State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07314B

Priority: August 28, 1979 Amount: 0.04 CFS 1.2 AFA

This is to certify, that JEANNE HARGETT
P.O. BOX 562
MONTESANO, WA 98563 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 3, 1979, and has submitted proof to the Department of Water Resources on November 26, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from:

TROUT CREEK, NORTH FORK tributary to **TROUT CREEK**

source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 2, Township 63N, Range 01W
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN	RGE	SEC	
63N	01W	2	SWSE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of APRIL, 1989.

Acting for the Director Norman C Young

SCANNED MAY 22 2006
MICROFILMED MAY 15 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 98-7314B IN THE NAME OF JEANNE M. HARGETT	ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before November 1, 1986; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on November 1, 1986 the permit lapsed for failure of the permit holder to submit proof of beneficial use together with the examination fee; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting the proof of beneficial use and the examination fee on November 26, 1986;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 98-7314B be REINSTATED and the priority advanced to August 28, 1979.

Dated this 18th day of December, 1986.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

MAR 23 1987

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	98-7314	David Goldman	.08 Domestic .03 Stockwater .02 Irrigation .20 Power .20 TOTAL
Partial Assignment	98-7314 A	David Goldman - Lapsed 11/1/84 Routed Part A for Film & destroy. kw 8/1/85.	~~.20 Power~~
	98-7314 B	Jeanne Hargett	.08 Domestic .03 Stockwater .02 Irrigation .13

NOTE: THE RATE OF DIVERSION WHEN PARTS A & B ARE COMBINED SHALL NOT EXCEED .20 cfs.

MICROFILMED

Form 204
3/81

For Office Use Only
Fee Received 150.00 cg
Date 10-10-84
Receipt # 35130

RECEIVED
OCT 4 1984
Department of Water Resources

RECEIVED
SEP 27 1984
Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof of beneficial use on a water right permit

JEANNE M. HARGETT (Name) of P.O. BOX 562, MONTESANO, (Address)

State of WASHINGTON, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 98-7314 B.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before NOVEMBER 1, 1984

That he has heretofore performed the following work described under said permit: UPPER LINE STARTED FROM CREEK, UNDERGROUND FOR ABOUT 50 FEET. IT DID NOT GET COMPLETED. commenced work

(This must be filled out! If no work has been completed put none.)

Costing $

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: MY FATHER HAD A HEART ATTACK, AND I HAD TO RETUEN TO WASHINGTON, BEFORE FINISHING THE LINE, AS I AM THE CLOSEST ONE TO CARE FOR HIM.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to APRIL, 19 86
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980, THERE IS A $15.00 CHARGE FOR REQUESTS FOR EXTENSION OF TIME

Jeanne M. Hargett
(Signature)*
*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to November 1, 1986.

MICROFILMED

Signed this 31st day of October, 19 84.

L. Glen Saxton
Chief, Operations Bureau

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

OK to Process RC 11/16/82

I, David Goldman, hereby assign to Jeanne Hargett

of P. O. Box 562 Montesano, Wa. 98563
Address

CHECK ONE

☐ All my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

☒ The following described portion of my right, title, and interest in and to Permit No. 98-7314 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

That portion of the permit relating to domestic, livestock and irrigation purposes.

Made this _____ day of _____, 19_____.

RECEIVED
NOV 8 1982
Department of Water Resources
Northern District Office

David Goldman
Permit Holder

Meryl F. Goldman
Spouse of Permit Holder

New Hampshire

State of ~~Idaho~~)
County of Merrimack) ss.

On this 4th day of November, 19 82, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he~~ ~~(she)~~ (they) executed the same.

Pat. Rust

seal

Notary Public residing at
C/o Concord Savings Bank, Concord, NH

My commission expires:

PETER J. BAXTER, NOTARY PUBLIC
My commission expires Oct. 13, 1983

RECORDED

Form 202
3/78

Ident. No. 98-7314

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant David Goldman Phone Business Phone 267-5811

Post office address Star Route 1 Bonners Ferry Idaho 83805

2. Source of water supply North Fork Trout Creek which is a tributary of Trout Creek

3. Location of point of diversion is W½SW ¼ of SE ¼ of Section 2 Township 63N

Range 1W B.M. Boundary County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

Conversation with Mr. Goldman 8/6/79 TK

Amount 0.08 (cfs or acre-feet per annum) for Domestic purposes from 1 JAN to 31 Dec (both dates inclusive)

Amount 0.03 (cfs or acre-feet per annum) for Livestock purposes from 1 JAN to 31 Dec (both dates inclusive)

Amount 0.02 (cfs or acre-feet per annum) for ~~Livestock~~ Irrigation purposes from 1 May to 31 Oct (both dates inclusive)

Amount 0.20 (cfs or acre-feet per annum) for Power purposes from 1/1 to 12/31 (both dates inclusive)

5. Total quantity to be appropriated:

a. 0.2 cubic feet per second and/or b. ____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1-2½ Line approximately 600' long for power generation 1-1" line For household use and livestock

b. Height of storage dam ____ feet, active reservoir capacity ____ acre-feet; total reservoir capacity ____ acre-feet, materials used in storage dam: ____

Period of year when water will be diverted to storage ____ (Month/Day) to ____ (Month/Day) inclusive.

c. Proposed well diameter is ____ inches; proposed depth of well is ____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: W½SW ¼ of SE ¼ of Section 2 Township 63N

Range 1W B.M.

(2) Amount of power to be generated: 3 horsepower under 40 feet of head.

