Trust**, dated April 15, 2020, of 25192 Lemp Lane, Parma, Idaho 83660 ("Grantee"), and to Grantee's successors and assigns forever, all of Grantor's right title and interest in those certain water rights located in Canyon County, Idaho, more particularly described as follows:

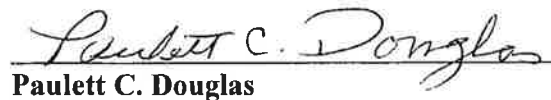
IDWR Water Right/ Permit/ No.
63-4573

And as more specifically described in Exhibit A attached hereto.

TO HAVE AND TO HOLD all and singular the herein described water rights, together with their appurtenances unto the said Grantee, and its successors and assigns forever

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 23 day of SEPTEMBER, 2020.


  
Nathan L. Douglas

  
Paulett C. Douglas

STATE OF IDAHO )  
: SS.  
County of Canyon )

On this 23<sup>rd</sup> day of Sept, 2020, before me, the undersigned, a Notary Public, personally appeared **Nathan L. Douglas** and **Paulett C. Douglas**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



  
Notary Public for Idaho  
Residing at:                       
My commission expires: 2-14-2026

**EXHIBIT A**

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Right 63-4573**

9/16/2020

**Owner Type**      **Name and Address**  
 Current Owner      NATHAN L DOUGLAS  
                          25192 LEMP LN  
                          PARMA, ID 83660  
                          (208) 722-7284

Current Owner      PAULETT C DOUGLAS  
                          25192 LEMP LN  
                          PARMA, ID 83660  
                          (208) 722-7284

**Priority Date:** 6/1/1941

**Basis:** Decreed

**Status:** Active

**Source**  
 UNNAMED DRAIN

**Tributary**  
 BOISE RIVER

<b><u>Beneficial Use</u></b>	<b><u>From</u></b>	<b><u>To</u></b>	<b><u>Diversion Rate</u></b>	<b><u>Volume</u></b>
IRRIGATION	03/01	11/15	2.000 CFS	
	<b><u>Total Diversion</u></b>		2.000 CFS	

**Source and Point(s) of Diversion**

UNNAMED DRAIN	NWNW	Sec. 32, Twp 05N, Rge 04W, CANYON County
UNNAMED DRAIN	SWSW	Sec. 29, Twp 05N, Rge 04W, CANYON County
UNNAMED DRAIN	NWSW	Sec. 29, Twp 05N, Rge 04W, CANYON County
UNNAMED DRAIN	NESW	Sec. 29, Twp 05N, Rge 04W, CANYON County

**Place Of Use**

IRRIGATION within CANYON County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	04W	29											40.0						40.0
05N	04W	30													16.0	20.0	4.0	35.0	75.0
05N	04W	31	5.0																5.0

POU Total Acres: 120.0

**Conditions of Approval:**

1. G16 This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. This right when combined with all other rights shall not exceed .02 cfs per acre.
4. This right when combined with all other rights is limited to 153 acres.

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right 63-4573

9/16/2020

**Comments:**

1. jhersley	8/11/2020	POU
Updated Shape		

**Dates and Other Information**

Decreed Date: 2/6/2009  
Civil Case Number: 39576  
Judicial District: FIFTH  
Owner Name Connector: Or  
Water District Number: 63  
Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

**WHEN RECORDED**

**RETURN TO:**

Jason Melville

Hawley Troxell Ennis & Hawley, LLP

P.O. Box 1617

Boise, Idaho 83701-1617

**2020-021172**

RECORDED

**04/21/2020 01:48 PM**

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=3 MBROWN

\$15.00

TYPE: DEED

ALLIANCE TITLE - BOISE PRODUCTION

ELECTRONICALLY RECORDED

**SEND TAX NOTICES TO:**

The Lee and Paulett Douglas Trust

Attn: Nathan Lee Douglas and Paulett C. Douglas, Trustees

25192 Lemp Lane

Parma, Idaho 83660

**ACCOMMODATION**

**WARRANTY DEED**

GRANTORS, **Nathan L. Douglas and Paulett Clara Douglas**, husband and wife, do hereby REMISE, RELEASE and forever TRANSFER, SELL, AND CONVEY, unto GRANTEE **Nathan Lee Douglas and Paulett C. Douglas, Trustees, The Lee and Paulett Douglas Trust**, dated April 15, 2020, whose current address is 25192 Lemp Lane, Parma, Idaho 83660, and to Grantee's successors and assigns, all of Grantors' right, title and interest in and to the real property situated in Canyon County, Idaho, more particularly described as follows:

See Exhibit A.

