

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 13 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-13722	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
43-13600	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
43-13651	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
43-13721	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
43-13599	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Nathaniel S. Carson, Gwen Squires, Desiree C. Carson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Hopkins - Declo Farms, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 910 E. Carol Street Meridian ID 83646
Mailing address City State ZIP
- 208-467-5467 randyh@hopkinsfinancial.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7-13-2020 *7-13-2020*
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 43-13599

8. Signature: *Randy H.* *MANAGING member* *7-13-2020*
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SG Date 8/13/20 Receipt No. 5038079 Receipt Amt. \$125⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by *BW* Date 9/13/20

QUITCLAIM DEED

For Value Received,

Hopkins Financial Services, Inc, an Idaho corporation

hereby conveys, releases, remises and forever quit claims unto

Hopkins – Declo Farms, LLC, an Idaho limited liability company

whose address is : 910 E Carol St, Meridian, ID, 83646

the following premises, to wit:

See attached Exhibit A - Legal Description

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

Dated: July 17, 2020

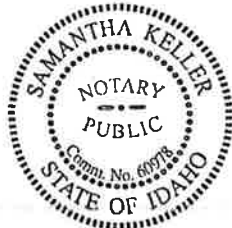
Hopkins Financial Services, Inc.

[Signature]
By: Randall H. Hopkins, President

STATE OF IDAHO, County of Twin Falls, ss.

On this 17 day of July 2020, before me, a Notary Public in and for said State, personally appeared **Randall H. Hopkins** known to me to be the **President** of the corporation that executed this instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]

Notary Public
Residing at:

Residing in: Kimberly, ID
Expires: 01/23/2025

EXHIBIT A – LEGAL DESCRIPTION

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 24: S½S½SW¼

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 24: N½S½SW¼

EXCEPTING THEREFROM that portion deeded to the State of Idaho for highway purposes,
ALSO EXCEPTING the following described tracts:

Tract No. 1:

Beginning at the Southwest section corner of said Section 24, said corner marked by a U.S. General Land Office iron pipe with brass cap on top;
Thence North 00°12'52" West along the West line of the SW¼ for a distance of 729.71 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence North 00°12'52" West continuing along the West line of the SW¼ for a distance of 585.67 feet to a ½ inch rebar;
Thence North 90°00'00" East for a distance of 382.28 feet to a ½ inch rebar;
Thence South 00°58'29" East for a distance of 104.39 feet to a ½ inch rebar;
Thence South 89°28'26" West for a distance of 198.35 feet to a ½ inch rebar;
Thence South 00°49'14" East for a distance of 478.71 feet to a ½ inch rebar;
Thence South 89°45'25" West for a distance of 190.38 feet to the Point of Beginning.

Tract No. 2:

An easement for ingress and egress for the benefit of Tract No. 1, as created by Trustee's Deed, dated May 24, 2004 and recorded June 1, 2004 as Instrument No. 296022, records of Cassia County, Idaho, over the following described property:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 24: Part of the N½S½SW¼, more particularly described as follows:

Beginning at the Southwest section corner of said Section 24, said corner marked by a U. S. General Land Office iron pipe with brass cap on top;
Thence North 00°12'52" West along the West line of the SW¼ for a distance of 1315.38 feet to a ½ inch rebar; Thence North 90°00'00" East for a distance of 382.28 feet to a ½ inch rebar which shall be the Point Of Beginning;
Thence North 90°00'00" East for a distance of 680.87 feet to the West right-of-way of State Highway 81 said corner lying 200 feet West of the centerline of said State Highway 81 (See State Highway right-of-way plans, Project No. ST-2011 (502), sheet 4 of 23);
Thence South 00°20'31" East along the West right of way of State Highway 81 for a distance of 25.00 feet;
Thence North 90°00'00" West for a distance of 680.59 feet;
Thence North 00°58'29" West for a distance of 25.00 feet to the

PARCEL NO. 3

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 24: S½S½SW¼



Order Number: 20371569

Warranty Deed

For value received,

Gwen Squires, an unmarried woman and Nathaniel S. Carson, as his sole and separate property

the grantor, does hereby grant, bargain, sell, and convey unto

Hopkins Financial Services, Inc., an Idaho corporation

whose current address is 910 E. Carol Street Meridian, ID 83646

the grantee, the following described premises, in Cassia County, Idaho, to wit:

PARCEL NO. 1:
TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 24: Part of the N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest section corner of said Section 24, said corner marked by a U.S. General Land Office iron pipe with brass cap on top; Thence North 00°12'52" West along the West line of the SW $\frac{1}{4}$ for a distance of 729.71 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;