(3) List number of each kind of livestock to be watered 200 Chickens, 5 horses, 3 Cattle

(4) Name of municipality to be served ____, or number of families to be supplied with domestic water ____ / and 1 shop

(5) If water is to be used for other purposes describe: Garden

PROTESTED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
63N	1W	2															1		1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion applicant (David Goldman)

b. Who owns the land to be irrigated or place of use applicant (David Goldman)

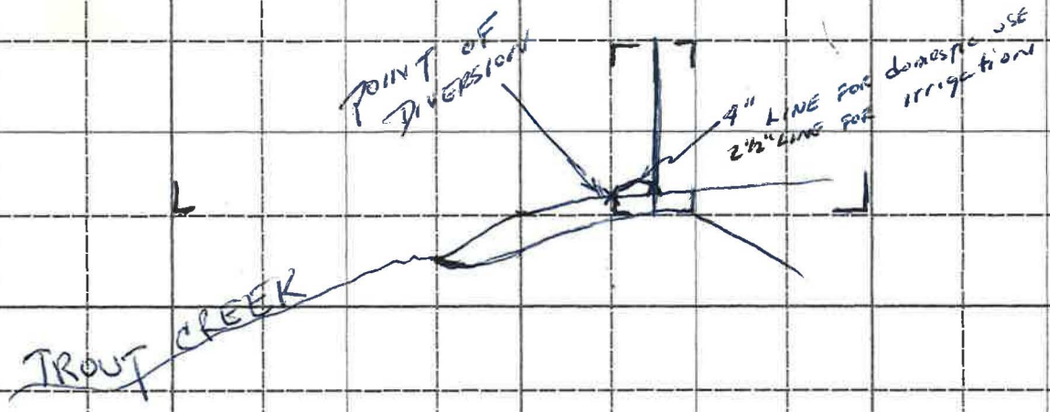
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECT. 2 TWSP 63N RG 1W

W1/2 SW1/4 SE1/4



Scale: 4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David Gold
(Applicant)

* As per Telephone - 8-1-79 - TK

Proposed Priority 8/3/79

Received by pms Date 8/3/79 Time 1:00pm

Preliminary check by TK Fee $ 20.80

Receipted by pms Date 8/6/79

Publication prepared by pms Date 8/16/79

Published in Boise-Kuna Herald

Publication dates 8/23+30/79

Publication approved JB Date 9-11-79

Protests filed by: Ernest J. Thouse - 9/4/79, Robert R. Thouse 9/4/79
Raymond O. Hinthorn -9-7-79, withdrawn 24 Oct 1979

Copies of protests forwarded by pms 9/7/79 JB 9-12-79

Hearing held by _____ Date _____

Recommended for approval denial by [signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7314, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) This permit is subject to the provisions of Sections 42-205 through 42-210, Idaho Code, restricting the sale, transfer, assignment, or mortgage of this permit. Failure to comply with these provisions is cause for immediate cancellation of this permit.

Witness my hand this 6th day of November, 19 79.

L. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

98-7314

GOLDMAN, DAVID
STAR RT. 1, BONNERS FERRY, ID 83805
Source: TROUT CREEK, NORTH FORK tributary to TROUT CREEK
Date Filed: 08/03/1979
Amount: 0.20 CFS
Diversion Point: SWSE Sec 02 T 63N R 01W, BOUNDARY Co.
Use: IRRIGATION (0.02 CFS) from 05/01 to 10/31
STOCKWATER (0.03 CFS) from 1/01 to 12/31
DOMESTIC (0.08 CFS) from 01/01 to 12/31
POWER (0.20 CFS) from 01/01 to 12/31
Place of Use: SWSE Sec 02 T 63N R 01W FOR 1 ACRES
Diversion Means: PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before SEPTEMBER 10, 1979.

C. STEPHEN ALLRED
Director

First pub. August 23, 1979
Final pub. August 30, 1979-idwr

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

Echo Turnbull, bkpr. for Pete Thompson being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman) Publisher of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Application #98-7314

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated Aug. 23, 1979, and ending with the issue dated Aug. 30, 1979.

Echo Turnbull

Subscribed and sworn to before me this 7 day of Sept, 1979

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

RECEIVED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

Echo Turnbull, bkpr. for Pete Thompson being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman) Publisher of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of Idaho Dept. of Water Resources

a Notice of Application #98-7314

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated Aug. 23, 1979, and ending with the issue dated Aug. 30, 1979

Echo Turnbull

Subscribed and sworn to before me this 7 day of Sept, 1979.

Janet Brennan

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

RECEIVED
SEP 11 1979
Department of Water Resources
Northern District Office

RECEIVED

Individual Owner

AFFIDAVIT TO ESTABLISH RESIDENCE

I, DAVID GOLDMAN of BONNERS FERRY County of BOUNDARY State of Idaho, being duly sworn, do hereby certify that I am a bona fide resident of the State of Idaho.

/s/ David Goldman

Subscribed and sworn to before me this 24th day of August, 19 79

/s/ Bennett N
Notary Public
Residence Bonners Ferry, Id.
My Commission expires 10-26-80

NOTE: This permit is issued subject to the provisions of S. L. 1937, Ch. 142; am. 1957, Ch. 66. (Idaho Code, Sections 42-205 to 42-210).

****

Corporation or Association

RECEIVED
AUG 27 1979
Department of Water Resources
Northern District Office

AFFIDAVIT TO ESTABLISH RESIDENCE
OR QUALIFICATSION TO DO BUSINESS UNDER THE LAWS OF
IDAHO...

I, _____ of _____ County of _____
State of Idaho, being first duly sworn, depose and say:

That I am the designated statutory agent of the _____, that as such I am in charge of the registered office of the said _____, as provided by Section 30-143, Idaho Code, at _____, Idaho, wherein are kept the records provided by Section 30-144, Idaho Code, and that _____ is a legal _____ qualified to do business in the State of Idaho under the laws of the State of Idaho.

