## Affidavit of Publication

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Department of Water Resources

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**DEPARTMENT OF** 

WATER RESOURCES

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FISCAL

STATE OF IDAHO

County of Lemhi

SS

RJCKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the NOTICE OF PROPOSED CHANGE OF WATER RIGHT - TRANSFER NO. 84352, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issue(s), commencing with the issue dated 09-17-2020 and ending with the issue dated 09-24-2020.

STATE OF IDAHO County of Lemhi

SS.

On this **24th day of September** in this year of 2020 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho



Publication Fee \$77.40

Residing At Salmon, Idaho

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84352

MICHAEL E REESE and JANET L REESE, PO BOX 214, NORTH FORK, ID 83466-0214 have filed Application No. 84352 for changes to the following water rights within LEMHI County(s): Right No(s). 75-14968; to see a full description of these rights and the proposed transfer, please see https:// research.idwr.idaho.gov/apps/ waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The proposed point of diversion is in SENW Sec 14 T25N R21E for 0.06 cfs from Sheep Creek.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 10/5/2020. The protest at must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director 09-17-2tc.