Thence North 00°12'52" West continuing along the West line of the SW $\frac{1}{4}$ for a distance of 585.67 feet to a ½ inch rebar;

Thence North 90°00'00" East for a distance of 382.28 feet to a ½ inch rebar;

Thence South 00°58'29" East for a distance of 104.39 feet to a ½ inch rebar;

Thence South 89°28'26" West for a distance of 198.35 feet to a ½ inch rebar;

Thence South 00°49'14" East for a distance of 478.71 feet to a ½ inch rebar;

Order Number: 20371569

Warranty Deed - Page 1 of 3

Thence South 89°45'25" West for a distance of 190.38 feet to the POINT OF BEGINNING.

EASEMENT NO. 1:

An easement for ingress and egress for the benefit of Tract No. 1, as created by Trustee's Deed, dated May 24, 2004 and recorded June 1, 2004 as Instrument No. 296022, records of Cassia County, Idaho, over the following described property:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 24: Part of the N½S½SW¼, more particularly described as follows:

Beginning at the Southwest section corner of said Section 24, said corner marked by a U. S. General Land Office iron pipe with brass cap on top; Thence North 00°12'52" West along the West line of the SW¼ for a distance of 1315.38 feet to a ½ inch rebar; Thence North 90°00'00" East for a distance of 382.28 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;

Thence North 90°00'00" East for a distance of 680.87 feet to the West right-of-way of State Highway 81 said corner lying 200 feet West of the centerline of said State Highway 81 (See State Highway right-of-way plans, Project No. ST-2011 (502), sheet 4 of 23);

Thence South 00°20'31" East along the West right-of-way of State Highway 81 for a distance of 25.00 feet;

Thence North 90°00'00" West for a distance of 680.59 feet;

Thence North 00°58'29" West for a distance of 25.00 feet to the POINT OF BEGINNING.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: July 9, 2020

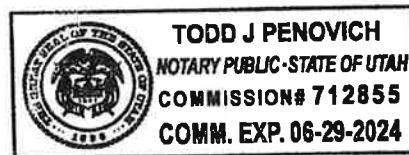
Gwen Squires
Gwen Squires

Nathaniel S. Carson
Nathaniel S. Carson
Desiree C. Carson
Desiree C. Carson

State of Utah
County of Utah, ss.

On this 14th day of July in the year of 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Gwen Squires, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

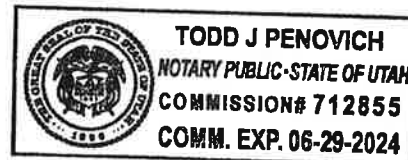
Todd J Penovich
Notary Public
Residing In: oreen
My Commission Expires: 6/29/24
(seal)



State of Utah
County of Utah, ss.

On this 14th day of July in the year of 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Nathaniel S. Carson and Desiree C. Carson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Todd J Penovich
Notary Public
Residing In: oreen
My Commission Expires: 6/29/24
(seal)



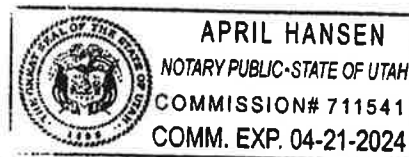
~~STATE OF UTAH
COUNTY OF UTAH~~

~~SUBSCRIBED AND SWORN/AFFIRMED TO BEFORE ME~~

~~ON THIS 16 DAY OF July 2020~~

~~BY Nathaniel S. Carson~~

~~April Hansen
NOTARY PUBLIC~~



State of Utah,
County of Utah, ss.

On this 17th day of July in the year of 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Nathaniel S. Carson, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

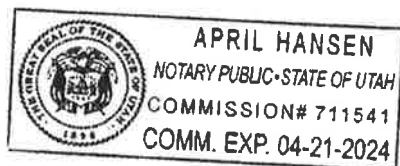
April Hansen

Notary Public

Residing In: Utah

My Commission Expires: 04/21/2024

(seal)





Order Number: 20370710

Warranty Deed

For value received,

Nathaniel S. Carson and Desiree C. Carson also shown of record as Desiree Carson, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Hopkins Financial Services, Inc., an Idaho corporation

whose current address is 910 E. Carok Street Meridian, ID 83646

the grantee, the following described premises, in Cassia County, Idaho, to wit:

PARCEL NO. 1:
TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 24: S½S½SW¼

PARCEL NO. 2:
TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 24: N½S½SW¼

EXCEPTING THEREFROM that portion deeded to the State of Idaho for highway purposes,
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Thence North 00°12'52" West continuing along the West line of the SW¼ for a distance of 585.67 feet to a ½ inch rebar;

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Thence South 00°49'14" East for a distance of 478.71 feet to a ½ inch rebar;

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Thence North 00°58'29" West for a distance of 25.00 feet to the Point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: July 9, 2020

Nathaniel S. Carson
Nathaniel S. Carson

Desiree C. Carson aka Desiree Carson
Desiree C. Carson aka Desiree Carson



State of Utah
County of Utah ss.