/s/ _____

Subscribed and sworn to before me this ____ day of _____, 19__

/s/ _____
Notary Public
Residence _____
My commission expires _____

UNNOTARIZED

NOTE: This permit is issued subject to the provisions of S. L. 1937, Ch. 142; am. 1947, Ch. 66, (Idaho Code, Sections 42-205 to 42-210).

April 25, 1989

JEANNE HA
P.O. BOX
MONTESAN

RE: PERMIT

Dear Permi

Enclosed l ewi nt License issued on
the above er

Sincerely

JIM JOHNS
Water Ri

JJ:sc

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Form 204-p
6/82

Permit No. 83-73148
Name(s) of Permit Holder(s): Jeanne Hargett
Post Office Address: Box 568
Montesano, Wa. 98563 Tel. No. (206) 752-2358

☒ I hereby certify that construction of diversion works for the above referenced permit began on June 1 1981 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

5-22-83
Date

Jeanne Hargett
Signature of Permit Holder

SCANNED
MAY 22 2006

MICROFILMED
MAY 15 1989

SCANNED
MAY 22 2006

April 25, 1989

JEANNE HARGETT
P.O. BOX 562
MONTESANO, WA 98563

RE: PERMIT NO. 98-07314B

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 15 1989
SCANNED
MAY 22 2006

March 14, 1989

JEANNE HARGETT
P.O. BOX 562
MONTESANO, WA 98563

RE: PERMIT NO. 98-07314B

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 15 1989

FIGURE A

orm 219
/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

I. GENERAL INFORMATION

Permit No. 98-7314B

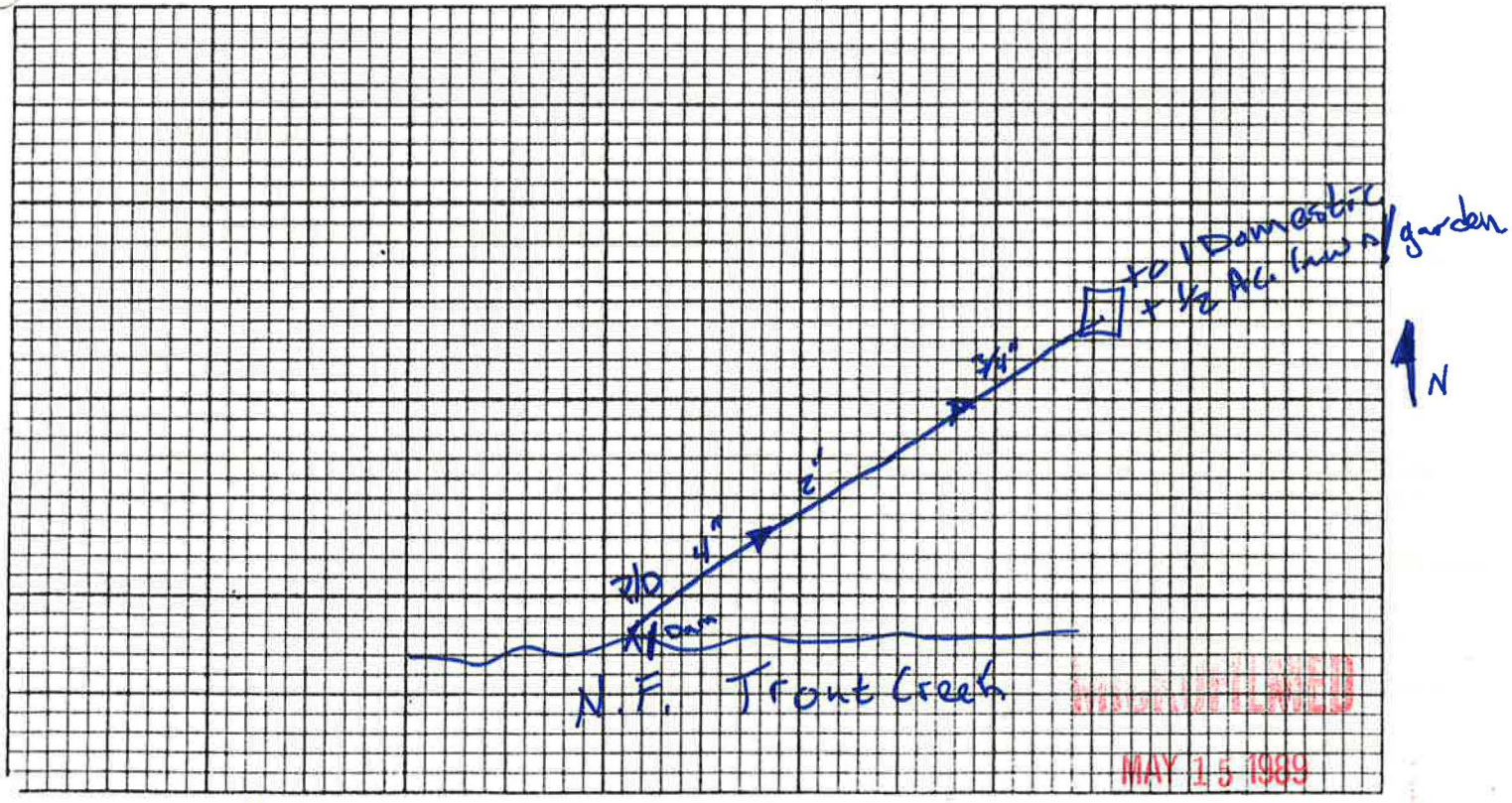
1. Owner: Jeanne M. Hargett Phone No. (206) 482-2388
   Current Address: P.O. Box 562 Montesano, Wash. 98563
2. Accompanied by: Andy Butterfield EXAM. DATE: 8-11-87
   Address: SAME Phone No. _____
   Relationship to Permit Holder: _____
3. Source: North Fork Trout Creek tributary to ~~North Fork~~ Trout Creek

II. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
   ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
   ☐ Copies Attached ☐ Copies of Field Exam's Attached

III. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached (required for irrigation of ~~10~~ acres or more).
   ☐ Photo of Diversion and System Attached none (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

FIGURE A, cont.

