#### FORMED TEVIORITE D

AUG 1 7 2020

WATER RESOURCES WESTERN REGION

## STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

### **APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

| 1.                                 | Name of ap  | plicant(s  | Eagle   | Island   | Ranc                          | h  |   | Pi   | none 208                              | 8-8WES5SBN REGION  |
|------------------------------------|---|--|---|--|-------------------------------|--|---|--|---------------------------------------|--|
|                                    | Mailing add   | ress <u>c/o</u>  | Nar<br>Doug C   | ne conne<br>Carnaha  | ctor (che<br>an, 72           | ck one);<br>70 N T                                 | and or a  | ind/or<br>Ci   |                                       |  |
|                                    | State ID  |  |   | ZIP  | 83646                         | -4979  | Email   | doug@thecarnahans  | .com                                  |  |
| 2.                                 | Name of re  | presenta   | tive, if a  | any SP   | F Wate                        | er Engi  | ineering  | Pł   | 10ne 208                              | 3-383-4140   |
|                                    | Mailing add   | ress <u>300</u>  | E Mall  | ard Dr,  | Ste 3                         | 50   |   | Ci   | ty Boise                              |  |
|                                    | State ID  |  |   | ZIP  | 83706                         |  | Email   | graves@spfwater.co   | m                                     |  |
|                                    | a. ☐ Send<br>☑ Send   | all corres<br>original c   | ponder<br>orrespo   | nce for<br>ondenc  | this ap                       | plication<br>e appli                               | on to the representa<br>cant and copies to t  | tive and not to the app<br>he representative.  | olicant Of                            | R  |
|                                    | ☐ The re  | epresenta  | ative is  | authori  | zed to                        | rmation<br>sign fo                                 | n for the applicant b<br>r the applicant. Atta  | ut is not authorized to<br>ch a Power of Attorne   | sign for t<br>y or othe               | the applicant OR<br>r documentation.   |
| 3.                                 | Source of w   | ater supp  | oly Pay   | ette Ri  | ver                           |  | whic  | h is a tributary of <u>Sna</u>   | ke River                              |  |
| 4.                                 | Location of   | point(s) c   | f diver   | sion;  |                               |  |   |  |                                       |  |
|                                    | Twp Ro  | je Sec   | Govt<br>Lot   | 1/4  | 1/4                           | 1/4  | County  | Source   |                                       | Local name or tag #  |
|                                    | 7N 3\   | V 7  | 3   |  | SE                            | NW   | Payette   | Payette River  |                                       | river diversion  |
|                                    | 8N 4\   | V 36   | 1   |  | SW                            | SE   | Payette   | Payette Sloug  | h                                     | re-diversion   |
|                                    |   | _  |   |  |                               |  |   |  |                                       |  |
| <ol> <li>6.</li> <li>7.</li> </ol> | Amount (cfs of Amount)  Amount (cfs of Amount)  Total quantity  Proposed division of Amount (cfs of Amount) | 9.9 cfs r acre-feet p 1435.4 at r acre-feet p 9.9 cfs r acre-feet p y to be a verting w type and | for year)  a foer year)  foer year)  foer year)  ppropri  orks: size of | or   | Wildlife & Divers  (a) es use | Recreasion to  9,9                                 | Storage purp  Storage purp  purp  cubic feet per sec  | oses fromtooses fromtooses fromto  | 3/31<br>3/31<br>0<br>4435.4           | (both dates inclusive) (both dates inclusive) (both dates inclusive) (both dates inclusive) acre-feet per year (af). |
|                                    |   |  |   |  |                               |  |   |  |                                       |  |
|                                    | dams 10 for Consti c. Proposed d. Is ground e. If well is a   | eet or me<br>ruction or<br>well diar<br>water wi<br>Iready dr                                    | re-feet. ore in h Enlarce neter is th a ter illed, w                    | If the Integration of the Integral of the Inte | ND ha                         | oir will laving a lew or lew or lew or lew greater | be filled more than o<br>storage capacity of<br>Existing Dam. App<br>ches; proposed dep<br>than 85°F being s<br>; drilling firm | once each year, descrif 50 acre-feet or more lication required?  oth of well isought?  Yes | ibe the re<br>, submit<br>Yes [<br>No | feet.  |
|                                    | eived by <u>L</u><br>\$ <u>\</u> \$\0. <i>0</i> 0   |  | nint- d   | -  | Date_                         | 08/17  | or Department Use   | 10:45An Prelimin   |                                       |  |
| , 55                               | 4 1210.00   | Rec  | eipted l  | лу <u></u>   | . [-                          |  | Receipt No. j   | MOYDOLI  | Date                                  | e 08/17/2020   |

