

State of Idaho
Department of Water Resources

REVISED

Water Right License

REVISED

Water Right No. 34-7543

Priority: January 31, 1990

Maximum Diversion Rate: 0.44 CFS

It is hereby certified that:

MOORE WATER & SEWER ASSN PO BOX 638 MOORE ID 83255-0638

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 31, 1990, and has submitted Proof of Beneficial Use on August 30, 1991. An examination confirms water is diverted from:

Source : GROUND WATER

<u>Beneficial Use</u>	<u>Period of Use</u>	<u>Rate of Diversion</u>
MUNICIPAL	1/01 to 12/31	0.44 CFS

Location of Point(s) of Diversion

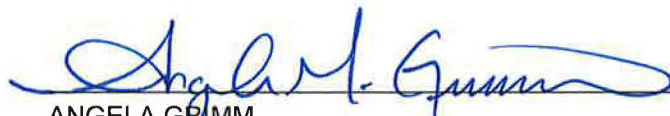
GROUND WATER SE¼ NW¼, Sec. 28, Twp 05N, Rge 26E, B.M. BUTTE County
GROUND WATER SE¼ NW¼, Sec. 28, Twp 05N, Rge 26E, B.M. BUTTE County

Conditions of Approval

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Two points of diversion are located within SENW, S28, T05N, R26E.
5. Place of use is located within the city limits of Moore.

This license is issued pursuant to the provisions of Idaho Code § 42-219. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 2nd day of OCTOBER, 20 20.

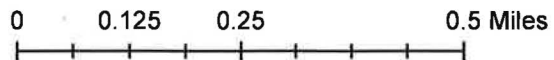
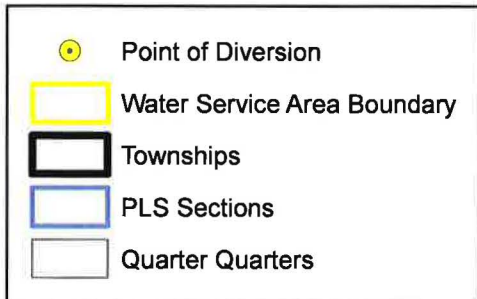
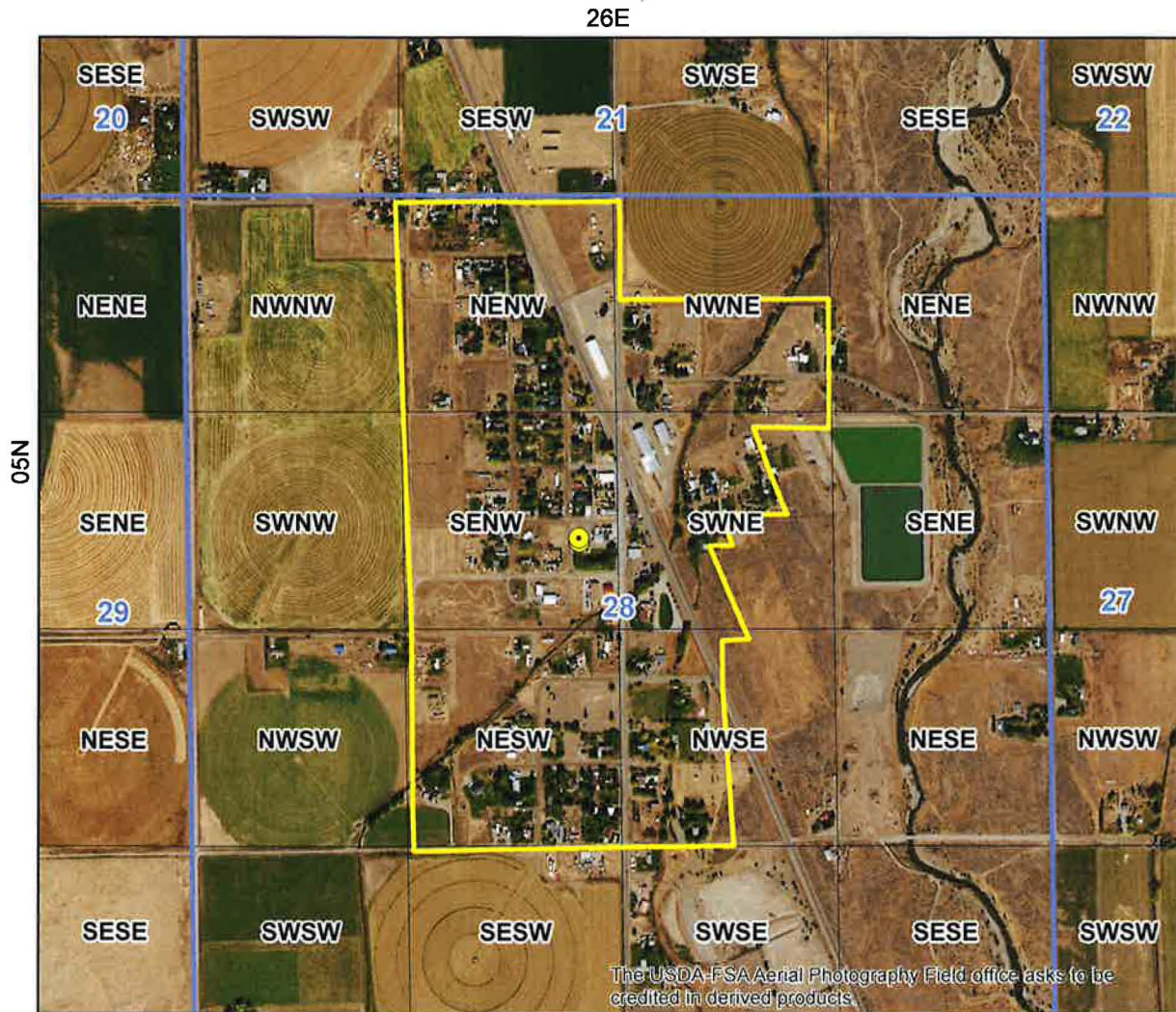


ANGELA GRIMM

Water Rights Section Manager

REVISED Attachment to Water Right License REVISED
34-7543

This map depicts the MUNICIPAL place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E Front Street, Suite 648 • PO Box 83720 • Boise ID 83720-0098

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BRAD LITTLE
Governor

GARY SPACKMAN
Director

October 5, 2020

MOORE WATER & SEWER ASSN
PO BOX 638
MOORE ID 83255-0638

RE: WATER RIGHT NO. 34-7543

Dear Water Right Holder:

I have enclosed a copy of the Preliminary Order Correcting License and the revised water right license issued in response to your letter dated February, 11, 2020 requesting a review of your license. The revised license replaces the license issued on September 6, 1994. The revised license is an amended preliminary order issued by the Department pursuant to Rule 730.02 of the Department's Rules of Procedure (IDAPA 37.01.01). **A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.**

Please call or email if you have additional questions.

Sincerely,

for Angela M. Grimm
Water Rights Section Manager

Enclosure