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

4" to 2" to 3/4" to home - 1 Domestic + 1/2 Ac lawn and garden. Dam @ intake (Natural) ≈ 1' wide ≈ 2' high ≈ 50' long. Small storage @ intake ≈ 2' x 1' x 1'. All gravity feed systems. NO live stock. Only two outlets on same 3/4" line inside water.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	—	—	—	—	—

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	2	63N	1W	Boundary	Map - permit

6. **Place(s) of Use:** Indicate Method of Determination Map - permit

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
63N	1W	2															D		
~~63N~~	~~1W~~	~~2~~															~~S~~		
~~63N~~	~~1W~~	~~2~~															1/2		1/2

Total = 1/2

MICROFILMED
MAY 15 1989

Do not use this space

Do not use this space

FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** –

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Q_{Total} = .13 via Fee

$Q_{Domestic}$ = .08 cfs

$Q_{Irr.}$ = .02 cfs

2. Alternate Method for Checking Purposes:

$Q_{Domestic\ Req.}$ = .04 Q_{Irr} = .01 Q_{Total} = .05 cfs

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

V_{IR} = (Acres Irrigated) x (Irrigation Requirement) = ½ 3.0 = 1.5 AF

V_{DR} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = .01 183 = 3.6 AF

V = Smaller of V_{IR} and V_{DR} = 1.5 AF

2. Volume Calculations for Other Uses:

V_{Dom} = .6 AF

MICROFILMED
MAY 15 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	JK Annual Volume V (afa)
Domestic	1-1	12-31	.04 cfs	1.4 ~~.6AF~~
JK ~~Eff.~~	~~5-1~~	~~10-31~~	~~.01 cfs~~	~~1.5AF~~
				1.2 JK
		JK		
		Totals:	.04 ~~.05cfs~~	~~2.1AF~~