On this 10 day of July in the year of 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Nathaniel S. Carson and Desiree C. Carson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Caitlyn Hightower
Notary Public

Residing In:

My Commission Expires: 6/22/2021

(seal)



0003916082

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$100.00

*For Office Use Only***-FILED-**

File #: 0003916082

Date Filed: 6/25/2020 3:15:31 PM

Certificate of Organization Limited Liability Company					
Select one: Standard, Expedited or Same Day Service (see descriptions below)	Standard (filing fee \$100)				
1. Limited Liability Company Name					
Type of Limited Liability Company	Limited Liability Company				
Entity name	Hopkins - Declo Farms LLC				
2. The complete street address of the principal office is:					
Principal Office Address	910 E. CAROL STREET MERIDIAN, ID 83646				
3. The mailing address of the principal office is:					
Mailing Address	910 E CAROL ST MERIDIAN, ID 83646-1825				
4. Registered Agent Name and Address					
Registered Agent	RANDY HOPKINS Registered Agent Physical Address 910 E CAROL ST BOISE, ID 83642 Mailing Address				
<input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.					
5. Governors					
<table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Randy H. Hopkins</td><td>910 E. CAROL STREET MERIDIAN, ID 83646</td></tr></tbody></table>		Name	Address	Randy H. Hopkins	910 E. CAROL STREET MERIDIAN, ID 83646
Name	Address				
Randy H. Hopkins	910 E. CAROL STREET MERIDIAN, ID 83646				
Signature of Organizer:					
<i>Randy Hopkins</i>	06/25/2020				
Sign Here	Date				

B0518-9757 06/25/2020 3:15 PM Received by ID Secretary of State Lawrence Denney



0003668317

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0003668317

Date Filed: 11/5/2019 12:32:00 PM

Entity Name and Mailing Address:

HOPKINS FINANCIAL SERVICES, INC.

The file number of this entity on the records of the Idaho Secretary of State is: 0000273417

Address

PO BOX 670
MERIDIAN, ID 83680-0670

Entity Details:

Entity Status

Active-Good Standing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C87901

The registered agent on record is:

Registered Agent

RANDY HOPKINS

Registered Agent

Physical Address

910 E CAROL ST
MERIDIAN, ID 83642

Mailing Address

Corporate Officers and Directors:

Name	Title	Business Address
RANDY H HOPKINS	President	910 E. CAROL STREET MERIDIAN, ID 83646
Brian Murphy	Secretary	910 E. CAROL STREET MERIDIAN, ID 83646
Aaron Van Der Aa	Director	910 E. CAROL STREET MERIDIAN, ID 83646
Randy Hopkins	Director	910 E. CAROL STREET MERIDIAN, ID 83646

The annual report must be signed by an authorized signer of the entity.

BRIAN MURPHY

Sign Here

11/05/2019

Date

Signer's Title: Secretary

B0397-1941 11/05/2019 12:32 PM Received by ID Secretary of State Lawrence Denney



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 09, 2020

HOPKINS DECLO FARMS LLC
910 E CAROL ST
MERIDIAN ID 83646-1825

HOPKINS FINANCIAL SERVICES INC
910 E CAROL ST
MERIDIAN ID 83646-1825

Re: Change in Ownership for Water Right No(s): **43-13599, 43-13600, 43-13651, and 43-13721, Hopkins Declo Farms LLC.**

Re: Change in Ownership for Water Right No(s): **43-13722, Hopkins Financial Services INC**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records for ownership according to the deeds submitted and has enclosed a computer-generated report for you.

Please note, Idaho AG Credit FLCA is identified as a security interest holder on water rights 43-13599, 43-13600, and 43-13651. If this is no longer correct, they can be removed from the right upon written notice from the security interest holder that their interest has terminated.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9904.

Sincerely,

Benny Walker
Senior Water Resource Agent

Enclosure(s)

c: IDAHO AG CREDIT FLCA
TITLEONE, TWIN FALLS, FILE: 20371569
WD 143