| 8.     |  | ription o                        |                                 |  | •      | _      |         | •        | _                                  |                         | •                         | ı kW                     |                 |                       |          |                 |          |                |        |            |
|--------|--|----------------------------------|---------------------------------|--|--------|--------|---------|----------|------------------------------------|-------------------------|---------------------------|--------------------------|-----------------|-----------------------|----------|-----------------|----------|----------------|--------|------------|
|        | _  | ockwate                          |                                 |  |        |        |         | -        | •                                  | Сарс                    | iony ii                   |                          | -               |                       |          |                 |          |                |        |            |
|        |  | ınicipal;                        | _                               |  |        |        |         |          |                                    | I Wat                   | er Ria                    | ht Ap                    | plicat          | on Cl                 | necklis  | st.             |          |                |        |            |
|        |  | mestic;                          |                                 |  |        |        |         |          |                                    |                         |                           |                          |                 |                       | 10001111 |                 |          |                |        |            |
|        | e. Ot  | her; des                         | cribe f                         | ully. M  | liscel | laneo  | us wil  | dlife i  | ncludi                             | ng wa                   | aterfo                    | wl hat                   | oitat.          | Recre                 | ation    | use c           | onsis    | s of v         | vaterf | owl        |
|        | e. Other; describe fully. Miscellaneous wildlife including waterfowl habitat. Recreation use consists of waterfowl hunting.  |                                  |                                 |  |        |        |         |          |                                    |                         |                           |                          |                 |                       |          |                 |          |                |        |            |
| 9.     | Desci  | iption o                         | f place                         | of use   | e:     |        |         |          |                                    |                         |                           |                          |                 |                       |          |                 |          |                |        |            |
|        | b. If v  | vater is<br>vater is<br>use bel  | used f                          | or othe  | er pur | pose   | s, pla  | ce a s   | ymbo                               | l of th                 |                           |                          |                 |                       |          | estic) i        | n the    | corres         | spond  | ling place |
|        | TWP  | RGE                              | SEC                             |  | N      | E      |         |          | N                                  | w                       |                           |                          | . 8             | W                     |          |                 |          | E              |        | TOTALS     |
|        | ANI  |                                  |                                 | NE   | NW     | SW     | SE      | NE       | NW                                 | sw                      | SE                        | NE                       | NW              | SW                    | SE       | NE              | NW       | SW             | SE     |            |
| ~ /4   | 4N   | 8W                               | 36                              | $\vdash$   |        | 10     |         | 14<br>L4 | 7                                  | 5                       | 23<br>L3                  |                          |                 |                       | -        | 6               | 30<br>L2 | 18             | 31     | 144        |
| 1/2020 | 8N   | 4W                               |                                 | $\vdash$   |        |        |         | L4       | -                                  |                         | LS                        | -                        |                 |                       |          | -               | LZ       | L1             |        |            |
|        |  |                                  |                                 | $\vdash$   |        |        |         |          |                                    |                         |                           |                          |                 |                       |          |                 |          |                |        | -          |
|        |  |                                  |                                 |  |        |        |         | <u> </u> |                                    |                         |                           |                          |                 |                       |          | -               |          |                |        |            |
|        | То   | tal num                          | har of                          |  | ta ha  | irriaa | todi    | 144 :    | acres                              |                         |                           | l                        |                 |                       | -        | 4               |          |                |        |            |
|        | . a. Wi<br>b. Wi<br>c. If the  | no owns<br>ne prope<br>s filing: | the properties the laterty is a | rrigation<br>roperty<br>and to be<br>bowned<br>g diver | at the | e duri | nt of o | e irrig  | ation: ion? A f use? n the a Payer | cord Appl Applicate Riv | River<br>icant<br>ant, de | Propo<br>escrib<br>anage | erties<br>e the | LLC<br>arranç<br>LPDC | gemei    | nt ena<br>Payet | bling t  | he ap<br>er Wa | plica  | nt to make |
|        | 3. Time required for completion of works and application of water to proposed beneficial use is5years (minimum 1 years).  4. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (3) |                                  |                                 |  |        |        |         |          |                                    |                         |                           |                          |                 |                       |          | ed point of     |          |                |        |            |
|        | mile.  |                                  |                                 |  |        |        |         |          |                                    |                         |                           |                          |                 |                       |          |                 |          |                |        |            |

#### Bradbury, Allen

From:

Lori Graves <LGraves@spfwater.com>

Sent:

Thursday, September 10, 2020 1:13 PM

To:

Bradbury, Allen

Subject:

RE: Eagle Island Ranch Permit Application Correction

Allen,

Per this email, please correct the proposed place of use to read T8N R4W rather than T4N R8W. Thank you.

#### **Lori Graves | Water Rights Specialist**

SPF Water Engineering, LLC 300 E Mallard Drive, Suite 350 | Boise, ID 83706 p. 208.383.4140 | f. 208.383.4156 | d. 208.489.2139 e. lgraves@spfwater.com | w. www.spfwater.com



From: Bradbury, Allen < Allen. Bradbury@idwr.idaho.gov>

Sent: Thursday, September 10, 2020 12:36 PM To: Lori Graves <LGraves@spfwater.com>

Subject: Eagle Island Ranch Permit Application Correction

Hi Lori,

I am working on the Eagle Island Ranch permit app. It looks like the numbers for the township and range for the POU were swapped around. I just need to get that amended, so I can drop it in advertising. The application is attached.

Thanks,

Allen

Water Resource Agent, Sr. IDWR-Western Region (208) 334-2190 Allen.Bradbury@idwr.idaho.gov

## STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Ident. No. **65-23984** 

AUG 17 2020

#### **APPLICATION FOR PERMIT**

WATER RESOURCES WESTERN REGION

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|-----|--------|----------|------|------|---------|--------|---------|--------|----|
| Too | ariato | tho      | nubl | io w | atore / | of the | n State | of Ida | ha |

| 1.  | Name o    | of applic              | ant(s)         | Eagle              | Island             | Ranch              | 1                |                        | Phone 20   | 8-870-8530                       |
|-----|-----------|------------------------|----------------|--------------------|--------------------|--------------------|------------------|------------------------|--|----------------------------------|
|     |           |                        |                | Nam                | ie connec          | tor (chec          | k one):          | and or a               | <sup>nd/or</sup> City Meric  |                                  |
|     | State I   | )                      |                |                    | ZIP S              | 33646-             | 4979             | Email 9                | doug@thecarnahans.com  | apit.                            |
| 2.  | Name o    | of repres              | sentati        | ve, if a           | ny SPI             | - Wate             | r Engi           | neering                | Phone 20   | 8-383-4140                       |
|     | Mailing   | address                | 300 I          | E Malla            | ard Dr,            | Ste 35             | 50               |                        | City Boise   | )                                |
|     | State I   | )                      |                |                    | ZIP 8              | 33706              |                  | Email                  | graves@spfwater.com  | P. Control                       |
|     |           |                        | -              |                    |                    |                    | •                | on to the representate | tive and not to the applicant C<br>ne representative.              | )R                               |
|     |           | -                      |                |                    | -                  |                    |                  | • • •                  | ut is not authorized to sign for<br>ch a Power of Attorney or othe |                                  |
| 3.  | Source    | of wate                | r supp         | <sub>ly</sub> Paye | ette Riv           | ver                |                  | whicl                  | h is a tributary of Snake Rive                                     | r                                |
| 4.  |           |                        |                |                    |                    |                    |                  |                        | -  |                                  |
|     | Twp       | Rge                    | Sec            | Govt               | 1/4                | 1/4                | 1/4              | County                 | Source   | Local name or tag #              |
|     | 7N        | 3W                     | 7              | 3                  |                    | SE                 | NW               | Payette                | Payette River  | river diversion                  |
|     | 8N        | 4W                     | 36             | 1                  |                    | sw                 | SE               | Payette                | Payette Slough   | re-diversion                     |
|     |           |                        |                |                    |                    |                    |                  |                        |  |                                  |
|     |           |                        |                |                    |                    |                    |                  |                        |  |                                  |
| 5.  | Water v   | vill be us             | sed for        | the fo             | llowing            | purpo              | ses:             |                        |  |                                  |
|     | Amoun     |                        | .9 cfs         |                    | _                  |                    |                  | ecreation purp         | oses from <u>11/1</u> to <u>3/3</u>                                | 1 (both dates inclusive)         |
|     |           | (cfs or acr            |                | r year)            |                    |                    |                  |                        |  |                                  |
|     | Amount    | (cfs or acı            |                | r year)            |                    |                    |                  |                        | oses from 11/1 to 3/3  | (both dates inclusive)           |
|     | Amount    | 9.                     | .9 cfs         | fo                 | r                  | Divers             | sion to          | Storage purp           | oses from <u>11/1</u> to <u>3/3</u>                                | 1 (both dates inclusive)         |
|     | Amount    | (cfs or act            | e-feet pe      |                    | r                  |                    |                  | purp                   | oses from to   | (both dates inclusive)           |
|     |           | (cfs or acr            |                | r year)            |                    |                    |                  |                        |  |                                  |
| 6.  | Total qu  | uantity to             | be ap          | propri             | ated is            | (a) _              | 9.9              | _ cubic feet per sec   | ond (cfs) and/or (b) <u>4435.4</u>                                 | _ acre-feet per year (af).       |
| 7.  | Propose   | ed diver               | ting wo        | orks:              |                    |                    |                  |                        | Hoodasto et river la   | litah/alayah ta                  |
|     | a. Deso   | cribe typ<br>version p | e and<br>oump, | size of<br>on-site | f device<br>ditche | es use<br>es to fi | d to div<br>elds | vert water from the    | source. Headgate at river, o                                       | inch/slough to                   |
|     | b. Heig   | ht of sto              | orage o        | lam _              |                    |                    | feet; a          | ctive reservoir cap    | acity acre-fee   | t; total reservoir capacity      |
|     |           |                        | ac             | re-feet            | . If the           | reserv             | oi <b>r</b> will | be filled more than    | once each year, describe the                                       | refill plan in item 12. For      |
|     | dam       | s 10 fee               | t or mo        | ore in h           | neight /           | AND h              | aving a          | storage capacity o     | f 50 acre-feet or more, subm                                       | it a separate <u>Application</u> |
|     | for C     | onstruc                | tion or        | Enlar              | gemen              | tofal              | New or           | Existing Dam. App      | lication required?   Yes   | ☐ No                             |
|     | c. Prop   | osed w                 | ell diar       | neter is           | s                  |                    | in               | ches; proposed de      | oth of well is   | _feet.                           |
|     | d. Is gr  | ound wa                | ater wi        | th a ter           | mperat             | ure of             | greate           | r than 85°F being s    | sought? 🗌 Yes 🗹 No   |                                  |
|     |           |                        |                |                    |                    |                    |                  |                        |  |                                  |
|     | well      | was dril               | led for        | (well c            | wner)              |                    |                  |                        | ; Drilling Permit No   | o                                |
|     |           |                        |                |                    |                    |                    |                  |                        |  |                                  |
| Rec | ceived by | LE                     |                |                    |                    | Date_              | 06/5             | or Department Use      | e <u>10:45Am</u> Preliminary che<br><u>14048627</u> D              | ck byAB                          |
| Fee | \$ 1510   | .00                    | _ Red          | eipted             | by(                | E                  |                  | Receipt No.            | W048627 D  | ate 08/17/2020                   |
|     |           |                        |                |                    |                    |                    |                  |                        |  |                                  |