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name: Jennifer Argyres

Signature: Jennifer Argyres

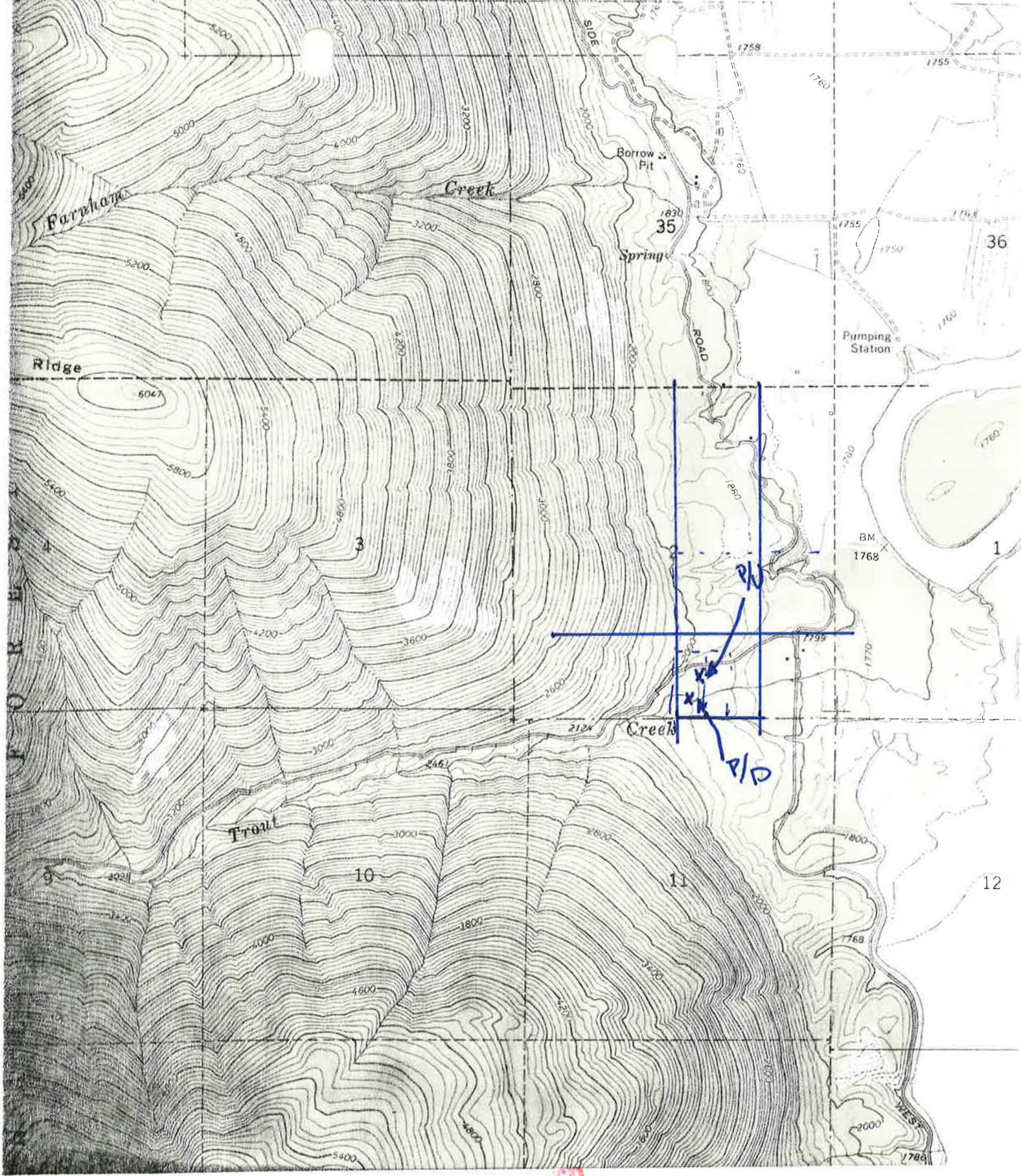
Certification Date: 5/15/87

Field Report Preparation Date: 8-11-87

REGISTERED PROFESSIONAL ENGINEER 2346 CONSULTANT SEAL STATE OF IDAHO ROBERT G. HAYNES

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
MAY 15 1989



T 63 N R 1 W SEC. 2 #98-7314B

RECEIVED
MAY 15 1989

EXAM DATE - 8-11-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 98-73148

DATE

INITIALS





RECEIVED

MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 98-7314B

DATE INITIALS



MICROFILMED
MAY 15 1989

Form 219-S.A.
6/86

RECEIVED
JAN 14 1988
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

98-73143
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- [X] Blank Field Report Form
- [X] Copy of Permit
- [X] Copies of any Amendments/Orders with conditions of approval
- [X] Computer Data Proof Report
- [X] Copy of U.S.G.S. Quad
- [X] Check for Government Lots. If so, make a copy of Government Plat None

Check of P/D index J.A. 1-5-87 (Initial and date)

Overlap? ☐ yes [X] no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index J.A. 1-5-87 (Initial and date)

Overlap? ☐ yes [X] no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes [X] no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- [X] Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Aguirre 8-11-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent [illegible] 8/9/87 (Initial and date)
Exam Reviewed by Manager of Regional Office [illegible] 8/11/88 (Initial and date)
Exam Date Entered in Computer 1/12/88 (Initial and date)
Exam sent to State Office 1/12/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

1-5-87

JEANNE M. HARGETT
P.O. BOX 562
MONTESANO, WA 98563

RE: Permit No. 98-7314B

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED
MAY 15 1989

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 98-7314B

DATE: 12-11-1986

Date proof received	330	Nov. 26, 1986
Proof due	-305	Nov. 1, 1986
Number of day proof late	25	
Priority date	+215	Aug. 3, 1979
New priority date	240	Aug. 28, 1979

Remarks:

MICROFILMED
MAR 23 1987

Form 217
03/86

RECEIVED
NOV 26 1986
Department of Water Resources

RECEIVED
OCT 7 1986
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources

no / encl. dd

For Office Use Only
Fee Received 450.00
Date 12-2-86
Receipt # 40864
Receipt by
Reviewed by
Sent to region 11-8-86

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 98-7314 B

Name(s) of Permit Holder: JEANNE M. HARGETT

Post Office Address: P.O. Box 562 MONTESANO, WASH 98563

Telephone No. (206) 482-2388

Source of Water: TROUT CREEK - NORTH FORK

Extent of Use:

Domestic 1 house (1 shop 1 guest cabin) (number of households)

Stockwater 2 horses 3 cows 2 chickens (number and type of stock)

Irrigation 2 (acres)

Other/Remark

Total rate and/or volume for which proof is submitted 0.13 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 9-25-86

Measuring Device: Required? ___ Yes ✓ No
Installed? ___ Yes ___ No

Fee enclosed $ 30
(See License Examination Fee Schedule)

EXAMINED
MAR 23 1987

Flow Measurement Port: Required? ___ Yes ✓ No
Installed? ___ Yes ___ No

Person to contact to accompany the Department representative during the field examination:

JEANNE HARGETT (206) 482-2388 (home) (206) 532-7110 (WORK) EXT 360
(Name) (Telephone Number)

RT 1 Box 83-B ELMA WASH 98541 CANNOT BE OVER UNTIL Aug 7, 1987.
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FIRST And/OR 2nd WEEK of AUGUST

9-30-86
Date

Jeanne M. Hargett
Signature of Permit Holder (and title, if appropriate)

MS JEANNE M HARGETT
BOX 562
MONTESANO, WA 98563

ELMA, WA
FM
NOV24
1986
REAL

USA
22
Reticulated Helmet

State of Idaho Water H2O
Department of ~~Natural~~ Resources
450 W. State St.
~~State~~ House
Boise, Idaho
83720

MICROFILMED
MAR 23 1987

November 17, 1986

Jeanne M. Hargett
P. O. Box 562
Montesano, WA 98563

Dear Ms. Hargett:

Re: Permit No. 98-7314

Returned is the proof of beneficial use form along with a copy of the instruction sheet. Note that either a fee based on the amount of water claimed or a completed field examination by a certified water right examiner is needed to fulfill the requirement of beneficial use.

Please return the proof and the fee or the completed field examination promptly to have the permit in good standing.

If you have any questions concerning this matter, please feel free to contact this office if you have any questions.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED
MAR 23 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
AUGUST 31, 1986

138288

HARGETT, JEANNE
P.O. BOX 562
MONTESANO, WA 98563

PROOF DUE NOTICE

RE: PERMIT NO. 98-73148

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED
MAR 23 1987

October 31, 1984

Jeanne M. Hargett
P. O. Box 562
Montsano, WA 98563

Dear Ms. Hargett:

Re: Permit No. 98-7314

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to November 1, 1986. Also enclosed is the statement of beneficial use submitted along with the extension request. The postcard should be submitted when the project is completed or prior to November 1, 1986.

If you have any questions concerning your permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 98-7314B

Y Date received stamp

Y Fee received and receipted

Y Name on request same as on permit

Y Address same as on permit

Y Proof due date within six months of due date

? Signature same as permit

Y Source of water the same

N Permit holder named in Swan Falls lawsuit

Y Proceed diligently

N Is delay caused by litigation:

Date lit. completed _____ _____

Date lit. began _____ - _____

Period of delay _____ _____

New proof due date _____

ACTION: Recommend approval based on due diligence

N Does the permit need reinstated:

Extension received _____ _____

Proof due date _____ - _____

Days late _____ _____

Priority date _____ _____

Adjusted priority date _____ _____

Y Is there commencement of works?