TOGETHER with all mineral, oil, natural gas, water and other rights running with the land, as well as all rights, tenements, hereditaments and appurtenances there unto belonging.

SUBJECT to all encumbrances, easements, reservations of oil, gas, and minerals, all present and subsequent years' taxes, levies and assessments, all rights reserved in federal patents and state deeds or in acts authorizing the issuance thereof, all building and zoning regulations and ordinances of any governmental unit, and all encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records, and other matters of record running with said land.

And Grantors and their successors and assigns shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, Grantee's successors and assigns, against Grantors and their successors and assigns and against all and every person or persons whomsoever, lawfully claiming the same. However, the foregoing warranties and obligations to defend are limited to the extent Grantors have title insurance coverage or are entitled to claim coverage by any predecessor in interest of Grantors, if any, and to the extent such claims and expenses are covered by such title insurance or are actually recovered from such predecessor in interest, net of any costs of recovery, including attorney fees and costs. In no event shall Grantors incur any liability to Grantee, or to Grantee's successors or assigns, for liabilities, costs or expenses not covered by title insurance, if any, for amounts which exceed any such title insurance coverage, if any, or are actually recovered from any predecessor in interest, net of any costs of recovery, including attorney fees and costs.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 15 day of APRIL, 2020.

Nathan L. Douglas  
Nathan L. Douglas

Paulett C. Douglas  
Paulett Clara Douglas

STATE OF IDAHO )  
                              : ss.  
County of Ada     )

On this 15 day of April, 2020, before me, the undersigned, a Notary Public, personally appeared **Nathan L. Douglas** and **Paulett Clara Douglas**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]  
Notary Public for Idaho  
Residing at: Brice Dr 1110  
My commission expires: 12/26/2021



### EXHIBIT A

REAL PROPERTY located in Canyon County, State of Idaho; This parcel is a portion of Sections 29, 30, 31, and 32, Township 5 North, Range 4 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the Northeast corner of said Section 31; thence South 0°42'58" West along the Easterly boundary of said Section 31, a distance of 569.87 feet to the TRUE POINT OF BEGINNING; thence South 58°15'25" West, a distance of 19.19 feet; thence North 52°03'47" West, a distance of 665.19 feet; thence North 82°10'05" West, a distance of 112.07 feet; thence South 72°16'36" West, a distance of 24.52 feet to the centerline of Lamp Lane; thence North 14°47'24" West along said centerline a distance of 317.04 feet; thence Northwesterly along said centerline, a distance of 98.24 feet along the arc of a curve to the right having a radius of 214.44 feet, a central angle of 26°14'58" and a long chord which bears North 1°39'55" West, a distance of 97.39 feet; thence North 11°27'34" East along said centerline a distance of 299.03 feet; thence North 76°10'32" West, a distance of 660.85 feet to the apparent former Northerly bank of the Boise River; thence traversing said apparent former Northerly river bank as follows: North 29°41'29" West, a distance of 727.92 feet; North 57°39'55" West, a distance of 230.88 feet; South 79°02'43" West, a distance of 582.04 feet; South 53°54'33" West, a distance of 200.91 feet to the Westerly boundary of said Section 30; thence leaving said apparent former North river bank and running North 0°00'16" East along the Easterly boundaries of said Gov't Lot 2 and the Northeast Quarter (NE¼) of said Section 30, a distance of 1701.21 feet to a point 320.00 feet Northerly of the Southwest corner of said Northeast Quarter (NE¼); thence North 44°50'16" East, a distance of 655.55 feet (formerly North 44°50' East, a distance of 630 feet) to the Southerly right-of-way boundary of the Union Pacific Railroad; thence South 66°09'50" East (formerly South 66°30' East), a distance of 3836.95 feet; thence South 0°57'28" West, a distance of 817.41 feet; thence South 63°32'56" West, a distance of 57.53 feet; thence South 0°09'05" East, a distance of 661.86 feet; thence South 80°24'42" West, a distance of 270.82 feet; thence South 58°39'28" West, a distance of 138.19 feet; thence South 45°45'35" West, a distance of 139.99 feet; thence South 34°13'48" West, a distance of 405.59 feet; thence South 58°15'25" West, a distance of 663.56 feet to the TRUE POINT OF BEGINNING.