superceded by amended application for permit received 9-11-2020. -PK

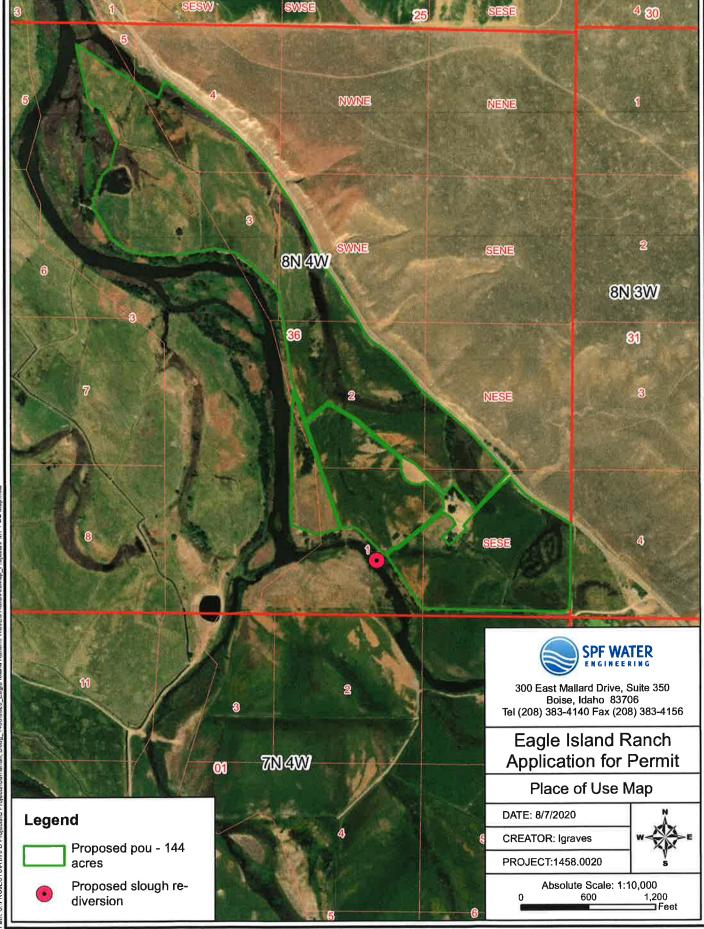
| 8.  |                             |                               |                 |                           | •                                | _                          | ation on          | •                    | •                           |                    | ,                               | LAM                      |                    |                       |                   |                 |                  |                  |                 |   |
|-----|-----------------------------|-------------------------------|-----------------|---------------------------|----------------------------------|----------------------------|-------------------|----------------------|-----------------------------|--------------------|---------------------------------|--------------------------|--------------------|-----------------------|-------------------|-----------------|------------------|------------------|-----------------|---|
|     |                             | =                             |                 |                           |                                  |                            | ad and p          |                      |                             |                    | =                               |                          |                    |                       |                   |                 |                  |                  |                 |   |
|     |                             |                               | -               |                           |                                  |                            | nd of live        |                      |                             |                    |                                 |                          |                    |                       | DOT THE LAND      |                 |                  |                  |                 |   |
|     |                             |                               |                 |                           |                                  |                            | ch the            | Mui                  | nicipa                      | l Wat              | er Rig                          | ht Ap                    | plicat             | ion Ch                | ecklis            | <u>st</u> .     |                  |                  |                 |   |
|     | d. Dor                      | nestic;                       | show            | numb                      | er of h                          | ousel                      | holds _           |                      |                             |                    |                                 |                          |                    | _                     |                   |                 |                  |                  |                 |   |
|     |                             | er; des<br>ting.              | cribe f         | ully. [\                  | viisceii                         | aneou                      | us wildli         | re ir                | nciuai                      | ing wa             | aterrov                         | wi nai                   | oitat.             | Recre                 | ation             | use c           | onsisi           | S OT W           | aten            | DWI   |
| 9.  | Descri                      | otion of                      | f place         | of us                     | e:                               |                            |                   |                      |                             |                    |                                 |                          |                    |                       |                   |                 |                  |                  |                 |   |
|     |                             |                               | •               |                           |                                  | ate ac                     | reage i           | n e                  | ach si                      | uhdivi             | sion i                          | n the                    | tahula             | ation h               | elow              |                 |                  |                  |                 |   |
|     | b. If w                     | ater is                       | used f          | or oth                    | er pur                           | poses                      |                   | a s                  | ymbo                        | l of th            |                                 |                          |                    |                       |                   | stic) i         | n the            | corres           | pond            | ing place   |
|     | TIME                        | DOE                           | 050             |                           | NI                               | E                          |                   |                      | N                           | w                  |                                 |                          | 5                  | w w                   |                   |                 | 8                | E                |                 | TOTALS  |
|     | TWP                         | RGE                           | SEC             | NE                        | NW ]                             | sw                         | SE N              | VE.                  | NW                          | sw                 | SE                              | NE                       | NW                 | sw                    | SE                | NE              | NW               | sw               | SE              | TOTALS  |
|     | 4N                          | 8W                            | 36              |                           |                                  | 10                         | ·                 | 14                   | 7                           | 5                  | 23                              |                          |                    |                       |                   | 6               | 30               | 18               | 31              | 144   |
|     |                             |                               |                 |                           |                                  |                            | L                 | _4                   |                             |                    | L3                              |                          |                    |                       |                   |                 | L2               | L1               |                 |   |
|     |                             |                               |                 |                           |                                  |                            |                   |                      |                             |                    |                                 |                          |                    |                       |                   |                 |                  |                  |                 |   |
|     |                             |                               |                 |                           |                                  |                            |                   |                      |                             |                    |                                 |                          |                    |                       |                   |                 |                  |                  |                 |   |
|     |                             |                               |                 |                           |                                  |                            |                   |                      |                             |                    |                                 |                          |                    |                       |                   |                 |                  |                  |                 |   |
|     | Tot                         | al numi                       | hor of          | ooroo                     | to bo                            | irrigat                    | od: 14            | 44 8                 | acres                       | 1                  |                                 | 8                        |                    |                       | di                |                 |                  |                  |                 |   |
| 12. | a. Who                      | o owns o owns e prope filing: | the post        | ropert<br>and to<br>owned | y at the be irright by a persion | e poir gated persor struct | ure on t          | ersi<br>e of<br>thar | ion? /<br>f use?<br>n the a | Acord Applicapplic | River<br>licant<br>ant, dever m | Prop<br>escrit           | erties<br>be the   | LLC<br>arrang<br>LPDC | gemer             | nt ena<br>Payet | bling t          | he ap<br>er Wa   | plicar<br>terma | nt to make  |
| 14. | MAP C<br>diversion<br>mile. | F PRO                         | POSE<br>ce of u | ED PR<br>se, se           | OJEC<br>ection a                 | T RE                       | QUIREI<br>nship & | D - /<br>ran<br>n is | Attach                      | n an 8<br>The m    | ½" x 1<br>ap sc                 | 1" ma<br>ale sh<br>st of | ap or r<br>nall no | maps of the le        | clearly<br>ss tha | ident<br>in two | ifying<br>(2) in | the pr<br>ches e | opose<br>equal  | um 1 year). ed point of to one (1) ny willful approval. |
| Do  | ature of                    | Ca                            | rnal            |                           |                                  |                            | dont              | )_                   |                             |                    |                                 |                          |                    | pplican<br>d title,   |                   | icable          | )                |                  |                 |   |
|     |                             |                               |                 |                           |                                  |                            |                   |                      |                             |                    |                                 |                          |                    |                       |                   |                 |                  |                  |                 | _   |