✓ Cover letter

✓ Coding sheet

✓ Rolodex card updated and refiled

MICROFILMED

Reviewed by _____ Date: 10-30-84

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

October 10, 1984

Jeanne M. Hargett
P. O. Box 562
Montesano, WA 98563

PERMIT NO. 98-7314B

We are in receipt of the $15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 35130.

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138241

HARGETT, JEANNE
P.O. BOX 562
MONTESANO, WA 98563

PROOF DUE NOTICE

AUGUST 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 98-7314B WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 7, 1982

RE: Permit No. 98-7314B

Jeanne Hargett
P.O. Box 562
Montesano, WA 98563

Dear Ms. Hargett:

This office acknowledges receipt of the Partial Assignment of the above referenced permit to you. Please note that when both parts are combined they shall not exceed a total diversion of 0.20 cfs.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

The 1982 Idaho Legislature added a requirement to your permit. Because of the change, you must commence the excavation and construction of the diverting works for your permit no later than July 1, 1983. The statute further requires that you then proceed with due diligence in completing the diversion works and applying the water to beneficial use.

To maintain the validity of your permit, you must return the Commencement of Works postcard for your permit subject to the requirement. Note that on the card you can indicate that either (1) you have commenced construction or (2) you have been prevented from initiating development due to a factor beyond your control, such as the Idaho Power Moratorium, a required approval of the Federal Government, or litigation which prevents development of the project. Please note the recent purchase of the land is not considered a reason for prevention from initiating development under this permit. Enclosed you will find the Commencement of Works postcard. Please return the card to our office no later then July 1, 1983.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosures

ACKNOWLEDGED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~XXXXXXXXXX~~
C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 15, 1982

Re: 98-7314

Ms. Jean Hargett
P. O. Box 562
Montesanto, Wa. 98563

Dear Ms. Hargett:

This is in response to your letter concerning water rights for property which you purchased from the David Goldmans. Please be advised that it is possible to have a portion of the permit which David Goldman received transferred to you.

I have enclosed an Assignment of Permit form for this purpose.

Section 42-206 of the Idaho Code requires that any person receiving a permit to appropriate water for the purpose of power production must be an Idaho resident. Section 42-207 of the Idaho Code requires that anyone receiving the assignment of a power permit must also be an Idaho resident. Since you are not presently an Idaho resident, the power portion of the Goldmans' permit may not be assigned to you and the assignment form which I have partially filled out reflects transferring the non-power portions of the permit to you. Please have Mr. Goldman sign the assignment form before a notary public and return the form to our office.

Once the assignment has been filed, you may then file the Commencement of Works card listing the reasons in your letter for not having the system commenced. I cannot tell you whether or not an extension will be granted.

If you have any questions, please don't hesitate to contact me.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Assignment

cc: IDWR - State Office

RECEIVED
AUG 19 1982
Department of Water Resources
Northern District Office

P.O. Box 562
Montesano, Wash.
98563

I bought 20 acres on Trout Creek, Bonners Ferry, Idaho, from the Goldmans, who already have water rights. Do I have to apply for water rights, or can their permit be transferred to me? They forwarded the Commencement of works card to me, but I have no permit number to fill it out.

Also, I cannot start the construction of a water system for the cabin - not yet built - because I had unexpected back surgery, and am unable to do anything yet - even go back to work. I will be able to go to work by Dec or Jan but due to the weather over there, it will be impossible to start any construction. And

when I'm back to work, I will be unable to even go to Bonners Ferry until the first 2 weeks of August - vacation time.

Please advise me -

Thank you,

Jeanne Wargett

I plan to make my home there, but circumstances have prevented it for another year.

MICROFILMED

IDENT. NO. 98-7314

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
[illegible]	8/13/79	Original form entered
[illegible]	8/14/79	Edit Report Correct
		Date Protested
		Date of Hearing
[illegible]	1/15	Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Keypunched by State Office
RC	11/18/82	Split Assignment coded & entered

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 7, 1979

David Goldman
Star Route 1
Bonners Ferry, Idaho 83805

Dear Mr. Goldman,

RE: Permit No. 98-7314

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

Form No. 202a
2/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: _____

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.
- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Done JK

How many homes, How much stock - Excessive amounts D&S?
Excessive amount irrigation - Map does not agree with PD nor Pu Item 8C.
Affidavit of Residence required - Letter Sent 8-6-79 - JK

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☑ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: 9-10-79
- ☑ Yes ☐ No Protests received. If yes, record information on 4th page of application. withdrawn

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 9-11-79
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____
- ☑ 8/3/79 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RJA Date: 10/30/79

STATE OFFICE REVIEW:

04, 08A

Short letter w/o conditions

☐ See attached sheet for more information.

By: Jmi Date: 11/2/79

RECEIVED
NOV 0 1 1979
Department of Water Resources

In the Matter of Application for)
Permit No. 98-7314 in the name) Withdrawal of Protest
of David Goldman)

We hereby withdraw our protest against the approval of permit na 98-7314 with the understanding that this permit does not authorize any additional flow from Trout Creek into the North Fork of Trout Creek.

Signed at Bonners Ferry Idaho this 24th day of October, 1979

Raymond Whitbeck

Robert R Krause
Myself for my Brother for control into our property

RECEIVED

98-7314 Oct 24, 1979

Applicant

David Goldman

Protestants

Robert Krause

Ernest Krouse – Represented by Hinton who leases his land

Raymond Hinton

Conference

Is this the North Fork of Trout Creek

Two seperate lines one for irrigation and one for domestic –

The source of the water is Trout Creek – Creek splits above the property into North Fork –

No additional water will be turned into the North Fork

There is already an existing water right of the North Fork Trout Ck.