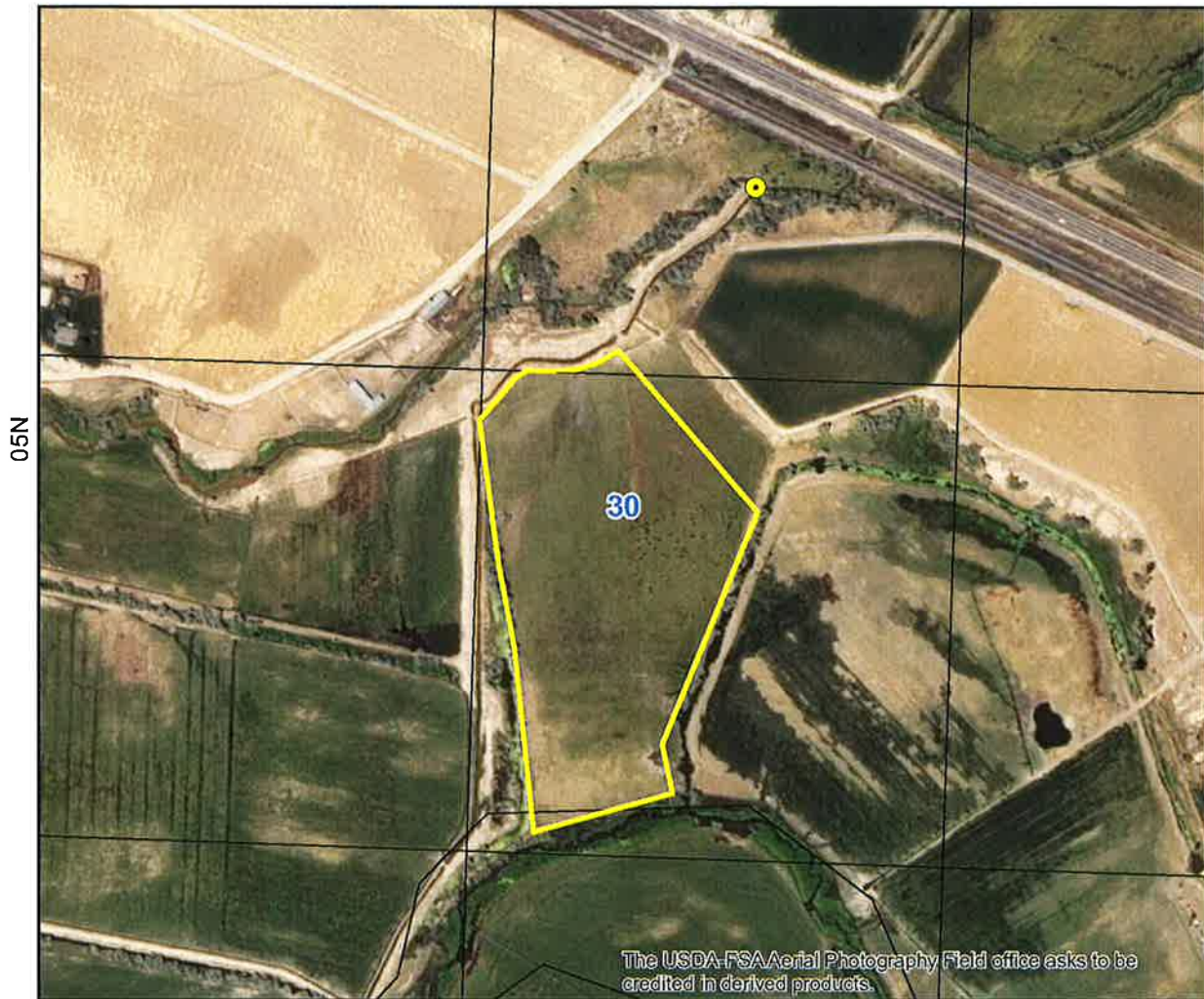
State of Idaho  
Department of Water Resources