#### **Application Remarks:**

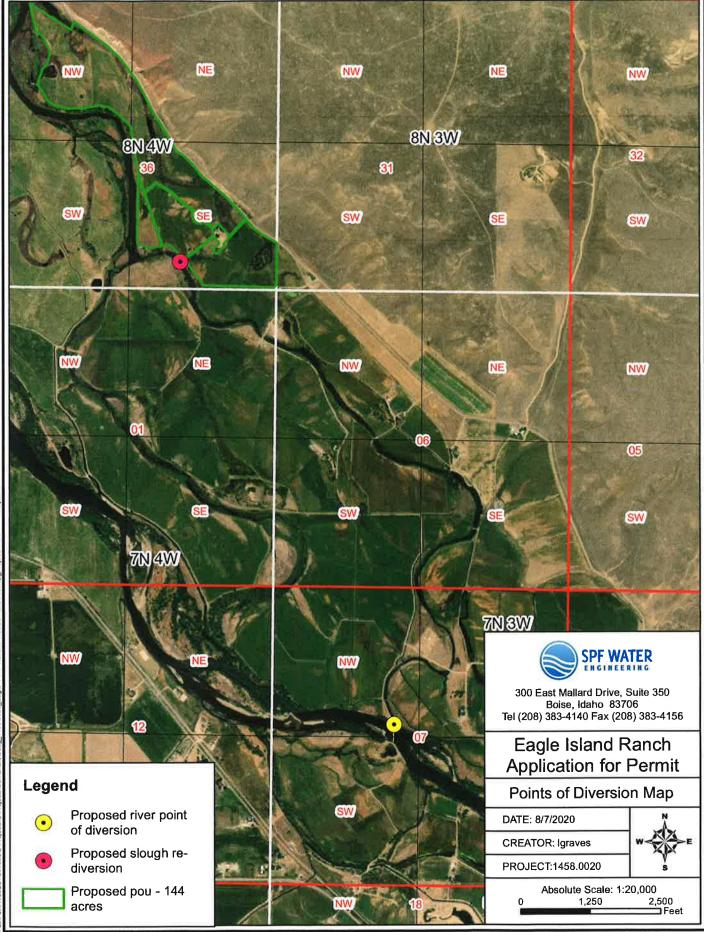
Proposed flow rate for wildlife/recreation uses is based on diversion of 0.15 cfs per acre for flow-through field flooding of 66 acres of existing pasture. Field flooding depth will range from less than 1 inch up to approximately 12 inches with an average depth of 6 inches. The place of use also includes adjacent wetland areas that can receive run-off water from the pastures as flow-through. The proposed volumes were calculated for the entire 144-acre place of use using the IDWR storage memo 76 spreadsheet (attached) and account for associated storage, seepage and evaporation amounts. Regarding seepage, the USDA's Web Soils Survey results indicated Moulton fine sandy loams (Mo) are predominate on most of the 66 acres. As a result, the rate used for seepage loss was calculated at 0.2 ft/day. Regarding evaporation, positive precipitation deficits from the Payette Agri-Met Station for open water-shallow systems from November through February were used to calculate evaporation losses.