Name: David Goldman
File: 98-7314
Place: Commissioners Room, Boundary County Courthouse, Bonners Ferry
Date: Oct. 24, 1979 9:30 Am

ROSTER OF ATTENDANCE

Name	Address	Representing
Meryl F. Goldman	Star Rt 1 Bonners Ferry	Myself
David Goldman	STAR ROUTE 1 BONNERS FERRY Id	myself
Robert Rockhouse	Star Rt 1 Porthill Idaho	myself Brother/sister
Eugene Blackhurst	Star Rt I Bonners Fry	Frank Le Roy Inc,
Raymond Hunthorn	St. Rt. 1 Box 76 Bonners Ferry Id. 83805	
William Groarke	St. Rt 1 Box 134 Porthill	My Interests.
Donald K. Barton	St Rt 3 Box 214 Bonners Ferry Id	David Goldman

MICROFILMED

October 9, 1979

Ms. Rae Brazier
Auditor's Office
Boundary County Courthouse
Bonners Ferry, Idaho 83805

Re: 98-7314

Dear Ms. Brazier:

This is to confirm reservations for a conference and/or hearing to be held by this Departmentoon Wednesday, October 24, 1979, at 9:30 a.m., in the Commissioners' Room, Boundary County Courthouse.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

MICROFILMED

October 9, 1979

Ms. Rae Brazier
Auditor's Office
Boundary County Courthouse
Bonners Ferry, Idaho 83805

Re: 98-7314

Dear Ms. Brazier:

This is to confirm reservations for a conference and/or hearing to be held by this Departmentoon Wednesday, October 24, 1979, at 9:30 a.m., in the Commissioners' Room, Boundary County Courthouse.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

MICROFILMED

NAME AND ADDRESS OF SENDER

Indicate type of mail
☐ INSURED ☐ C. O. D. ☒ CERTIFIED

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.
POSTMARK AND DATE OF RECEIPT

	NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	DUE SENDER IF C. O. D.	ENDORSEMENT [1]	R. R. FEE	S. D. FEE	S. H. FEE [2]	RESTRICTED DELIVERY FEE / REMARKS
1	13466	Mr. Robert Savage, Rt. 6 Box 34 Priest River ID 83856	15	80			45			
2	13467	Mr. & Mrs. John Bahler, Rt. 6 Box 29, Priest River, ID	"	"			"			
3	13468	Mr. Dag Grudem, 202 S. First Ave., Sandpoint, ID 83864	"	"			"			
4	13469	Mr. & Mrs. Ernest D. Little, P. O. Box 606, Sandpoint ID	"	"			"			
5	13470	Mr. David Goldman. Star RT. 1, Bonners Ferry, ID 83805	"	"			"		X	10-15-79
6	13471	Mr. Ernest G. Krause, 507 Iva Dr. Farmington NM 87401	"	"			"		X	10-12-79
7	13472	Mr. Robert R. Krause, Star Rt. 1, Porthill, ID 83853	"	"			"			
8	13473	Mr. Raymond O. Hinthorn, Star Rt. 1 Box 76, B. F. ID	"	"			Ret.		X	10-11-79
9	13474	Mr. Francis D. Chicane, Rt. 1Box 106, Grangeville, ID	"	"			"			
10	13475	Mr. Vernon Workman, Rt. 1 Box 100A, Grangeville, ID	"	"			"			
11	13476	Mr. & Mrs. Sydney Smith, P. O. Box 129, Cocolalla, ID	"	"			"			
12	13477	Mr. Bruce A. Scott, Rt. 2 Box 319, Kooskia, ID 83539	"	"			"			
13	13478 ✓	Mr. Dennis W. McGuire, P. O. Box 271, Kamiah, ID 83536	"	"			"			
14	13479	Mr. William B. Taylor, P. O. Box 326, Grangrville, ID	"	"			"			
15	13480	Dr. Larry R. Delane, 3326 4th Bryden C. C. Lewiston, ID	"	"			"			
16	13481	Mr. E. B. Ponack, 1428 G. St., Lewiston, ID 83501	"	"			"			
17	13482	Mr. Harold G. Smith, 1685 Redbird Rd. Lewiston, ID	"	"			"			
18										
19										
20										

HAYDEN LAKE OCT 1979

TOTAL NUMBER OF PIECES LISTED BY SENDER: 36

TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE: 36 TOTAL

POSTMASTER, PER (Name of receiving employee): J Holmes

[1] Mark "F" if "Fragile," "P" if "Perishable," "E" if "Eggs," "EH" if "Eggs for Hatching," "B" if "Butter," "FL" if "Fragile-Liquid," and "FLU" if "Fragile-Liquid—This Side Up."
[2] Special-handling charges apply only to fourth-class parcels. Special-delivery service also includes special-handling service.

POD Form 3877-A—July 1958

U. S. GOVERNMENT PRINTING OFFICE C48—16—72948-2

97-7134 9-6-79 98-1314 85-7205 8-20-79 85-7201

MICROFILMED

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PROTESTS AGAINST APPROVAL)
OF APPLICATION FOR PERMIT NO. 98-7314 IN)
THE NAME OF DAVID GOLDMAN.)

NOTICE OF CONFERENCE

AND/OR HEARING

On August 3, 1979, David Goldman filed with the Department of Water Resources an application for Permit No. 98-7314. The Department received protests against approval of said permit from Robert R. Krause and Ernest G. Krause on September 4, 1979; and Raymond O. Hinthorn on September 7, 1979.

The Department has set the matter of protests for conference and/or hearing for Wednesday, October 24, 1979, at 9:30 a.m., in the Commissioners' Room, Boundary County Courthouse, Bonners Ferry, Idaho 83805. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestants may allow the Department without prejudice to dismiss the protests or the application. Any and all costs incurred by reason of such non-appearance may be assessed against such non-appearing parties.