# Water Right 63-2150

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

04W



● Point of Diversion

Place Of Use Boundary

Townships

PLS Sections

Quarter Quarters

0 0.05 0.1 0.2 Miles



State of Idaho  
Department of Water Resources






# Water Right 63-4572

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

04W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



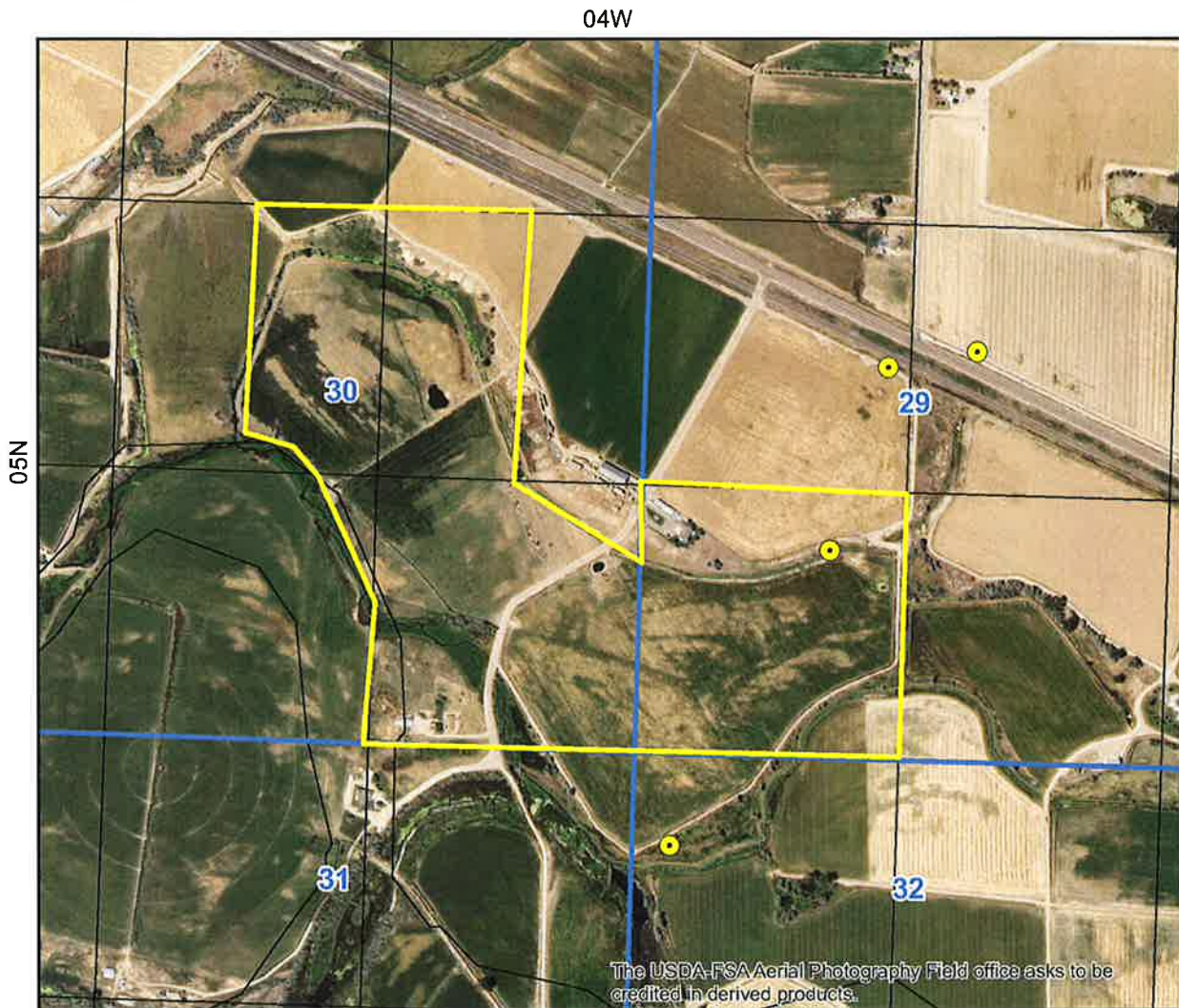


State of Idaho  
Department of Water Resources