|              | Volu          | ume Calcula | tion       |      |             |
|--------------|---------------|-------------|------------|------|-------------|
|              |               | Seepage     |            |      |             |
| Area (acres) | Rate (ft/day) | Start Date  | End Date   | Days | Volume (AF) |
| 144          | 0.2           | 1-Nov       | 31-Mar     | 151  | 4348.8      |
| Total        |               |             |            |      | 4348.8      |
|              |               | Evaporation |            |      |             |
| Area (acres) | Rate (mm/day) | End Date    | Start Date | Days | Volume (AF) |
| 144          | -0.36         | 1-Nov       | 30-Nov     | 30   | 0.00        |
| 144          | -1.09         | 1-Dec       | 31-Dec     | 31   | 0.00        |
| 144          | -0.75         | 1-Jan       | 31-Jan     | 31   | 0.00        |
| 144          | 0.03          | 1-Feb       | 28-Feb     | 28   | 0.40        |
| 144          | 0.97          | 1-Mar       | 31-Mar     | 31   | 14.21       |
| Total        |               |             |            | 151  | 14.6        |
|              | St            | orage Volun | ne         |      |             |
| Area (acres) | Av            | erage Depth | (ft)       |      | Volume (AF  |
| 144          |               | 0.5         |            |      | 72          |
|              | Total Vo      | lume        |            |      | 4435.4      |

The proposed diversion point on the Payette River is an existing diversion structure controlled by the Lower Payette Ditch Company and the Payette River Watermaster. Both entities have been notified. Water is conveyed from the diversion structure at the river through a channel locally referred to as the Payette Slough or the Lower Payette Ditch Conveyance. The proposed re-diversion point on the Payette Slough will be a private water-lift pump system. The pump system will divert water through existing ditches within the property.



NA thru D ProjectsiC ProjectsiCamahan, Doug\_1458/8020\_Eagle Island RanchiPROJECT/GISSArcMap\_Projects/P



ROJECTSIA that D Projectivic Projects/Carnahan, Doug 1458/0020 Eagle Island Ranch/PROJECT/GIS/ArcMap Project

### **IDWR STORAGE MEMO NO. 76**

SUPPORTING DOCUMENTATION FOR PROPOSED STORAGE VOLUME

#### **Seepage Loss Calculations**

This spreadsheet has been designed by Idaho Department of Water Resources to estimate the total annual seepage losses from a pond.

| FILE NUMBER | хх-ххххх |
|-------------|----------|
| REVIEWER    | SPF      |
| DATE        | 8/7/2020 |



#### **INPUTS**

| Pond Surface Area (AC.)   | 144     | AC.            |
|---|---------|----------------|
| Pond Surface Area (SQ. FT.)   | 6272640 | SQ. FT.        |
| used the following method to obtain my Soil Classification information: | NRCS    | Web Soil Surve |
| My Soil Classification is   | GM      |                |
| Suggested Seepage Rate (FT./DAY)  | 0,2000  | FT./DAY        |

Though sand and gravel seepage rates may actually be higher, the maximum allowable rate is 0.2 ft/day, pursuant to Administrative Memo "Seepage Loss Standards for Ponds and Reservoirs."

#### **Suggested Seepage Rates for Different Soil Types:**

GW, GP, GM, GC, SW, SP and SM (silty sand, sand silt mixtures and gravel mixtures) = 0.2 ft per day

OL and ML (inorganic silts - very fine sands, silty, or clayey fine sands) = 0.02 ft per day

SC (clayey sands, sand clay mixtures) = 0.007 ft per day

CL (Low to medium plasticity clays) = 0.003 ft per day

Total Seepage Loss (AFA)

MH, OH, PT and CH (high plasticity clays) = 0.0003 ft per day

LINED PONDS (liners can be chemical, fabric, or bentonite) = 0 ft per day

Ponds Intercepting Groundwater (excavated ponds filled by ground water) = 0 ft per day

PLEASE NOTE: The initial basis for the Suggested Seepage Rates in the table above is found on Page 16 of Seepage from Fish Ponds, Bulletin 599, August 1989 Alabama Agricultural experiment Station, Auburn University, Auburn University Alabama. If you don't know the soll type, please refer to the map provided at the NRCS Web Soil Survey (Tab #1), an ArcMap Soil Classification Map (Tab #1.1), or published NRCS Soil Survey (Tab #1.2). Use "0" if the pond fill relies on the water table.

#### **Evaporation Loss Calculations**

This spreadsheet has been designed by Idaho Department of Water Resources to estimate the annual evaporation losses from a pond.

FILE NUMBE XX-XXXXX REVIEWER DATE

**User Input** Calculated value Formula Explanations

The acronyms used on the Kimberly Research Center website are defined below:

P = Precipitation

ET= Evapotranspiration

P<sub>d</sub> = Precipitation deficit

Pd =ET-P

#### **USING THIS SPREADSHEET**

Use the link below to access the Kimberly Research Center website. This website provides the Precipitation Deficit for a station most representative of the pond under examination. The Precipitation Deficit is the total amount of free water surface evaporation minus the precipitation for a given area, which gives the total amount of evaporative losses incurred by the pond. There are several weather sites that are used throughout the state. IDWR staff can find the nearest site using Arc Map. The shape file containing the sites can be found at X:/Spatial/Climate/ETIdahostations.shp.

#### Instructions:

- 1. Use the link below to navigate to ET Idaho 2012.
- 2. Select the station which is most representative to your pond location.
- 3. Click Submit Query.
- 4. Under "Land Covers with Evapotranspiration Estimates," select "Open Water Shallow Systems (ponds, streams)" or "Open Water - small stock ponds" depending on the pond size.
- 5. Click the link to "Precipitation Deficit."
- 6. Reference and copy (ctrl + C) the first subheading "Mean" values.
- 7. Click the "Paste Values from ET Idaho" button. The table will automatically enter a zero (0) for any negative precipitation deficit values.

Found at: http://data.kimberly.uidaho.edu/ETIdaho/

#### **Precipitation Deficit**

Station:

Payette (NWS -- USC00106891) Days per mm/Month Month mm/day1 month -0.75 31 0.00 Jan 0.03 28 0.84 Feb 30.07 31 0.97 March 30 April 2.37 0.00 2.84 31 May 30 3.37 June 0.00 31 3.97 July 3.45 31 August 30 2.56 September 0.00 1.25 31 October 0.00 30 November -0.36-1.09 31 December

PLEASE NOTE: The seasonal average for precipitation deficit should not be used for calculations because precipitation often exceeds evaporation during wetter months of the year. If the pond is kept full, excess precipitation during wetter months does not serve to refill the pond during drier months.