DATED: This 5th day of October, 1979.

Robert G Haynes

ROBERT G. HAYNES, P.E.
Regional Supervisor

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 11, 1979

Mr. David Goldman
Star Route 1
Bonners Ferry, Idaho 83805

RE: 98-7314

Dear Mr. Goldman:

Enclosed is a copy of a protest filed against the approval of a permit pursuant to the above-referenced application. The Department suggests you contact the protestants directly in an effort to determine the nature of the protest and attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, IDAHO CODE):

1. Will the proposed use reduce the quantity fo water under existing water rights?

2. Is the proposed water supply insufficient for the purposes intended?

3. Is the application made in good faith or for delay or speculative purposes?

4. Has the applicant sufficient financial resources with which to complete the project?

5. Will the proposed use conflict with the local public interest?

You will be notified at a later date of the time and place of the conference and/or hearing. If we can be of any assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH: pms

Enclosure

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 11, 1979

Mr. Raymond O. Hinthorn
St. Rt. 1 Box 76
Bonners Ferry, Idaho 83805

RE: 98-7314

Dear Mr. Hinthorn:

Your protest against the approval of the above-referenced application has been received and a copy has been sent to the applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, IDAHO CODE):

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Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH: pms

MICROFILMED

RECEIVED
SEP 12 1979
Department of Water Resources
Northern District Office

Raymond O. Hinthorn
St. Rt. #1 Box 76
Bonners Ferry, Idaho.

Dear Sirs:

I would like to protest the water permit of David Goldman # 98-7314 as it is stated.

I farm leased land immediately below stated diversion site. If it is granted I feel my bottomland will be a useless swamp! The land is now pastureland for beef cattle.

The bridge for the North Forks of Trout Creek is not capable of handling much more water. The possibility for washout is severe. The North Forks has washed out the bridge and road in the recent past. The North Forks channel was diverted to the South Forks for channel control purposes. The North Forks was shut off entirely at that time for reasons stated above. A few years ago the North Forks was physically re-opened.

If the proposed water usage is on the South Forks of Trout Creek I have no objection!

Thank You
Raymond O. Hinthorn
RAYMOND O. HINTHORN

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 7, 1979

Mr. David Goldman
Star Route 1
Bonners Ferry, ID 83805

RE: 98-7314

Dear Mr. Goldman:

Enclosed is a copy of a protest filed against the approval of a permit pursuant to the above-referenced application. The Department suggests you contact the protestants directly in an effort to determine the nature of the protest and attempt to resolve the protest.

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Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH: pms

Enclosure

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 7, 1979

Mr. Ernest G. Krause
507 Iva Drive
Farmington, NM 87401

RE: 98-7314

Dear Mr. Krause:

Your protest against the approval of the above-referenced application has been received and a copy has been sent to the applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, IDAHO CODE):

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Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH: pms

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 7, 1979

Mr. Robert R. Krause
Star Route 1
Porthill, ID 83853

RE: 98-7314

Dear Mr. Krause:

Your protest against the approval of the above-referenced application has been received and a copy has been sent to the applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, IDAHO CODE):

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Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH: pms

MICROFILMED

C Steph or Alfred

Dear Sir

I am protesting David Goldsmans water right on the fact that no more be diverted from the mainstream of trout on the South to the north fork, the South fork is closet their Homes so they can put a power plant on it and use all the water they want for power as long as it goes into the South agians as far as I am concerned and the Family We drained In 1950 the the lower trout creek

and we dont want it
flooded anymore than
can be Helped
because now spring runoff
gets away and cant Be controled
because of laws on
working in creeks
Sincerly Robert R
Krause
Copeland Idaho

RECEIVED
SEP 4 1979
Department of Water Resources
Northern District Office

507 Iva Drive
Farmington, N. M. 87401
August 29, 1979

Mr. Stephen Allred, Director

Idaho Department of Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

Dear Mr. Allred:

I wish to protest Mr. David Goldman's request for a water right out of the North Fork of Trout Creek in Boundary County. The North Fork of Trout Creek is not a tributary of Trout Creek but an artificial branch.

I object to any further introduction of water to this branch because it damages my property downstream.

I have no objection to beneficial use that does not contribute to sustained flow in this branch. In times past it flowed only in flood stages.

Sincerely,

E G Krause

Ernest G. Krause, P. E.

RECEIVED
SEP 4
Department of Water Resources
Northern District Office

MICROFILMED

98-2314

GOLDMAN, DAVID

STAR RT. 1, BONNERS FERRY, ID 83805

Source: TROUT CREEK, NORTH FORK tributary to TROUT CREEK

Date Filed: 08/03/1979

Amount: 0.20 CFS

Diversion Point: SWSE Sec 02 T 63N R 01W, BOUNDARY Co.

Use:	IRRIGATION	(0.02 CFS)	from 05/01	to 10/31
	STOCKWATER	(0.03 CFS)	from 01/01	to 12/31
	DOMESTIC	(0.08 CFS)	from 01/01	to 12/31
	POWER	(0.20 CFS)	from 01/01	to 12/31

Place of Use: SWSE Sec 02 T 63N R 01W FOR 1 ACRES

Diversion Means: PIPE

MICROFILMED

August 10, 1979

Mr. David Goldman
Star Route 1
Bonners Ferry, Idaho383805

Dear Mr. Goldman:

Enclosed is Receipt No. 14151 in the amount of $20.00 for the Application for Permit which you filed with this office.

We are processing your Application, however, before the Permit can be approved for power purposes, you must complete, sign before a Notary Public, and return the enclosed Affidavit of Residence.

If you have any questions, please contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Receipt
Affidavit

MICROFILMED