

Received by DM
 Receipt amt. \$50.00
 Receipt No. S038061
 Date Aug. 3, 2020

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF ~~APPLICATION~~ FOR PERMIT
 To change the ownership of an application for permit

RECEIVED
 AUG 03 2020
 DEPT OF WATER RESOURCES
 SOUTHERN REGION

I, MH Springs, LLC/Region IV Dev. Assoc. Inc., hereby assign to MH Springs, LLC
 Current applicant New applicant(s)
 of, P.O. Box 588, Buhl, Idaho 83316 (208) 543-6002
 New owner's address including city, state and ZIP Phone

All my right, title, and interest in and to Application for Permit No(s): 47-7829 & 47-16808
 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Application for Permit No(s):

_____, to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the application for permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

Does the new applicant own the property at the:

Point of diversion? ☒ Yes ☐ No
 Place of use? ☒ Yes ☐ No

If no, describe the arrangement enabling the new applicant to access the point of diversion and/or the place of use:

Dated this 30 day of July, 20 20.

[Signature] Signature of current applicant Title (if applicable)
[Signature: Jeffrey C. Melinsky] Signature of current applicant Title (if applicable)

State of Idaho)
 County of Twin Falls)ss

SUPPORT DATA
 IN FILE # 47-7829

On this 30 day of July, 20 20, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL



Notary Public

My commission expires: 7/25/2023

Completed 8/21/2020



0003726795

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0003726795

Date Filed: 1/2/2020 12:10:26 PM

Entity Name and Mailing Address:

REGION IV DEVELOPMENT CORPORATION

The file number of this entity on the records of the Idaho Secretary of State is: 0000235282

Address

JENNIFER KROHN
PO BOX 5079
TWIN FALLS, ID 83303-5079

Entity Details:

Entity Status

Active-Good Standing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C74985

The registered agent on record is:

Registered Agent

Jeffrey C. McCurdy
Registered Agent
Physical Address
202 FALLS AVENUE
TWIN FALLS, ID 83301
Mailing Address
PO BOX 5079
TWIN FALLS, ID 83303-5079

Corporate Officers and Directors:

Name	Title	Business Address
SHERRY OLSEN-FRANK	Secretary	PO BOX 5274 TWIN FALLS, ID 83303
KEVIN DANE	Director	2122 JULIE LANE TWIN FALLS, ID 83301
Carleen M Herring	President	PO BOX 5079 TWIN FALLS, ID 83301

The annual report must be signed by an authorized signer of the entity.

Jeffrey C. McCurdy

Sign Here

01/02/2020

Date

Signer's Title: President

B0450-6907 01/02/2020 12:10 PM Received by ID Secretary of State Lawrence Denney



0003823686

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0003823686

Date Filed: 4/2/2020 11:25:18 AM

Entity Name and Mailing Address:

M H SPRINGS, LLC

The file number of this entity on the records of the Idaho Secretary of State is: 0000067731

Address

PO BOX 588
BUHL, ID 83316-0588

Entity Details:

Entity Status

Active-Existing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W17965

The registered agent on record is:

Registered Agent

Brent M Hosman
Registered Agent

Physical Address

19026 HWY 30

BUHL, ID 83316

Mailing Address

19026 HIGHWAY 30

BUHL, ID 83316-5060

The new physical (street) address of the existing agent in Idaho is:

Physical Address

1917 JULIE LN
TWIN FALLS, ID 83301

The new mailing address of the existing agent in Idaho is:

Mailing Address

1917 JULIE LN
TWIN FALLS, ID 83301-8303

Limited Liability Company Managers and Members

Name	Title	Business Address
ENOCH S OLSEN	Member	19073A HWY 30 BUHL, ID 83316
Brent M Hosman	Manager	19026 HWY 30 BUHL, ID 83316

The annual report must be signed by an authorized signer of the entity.

Brent Hosman

Sign Here

04/02/2020

Date

Job Title: Manager

B0498-2575 04/02/2020 11:25 AM Received by ID Secretary of State Lawrence Denney



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 21, 2020

M H SPRINGS LLC
PO BOX 588
BUHL ID 83316-0588

RE: Assignment of Permit No(s): 47-7829 & 47-16808

Dear Permit Holder(s):

The Department of Water Resources (Department) has received notice, requesting to remove Region IV Development Assn Inc. from the above referenced Permit(s). The Department has modified its records and has enclosed a computer-generated report for you.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Region IV Development Assn. Inc.
First Federal Savings Bank



Region IV Development Association, Inc.
P.O. Box 5079, Twin Falls, Idaho 83303-5079
(208) 732-5727

August 3, 2020

RECEIVED
AUG 03 2020
DEPT OF WATER RESOURCES
SOUTHERN REGION

Idaho Department of Water Resources
650 Addison Avenue W
Twin Falls, Idaho 83301

Re: Water – 47-7829 & 47-16808

Per the Assignment of Application for Permit attached, please removed Region IV Development Association, Inc. from any title, rights, or interest in the above reference water rights.

Enclosed is a check for \$50.00 for the filing fees.

Please contact me at 208-732-5727 ext 3009 or karen@rivda.org if you have any questions,

Thank You,

A handwritten signature in blue ink that reads 'Karen Short'.

Karen Short
Loan Portfolio Manager

Enc.