# Water Right 63-4573

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.1 0.2 0.4 Miles



State of Idaho  
Department of Water Resources

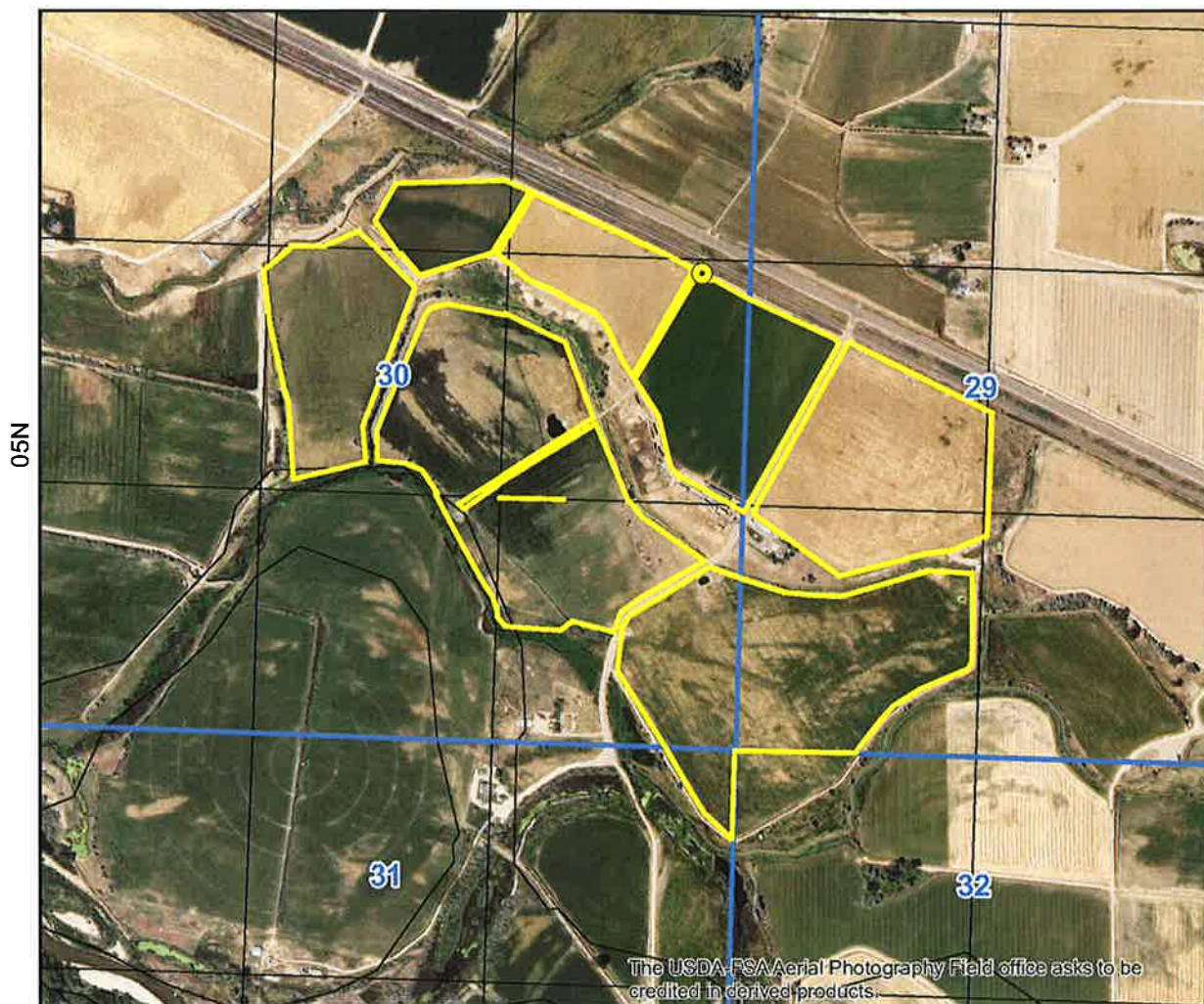
# Water Right






63-4574

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

04W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.125 0.25 0.5 Miles





State of Idaho  
Department of Water Resources

**Water Right**  
**63-11165**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.1 0.2 0.4 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