For example, see Sandpoint KSPT (NWS - 108137), the annual precipitation deficit is -106 mm. However, April through September have positive precipitation deficit values. To properly estimate the annual volume of water necessary to refill a pond due to evaporation losses, the table will automatically enter a zero (0) for each month that the precipitation value is reported as a negative value.

As described above, precipitation offsets evaporation in winter months, so the net effect is that wintertime precipitation deficit is usually zero.

30.91 Total mm/year =

[(mm/yr) ÷ (convert to feet) ] X (Surface area of pond, in acres) = Evaporation Loss in Acre Feet

304.8

X

144.00

14.6 AFA

#### **Total Storage Calculations**

| FILE NUMBER | HX-HXXXX |
|-------------|----------|
| REVIEWER    | SPF      |
| DATE        | 8/7/2020 |

This spreadsheet has been designed by Idaho Department of Water Resources to estimate the total seepage, evaporation and fill capacity required for a pond.

| User Input           |
|----------------------|
| Calculated value     |
| Formula Explanations |

| Surface Area<br>(AC.)  | 144    | "Surface Area" is automatically carried over from the "Seepage Loss" sheet.   |
|--|--------|---|
| Average Pond<br>Depth<br>(FT.)   | 0.5    | "Average Pond Depth" depicts the actual depth of the pond either measured or estimated. Note: If you know the maximum depth and not the average depth, the Field Examiner's Handbook suggests multiplying the maximum depth by 0.4 to get the average depth, or you can use any method that seems reasonable to attain average depth.   |
| Pond Capacity<br>(AF)  | 72     | Pond Capacity is calculated by multiplying the Pond Surface Area by the Average Pond Depth. If you know the capacity, divide the capacity by surface area and enter the average pond depth in the space above.  Note: If pond capacity is determined using a method shown on the "Pond Capacity" sheet, the user may need to modify the value of "Pond Capacity" (cell B9) manually. Note that if the value is modified manually, the formula will be altered for future use.   |
| Multiple Fill<br>Volume Above<br>Initial Fill to<br>Fulfill From<br>Storage Needs-<br>"Multiple Fills"<br>(AF) | 0      | The "Multiple Fill Volume Above Initial Fill" is the acre-feet of water required to meet a <i>from storage</i> component if the <i>from storage</i> component exceeds a one time fill. This section should not include the amount of water needed to fill the pond initially or the amount of water needed to maintain the pond level due to evaporation or seepage. For example: if a pond has a capacity of 5 acre feet and 2.5 acre feet of seepage and evaporation, but the pond is used for irrigation that requires 10 acre feet of from storage for the irrigation use, then you would insert 5 acre feet into this location (10 acre feet needed - 5 acre feet from the initial fill = 5 acre feet of additional storage needed).  Note: You must have a "From Storage" component exceeding the initial fill on the permit to include a volume in this space. |
| Estimated<br>Seepage Loss (AF)   | 4348.5 | The "Estimated Seepage Loss" is automatically carried over from the "Seepage Loss" sheet.   |
| Estimated<br>Evaporation Loss<br>(AF)  | 14.6   | The "Estimated Evaporation Loss" is automatically carried over from the "Evaporation Loss" sheet.   |
| Total Volume<br>Required<br>(AF)   | 4435.1 | The "Total Volume Required" is calculated by adding the Pond Capacity, Multiple Fills, Seepage Loss, and Evaporation Loss amounts to determine the total amount of storage required.  |

## Map Unit Legend

| Map Unit Symbol             | Map Unit Name                                | Acres in AOI | Percent of AOI |
|-----------------------------|--|--------------|----------------|
| Ch                          | Chance fine sandy loam                       | 20.2         | 14.5%          |
| Em                          | Emerson sandy loam                           | 9.6          | 6.9%           |
| LIE                         | Lolalita sandy loam, 12 to 30 percent slopes | 0.4          | 0.3%           |
| LSF                         | Loialita-Saralegul association, steep        | 4.4          | 3.2%           |
| Мо                          | Moulton fine sandy loam                      | 96.9         | 69.4%          |
| No                          | Notus coarse sandy toam                      | 7.6          | 5.4%           |
| TE                          | Terrace escarpments                          | 0.0          | 0.0%           |
| WA                          | Water  | 0.4          | 0.3%           |
| Totals for Area of Interest | 1  | 139.5        | 100.0%         |



## Custom Soil Resource Report

Absence of an entry indicates that the data were not estimated. The asterisk "" denotes the representative texture; other possible textures follow the dash. The criteria for determining the hydrologic soil group for individual soil components is found in the National Engineering Handbook, Chapter 7 issued May 2007(http://directives.sc.egov.usda.gov/ OpenNonWebContent.aspx?content=17757.wba). Three values are provided to identify the expected Low (L), Representative Value (R), and High (H).

|  |             |         |       | Engineeri                               | Engineering Properties-Payette County, Idaho | es-Payette (     | County, Id    | aho            |               |                                  |              |              |              |             |
|--|-------------|---------|-------|---|--|------------------|---------------|----------------|---------------|----------------------------------|--------------|--------------|--------------|-------------|
| Map unit symbol and                                    | -           | Hydrolo | Depth | USDA texture                            | Classif                                      | Classification   | Pct Fra       | Pct Fragments  | Percenta      | Percentage passing sieve number— | g sieve n    | umber—       | Liquid       | Plasticit   |
| soll name  | map<br>unit | group   |       |   | Unified                                      | AASHTO           | >10<br>inches | 3-10<br>inches | 4             | 9                                | 40           | 200          | Ĕ            | y Index     |
|  |             |         | tl    |   |  |                  | L-R-H         | L-R-H          | L-R-H         | L-R-H                            | L-R-H        | L-R-H        | L-R-H        | L-R-H       |
| Ch—Chance fine<br>sandy loam                           |             |         |       |   |  |                  |               |                |               |                                  |              |              |              |             |
| Chance   | 85          | Α/D     | 8-0   | Fine sandy loam                         | SC-SM,<br>SC                                 | A-4, A-6         | 0-0-0         | 0-0-0          | 100-100       | 100-100                          | 88-93-<br>98 | 39-44-<br>49 | 22-29<br>-35 | 6-9 -13     |
|  |             |         | 8-30  | Fine sandy loam,<br>sandy loam          | SC-SM,<br>SC                                 | A-2, A-4,<br>A-6 | 0-0-0         | 0-2-4          | 84-91-1<br>00 | 68-82-1<br>00                    | 61-76-<br>97 | 27-35-<br>47 | 20-25<br>-30 | 6-9 -12     |
|  |             |         | 30-60 | Sand, gravel                            | GР   | A-1              | 0-0-0         | 0-0-0          | 35-40-<br>45  | 35-40-<br>45                     | 25-30-<br>35 | 0-1-2        | 0-0-0        | QN          |
| Em—Emerson sandy<br>loam                               |             |         |       |   |  |                  |               |                |               |                                  |              |              |              |             |
| Emerson  | 06          | 4       | 0-26  | Sandy loam                              | SM, SC-<br>SM, SC                            | A-2, A-4         | 0-0-0         | 0-0-0          | 95-97-1<br>00 | 91-94-1<br>00                    | 64-72-<br>83 | 29-36-<br>45 | 0-21 -28     | NP-5<br>-10 |
|  |             |         | 26-60 | Loamy coarse sand,<br>coarse sand, sand | SM, SP-<br>SM, SC-<br>SM, SP                 | A-2, A-3,<br>A-1 | 0-0-0         | 0-0-0          | 84-91-1<br>00 | 64-80-1<br>00                    | 27-38-<br>54 | 2- 8- 16     | 0-18 -25     | NP-3 -7     |
| LIE—Lolalita sandy<br>loam, 12 to 30<br>percent slopes |             |         |       |   |  |                  |               |                |               |                                  |              |              |              |             |
| Lolalita   | 06          | ۷       | 2-0   | Sandy loam                              | SC, SM,<br>SC-SM                             | A-6, A-2,<br>A-4 | 0-0-0         | 0-0-0          | 95-97-1<br>00 | 90-93-1<br>00                    | 65-73-<br>85 | 31-39-<br>48 | 17-24<br>-31 | 2-7 -12     |
|  |             |         | 7-60  | Sandy loam, coarse<br>sandy loam        | SC, SM,<br>SC-SM                             | A-6, A-2,<br>A-4 | 0-0-0         | 0-0-0          | 95-97-1<br>00 | 91-94-1<br>00                    | 65-73-<br>85 | 31-39-<br>48 | 17-24<br>-31 | 2-7 -12     |