October 01, 2020

THE LEE AND PAULETT DOUGLAS TRUST  
25192 LEMP LN  
PARMA ID 83660-7284

Re: Change in Ownership for Water Right No(s): 63-2150, 63-4572, 63-4573, 63-4574 & 63-11165

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley  
Technical Records Specialist 2

Enclosure(s)

c: Water District No. 63

## Hersley, Jean

---

**From:** Jason Melville <JMelville@hawleytroxell.com>  
**Sent:** Thursday, October 1, 2020 11:17 AM  
**To:** Hersley, Jean  
**Subject:** RE: Notice of Change in Water Right Ownership for Lee & Paulett Douglas Trust - 10/1/2020 [IWOV-IMANAGE.FID1166788]  
**Attachments:** 13198586\_1\_Douglas Water Rights Quitclaim Deed - recorded 9.30.20.PDF

Hi Jean:

Attached for your file is the requested, recorded water right quit claim deed to tie off the Douglas' last water right to their trust.

Thank you

JASON MELVILLE, J.D., LL.M.

PARTNER

*Business – Estate Planning – Tax*

877 Main Street, Suite 1000

P.O. Box 1617

Boise, ID 83701-1617

direct (208) 388-4971

fax (208) 954-5946

email [jmelville@hawleytroxell.com](mailto:jmelville@hawleytroxell.com)

## HAWLEY TROXELL

Attorneys and Counselors

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**From:** Hersley, Jean [mailto:Jean.Hersley@idwr.idaho.gov]

**Sent:** Wednesday, September 16, 2020 1:52 PM

**To:** Jason Melville

**Subject:** RE: Notice of Change in Water Right Ownership for Lee & Paulett Douglas Trust - 9/16/2020 [IWOV-IMANAGE.FID1166788]

There is a sliver of property owned by Bilbao Family Trust, parcel R3850400000, in the SWSW of Section 29. Water right 63-4573 was decreed in 2009. It appears when this right was claimed in the SRBA, the Douglas' claimed 40 acres in Township 05N, Range 04W, Section 29 SWSW. According to the maps in the adjudication backfile, they did not own 40 acres in this QQ. However, it doesn't appear any objections were filed so when the SRBA Court decreed this water right to the Douglas', it severed the water right from this sliver of land. The Douglas' will need to quitclaim water right 63-4573 to their trust to have the entire right in the trust's name.



## Hersley, Jean

---

**From:** Jason Melville <JMelville@hawleytroxell.com>  
**Sent:** Wednesday, September 16, 2020 3:19 PM  
**To:** Hersley, Jean  
**Subject:** RE: Notice of Change in Water Right Ownership for Lee & Paulett Douglas Trust - 9/16/2020 [IWOV-IMANAGE.FID1166788]

Thank you Jean. I have talked with the Douglasses and sent them the deed to get signed.

JASON MELVILLE, J.D., LL.M.

PARTNER

*Business - Estate Planning - Tax*

877 Main Street, Suite 1000

P.O. Box 1617

Boise, ID 83701-1617

direct (208) 388-4971

fax (208) 954-5946

email [jmelville@hawleytroxell.com](mailto:jmelville@hawleytroxell.com)

## HAWLEY TROXELL

Attorneys and Counselors

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---

**From:** Hersley, Jean [mailto:[Jean.Hersley@idwr.idaho.gov](mailto:Jean.Hersley@idwr.idaho.gov)]  
**Sent:** Wednesday, September 16, 2020 1:52 PM  
**To:** Jason Melville  
**Subject:** RE: Notice of Change in Water Right Ownership for Lee & Paulett Douglas Trust - 9/16/2020 [IWOV-IMANAGE.FID1166788]

There is a sliver of property owned by Bilbao Family Trust, parcel R3850400000, in the SWSW of Section 29. Water right 63-4573 was decreed in 2009. It appears when this right was claimed in the SRBA, the Douglas' claimed 40 acres in Township 05N, Range 04W, Section 29 SWSW. According to the maps in the adjudication backfile, they did not own 40 acres in this QQ. However, it doesn't appear any objections were filed so when the SRBA Court decreed this water right to the Douglas', it severed the water right from this sliver of land. The Douglas' will need to quitclaim water right 63-4573 to their trust to have the entire right in the trust's name.