# Custom Soil Resource Report

|  |         |         |       | Engineeri  | Engineering Properties-Payette County, Idaho | es-Payette       | County, Id    | aho            |               |                                  |              |              |              |           |
|--|---------|---------|-------|--|--|------------------|---------------|----------------|---------------|----------------------------------|--------------|--------------|--------------|-----------|
| Map unit symbol and                              | Pct. of | Hydrolo | Depth | USDA texture                                       | Classif                                      | Classification   | Pct Fra       | Pct Fragments  | Percenta      | Percentage passing sieve number— | ig sieve n   | nmber-       | Liquid       | Plasticit |
| sol name   | unit    | group   |       |  | Unified                                      | AASHTO           | >10<br>inches | 3-10<br>inches | 4             | 10                               | 40           | 200          | Ĕ            | y index   |
|  |         |         | ul    |  |  |                  | L-R-H         | L-R-H          | L-R-H         | H-H-7                            | L-R-H        | H-R-H        | L-R-H        | L-R-H     |
| LSF—Lolalita-<br>Saralegui<br>association, steep |         |         |       |  |  |                  |               |                |               |                                  |              |              |              |           |
| Lolalita   | 45      | <       | 2-0   | Coarse sandy loam                                  | SC, SM,<br>SC-SM                             | A-2, A-4         | 0-0-0         | 0-0-0          | 95-97-1<br>00 | 90-94-1<br>00                    | 52-60-<br>71 | 29-37-<br>46 | 17-24<br>-31 | 2-7 -12   |
|  |         |         | 7-60  | Sandy loam, coarse<br>sandy loam                   | SM, SC-<br>SM, SC                            | A-2, A-4         | 0-0-0         | 0-0-0          | 95-97-1<br>00 | 91-94-1                          | 52-60-<br>71 | 29-37-<br>45 | 17-24<br>-31 | 2-7 -12   |
| Saralegui  | 30      | <       | 4     | Coarse sandy loam                                  | SM, SC-<br>SM                                | A-2, A-4         | 0-0-0         | 0-0-0          | 95-97-1<br>00 | 91-94-1                          | 54-59-<br>67 | 30-35-       | 18-23<br>-28 | 2-5 -7    |
|  |         |         | 4-22  | Sandy loam   | SC, SC-<br>SM                                | A-2, A-4,<br>A-6 | 0-0-0         | 0-0-0          | 95-97-1<br>00 | 91-94-1                          | 65-72-<br>82 | 31-36-<br>44 | 18-24<br>-29 | 4-8 -12   |
|  |         |         | 22-42 | Gravelly sandy loam,<br>coarse sandy<br>loam       | SC-SM  | A-1, A-2,<br>A-4 | 0-0-0         | 0-0-0          | 71-95-1       | 41-80-1                          | 26-51-<br>66 | 15-30-<br>40 | 18-21<br>-24 | 4-6 -7    |
|  |         |         | 42-60 | Sandy loam   | SC-SM  | A-2, A-4         | 0-0-0         | 0-0-0          | 95-97-1<br>00 | 91-94-1                          | 69-73-<br>80 | 35-38-<br>42 | 18-21<br>-24 | 4-6 -7    |
| Mo—Moulton fine<br>sandy foam                    |         |         |       |  |  |                  |               |                |               |                                  |              |              |              |           |
| Moulton  | 80      | a       | 8-0   | Fine sandy loam                                    | SC-SM,<br>SM, SC                             | A-6, A-2,<br>A-4 | 0-0-0         | 0-0-0          | 91-95-1<br>00 | 82-90-1<br>00                    | 72-84-<br>98 | 32-40-<br>49 | 25-32<br>-39 | 6-9 -13   |
|  |         |         | 8-30  | Fine sandy loam,<br>sandy loam                     | SC-SM,<br>SC                                 | A-2, A-6,<br>A-4 | 0-0-0         | 0-0-0          | 91-95-1<br>00 | 82-90-1<br>00                    | 72-84-<br>98 | 32-40-<br>49 | 22-29<br>-35 | 6-9 -13   |
|  |         |         | 30-60 | Very gravelly loamy<br>sand, very gravelly<br>sand | GW, SP-<br>SC, GP,<br>GP-GM,<br>SP-SM        | A-1              | 0-0-0         | 0-0-0          | 51-57-<br>65  | 30-45-<br>65                     | 23-36-<br>54 | 3- 6- 10     | 17-21<br>-24 | 2-4 -6    |

# Custom Soil Resource Report

|                               |              |                 | 4     | Engineer           | Engineering Properties-Payette County, Idaho | es-Payette (   | County, Id    | aho            |                          |                                  |              |              |              |           |
|-------------------------------|--------------|-----------------|-------|--------------------|--|----------------|---------------|----------------|--------------------------|----------------------------------|--------------|--------------|--------------|-----------|
| Map unit symbol and           | Pct. of      | Pct. of Hydrolo | Depth | USDA texture       | Classif                                      | Classification | Pct Fragments | gments         | Percenta                 | Percentage passing sieve number- | ng sieve n   | number-      | Liquid       | Plasticit |
| soll name                     | ruit<br>ruit | group           |       |                    | Unified                                      | AASHTO         | >10<br>inches | 3-10<br>inches | 4                        | 10                               | 94           | 200          | Ĭ            | y index   |
|                               |              |                 | uJ    |                    |  |                | L-R-H         | L-R-H          | L-R-H                    | L-R-H                            | 1-R-H        | L-R-H        | L-R-H        | L-R-H     |
| No-Notus coarse<br>sandy loam |              |                 |       |                    |  |                |               |                |                          |                                  |              |              |              |           |
| Notus                         | 85           | 4               | 0-14  | Coarse sandy loam  | SM, SC-<br>SM                                | A-2, A-4       | 0-0-0         | 0-0-0          | 85-93-1 85-92-1<br>00 00 |                                  | 51-58-<br>65 | 29-33-<br>39 | 17-21<br>-24 | 2-4-6     |
|                               |              |                 | 14-60 | Very gravelly sand | GP, SP.                                      | A-1            | 0-0-0         | 0-0-0          | 46-54-<br>56             | 44-52-<br>54                     | 33-40-<br>43 | 3-5-6        | 0-16 -20     | NP-1 -3   |
| TE-Terrace<br>escarpments     |              |                 |       |                    |  |                |               |                |                          |                                  |              |              |              |           |
| Terrace escarpments           | 100          |                 | 9-0   | Fine sandy loam    | CL, SC-<br>SM, SM                            | A-2, A-4       | 0-0-0         | 0-3-4          | 86-92-1<br>00            | 69-82-1<br>00                    | 59-75-<br>97 | 28-38-<br>51 | 17-23<br>-28 | 2-6 -10   |
|                               |              |                 | 2-60  | Fine sandy loam    | SC-SM,<br>SM, CL                             | A-2, A-4       | 0-0-0         | 0-3-4          | 86-92-1<br>00            | 69-82-1<br>00                    | 59-75-<br>97 | 28-38-<br>51 | 17-23<br>-28 | 2-6 -10   |



August 13, 2020

Patrick Kelly, Water Rights Supervisor IDWR Western Region Office 2735 Airport Way Boise, ID 83705

Subject:

Application for Permit

Dear Patrick,

Enclosed on behalf of Eagle Island Ranch, is an *Application for Permit* proposing diversion of 9.9 cfs from the Payette River for wildlife and recreation uses (intermittent field flooding) during duck season. Please see the application remarks for additional information.

Check No. 2140 is enclosed for the \$1,510 filing fee. Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

Lori Graves

Water Rights Specialist

Cc: Doug Carnahan

Cor Graves

**Enclosures** 

SPF file number: 1458.0020

#### Thorneycroft, Kensie

From:

Thorneycroft, Kensie

Sent:

Friday, October 02, 2020 10:56 AM

To:

'Pozzanghera, Casey'

Subject:

Application for Permit 65-23984, 63-23985

**Attachments:** 

IDFG Recommendation Form.docx

#### **Dear Interested Party:**

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right application. You can find a copy of the application at: <a href="https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx">https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx</a>. Please review the application, complete the enclosed recommendation form, and submit it to this office on or before 10/26/2020.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Kensie Thorneycroft Administrative Assistant IDWR Western Region 208-334-2190



## State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082 Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

> Gary Spackman Director

October 2, 2020

NESBITT MCFARLAND COOPERATIVE DITCH CO C/O PAUL E WHITE PO BOX 2212 BOISE ID 83701

RE: Permit No 65-23984

Dear Interested Party:

The Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right application. You can find a copy of the application at: https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days of the final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Keasie Thorneycroft

Administrative Assistant 1

Enclosure(s)



## State of Idaho DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082 Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

> Gary Spackman Director

October 2, 2020

IDAHO DEPT OF LANDS 300 N 6TH ST STE 103 BOISE, ID 83702-6098

RE: Application for Permit No. 65-23984

Dear Interested Party:

The Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right application. You can find a copy of the application at: https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days of the final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Kensie Thorneycroft

Administrative Assistant 1

Enclosure(s)



## State of Idaho DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Gary Spackman Director

October 2, 2020

EAGLE ISLAND RANCH INC C/O DOUG CARNAHAN 7270 N TREE HAVEN PL MERIDIAN, ID 83646-4979

RE: Application for Permit No. 65-23984

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the INDEPENDENT ENTERPRISE on 10/7/2020 and 10/14/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely.

Kensie Thorneycroft Administrative Assistant

CC:

WILLIAM T ACORD

SPF WATER ENGINEERING LLC

#### Thorneycroft, Kensie

From:

Thorneycroft, Kensie

Sent:

Friday, October 02, 2020 10:59 AM

To:

'legals@ind-ent.com'

Subject:

Payette Legal Notice

**Attachments:** 

CoverLetter.docx; LegalNotice.docx

Follow Up Flag:

Follow up

Flag Status:

Flagged

Good Morning Legal Clerk,

I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 10/7/2020 and 10/14/2020.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft Administrative Assistant IDWR Western Region 208-334-2190 Governor

## State of Idaho DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082 Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

> Gary Spackman Director

October 2, 2020

LEGAL NOTICE DEPARTMENT INDEPENDENT ENTERPRISE 124 S MAIN PAYETTE, ID 83661

RE: Application for Permit No. 65-23984

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/26/2020. Your cooperation is appreciated.

Sincerely,

Kensie Thorneycroft Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-23984

EAGLE ISLAND RANCH INC

C/O DOUG CARNAHAN

7270 N TREE HAVEN PL

MERIDIAN, ID 83646-4979

Point of Diversion L1( SWSE) S36 T08N R04W PAYETTE County Source PAYETTE RIVER Tributary SNAKE RIVER

Point of Diversion L3( SENW) S7 T07N R03W PAYETTE County Source PAYETTE RIVER Tributary SNAKE RIVER

Use: WILDLIFE 11/01 to 03/31 9.9 CFS

Use: WILDLIFE STORAGE 11/01 to 03/31 4435.4 AF

Use: DIVERSION TO STORAGE 11/01 to 03/31 9.9 CFS

Use: RECREATION 11/01 to 03/31 9.9 CFS

Use: RECREATION STORAGE 11/01 to 03/31 4435.4 AF

Total Diversion: 9,9 CFS 4435.4 AF

Date Filed: 08-17-2020

Place Of Use: RECREATION, RECREATION STORAGE, WILDLIFE, WILDLIFE STORAGE

T08N R04W S36 L4(NENW), NESE, NWNW, L2(NWSE), SWNE, SWNW, L1(SWSE), L3(SENW), SESE

Total Acres: 144

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see

https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 10/26/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 10/7/2020 and 10/14/2020