*Jean Hersley  
Technical Records Specialist II  
Idaho Dept Water Resources  
(208) 287-4942*

**From:** Jason Melville [mailto:JMelville@hawleytroxell.com]  
**Sent:** Wednesday, September 16, 2020 1:39 PM  
**To:** Hersley, Jean <Jean.Hersley@idwr.idaho.gov>  
**Subject:** RE: Notice of Change in Water Right Ownership for Lee & Paulett Douglas Trust - 9/16/2020 [IWOV-IMANAGE.FID1166788]

Hi Jean:

The intent was to convey all property owned by the Douglas to their trust, thereby eliminating any need for a titled owner split.

Do you have the county parcel number for the real property they own that was missed by me? The solution will be to get that also deeded to the trust, get you a copy of the recorded deed, and skip additional split fees.

Please let me know.

Thank you

JASON MELVILLE, J.D., LL.M.

PARTNER

*Business – Estate Planning – Tax*

877 Main Street, Suite 1000

P.O. Box 1617

Boise, ID 83701-1617

direct (208) 388-4971

fax (208) 954-5946

email [jmelville@hawleytroxell.com](mailto:jmelville@hawleytroxell.com)

## HAWLEY TROXELL

Attorneys and Counselors

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Please consider the environment before printing this email.

---

**From:** Hersley, Jean [mailto:[Jean.Hersley@idwr.idaho.gov](mailto:Jean.Hersley@idwr.idaho.gov)]  
**Sent:** Wednesday, September 16, 2020 12:52 PM  
**To:** Jason Melville  
**Subject:** Notice of Change in Water Right Ownership for Lee & Paulett Douglas Trust

Jason,

On August 11, 2020, I sent a letter (attached) to the Lee & Paulett Douglas Trust regarding the Notice of Change of Water Right Ownership they submitted to the Department of Water Resources. As I was looking through the paperwork, I realized I forgot to copy you on the letter. The Douglas' provided self-addressed stamp envelopes to send the approvals to themselves and you. I didn't realize your name was on one of the envelopes.

The letter was requesting additional fees, \$75, as water right 63-4573 will need to be split. They paid a total of \$125 to update the ownership of 5 water rights. I have also attached a water right report and a map of the water right place of use (outlined in blue), the land conveyed to the Douglas Trust (in white) and the portion of water right 63-4573 that is not appurtenant to land conveyed in the warranty deed.

I gave the Douglas' 30 days to submit the additional fees and as of today, have not received those fees. I wanted to reach out to you as I assume you are their attorney. I will give them an additional 10 days to respond. If the Department does not receive the additional fees within 10 days, I will update the ownership of the other rights but will not update the ownership of 63-4573.

Please let me know if you have any questions.

*Jean Hersley  
Technical Records Specialist II  
Idaho Dept Water Resources  
(208) 287-4942*



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

August 11, 2020

LEE AND PAULETT DOUGLAS TRUST  
C/O NATHAN LEE AND PAULETT C. DOUGLAS, TRUSTEE  
25192 LEMP LN  
PARMA ID 83660-7284

RE: Change in Ownership Water Right No(s): 63-4573, 63-2150, 63-4572, 63-11165, 63-4574

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that water right 63-4573 will need to be split. There is a 3.5 acre portion of property located in Township 06N, Range 04W, Section 29, SWSW that was not conveyed to the Lee and Paulett Douglas Trust. I have attached a map and water right report for your benefit.

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the additional filing fee for your notice will be **\$75**.

Because the Department cannot process the Notice without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley  
Technical Records Specialist 2

Enclosure(s)



RECEIVED

AUG 10 2020

DEPARTMENT OF  
WATER RESOURCES

ATTN. WATER RESOURCE

I HOPE I DID THIS RIGHT. KINDA  
KNEW TO ME.

I SENT SELF ADDRESS ENVELOPES  
ALSO.

IF THERE IS A PROBLEM PLEASE  
CALL - 208-722-7284.

Thank you

Paulott Douglas