5 K 5		4	11119	0	applie	etin	Fee	\$100 CK#608	1) now 1	Cook House ater Rie	"Spring	21/2			
911/20 Application Fe KATE H. 3e (208)								5-4620)		ater Rie	hight model 9/1920				
								TATE OF IDAHO				10000			
DEPART								ENT OF WATER F			Ident. No.				
SEP 2 2 2020 APPLICATION FOR PERMIT															
WATER RESOURCES WESTERN REGION WESTE															
WE	Name o	GION of applica	ant(s)	m	oh	IN	Z Day	mal Deepe	ckur.	Phone	1103	- All-			
	Mailing	address	0.0	O. B	e connec	er (chec	k one):	and vor a	nd/or	City C	916) 775-1318	5			
	_	Cal	0		ZIP	9	561	2 Email	Please	e use U.S.Pos	Tal Service	<u>.</u>			
2.	Name of representative, if any Nelvin & Seebeck Jr. Phone (916) 775-1318														
	Mailing address 1.0. Bo x 8 City Clacksburg														
	State Calif. ZIP 95612 Email														
	a.   Send all correspondence for this application to the representative and not to the applicant OR														
☐ Send original correspondence to the applicant and copies to the representative.															
<ul> <li>b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR</li> <li>☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.</li> </ul>															
3.	San Cattle Ca														
4.	Location	n of poir	nt(s) of	divers	sion:	· ·									
	Twp Rge Sec Govt 1/4 1/4						1/4	County		Source	Local name or tag #	1			
	075 06W 2 / DE DED					NE	hE	owyhee		Sarina		1			
				3				3		7 7					
											+				
												ļ			
5.	5. Water will be used for the following purposes:														
	Amount	(cfs or acr	04 e-feet pe	fc r year)	r <sub>:</sub>	De	me	purp purp	oses from	1 to 10/3	3L (both dates inclusive	)			
	Amount			fo	r			purp	oses from	ı to	(both dates inclusive	)			
	Amount			fo	r			purp	oses from	ı to	(both dates inclusive	)			
	Amount	(cfs or acr	e-feet pe								(both dates inclusive				
	Amount	(cfs or acr			).		1	purp	0565 110111		(both dates inclusive	4			
6.	Total qu	antity to	be ap	propri	ated is	(a) 🙋	04	cubic feet per sec	ond (cfs) a	and/or (b)	_ acre-feet per year (af)	è			
7.	Propose		_				58 A	9 90							
Actes	a. Desc		e and	size	Caul	es use	Fo d	vert water from the	source.	Pige tou	inderground Steel	Tank.			
	b. Heig		rage o								t; total reservoir capacity				
	n		•					•	•		A DOUBLE PLEASURE	•			
acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate <a href="Application">Application</a>															
										equired?   Yes					
										is	_ feet.				
	_				-		_	r than 85°F being s	_			ži			
											D	i			
				(											
								or Department Use							
	eived by \$_100.									Preliminary che	ck by ate <u>09/22/2020</u>	<u>.</u>			
ree	\$ 100·		_ rec	reibied	Jy	ساما		Receipt No.	WUYDI	Da	THE UTITED AU	5			

8.	Descri	otion o	f propo	sed u	ıses (	if irrig	ation	only, g	go to i	tem 9	):									
	a. Hydropower; show total feet of head and proposed capacity in kW																			
	b. Stockwatering; list number and kind of livestock.																			
	c. Mur	nicipal;	must	comp	lete a	nd atta	ach th	e <u>Mu</u>	nicipa	l Wate	er Rig	ht Ap	olicati	on Ch	ecklis	st.				
	d. Dor	nestic;	show	numb	er of	house	holds		1											
	e. Oth																			
9.	Descri	ation of	f nlace	ofus	Δ.															
<b>U</b> .	a. If w	Description of place of use:  If water is for irrigation, indicate acreage in each subdivision in the tabulation below.  If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.																		
					N	IE			N	w			S	w		Ī	S	E		
	TWP	RGE	SEC	NE	NW	sw	SE	NE	NW	sw	SE	NE	NW	sw	SE	NE	NW	sw	SE	TOTALS
	075	06W	2	0																
				L-1																
	Tota	al numi	ber of	acres	to be	irriga	ted:													
		ompar	ny, or ir	rigatio	on dis	trict. If	f this a	applica	ation is	s for d	omes	tic pu	rpose	s, do y	ou in	tend to	o use t	this wa	ater, w	nicipality, vater from
11.	a. Wh	. Who owns the property at the point of diversion? Melum Edward Seeback To a Lois ARlene Seeback																		
	b. Wh	owns	the la	nd to	be irr	igated	or pla	ace of	use?											
		e prope filing: _												arrang	jemer	nt ena	bling t	he apı	plican	t to make
	Descrit pages			sal in	4 · ·	Spw		nd pro	ovide \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	additio	onal e	xplan	ation f	or any	of th	e item	s abo	ve. At	tach a	additional
13.	Time re	equired	l for co	mple	tion o	f work	s and	appli	cation	of wa	ater to	prop	osed I	penef	icial u	se is	5 v	/ears(r	ninimı	um 1 year).
14.	MAP O	F PRO	POSE	DPR	OJEC	T RE	QUIR	ED - A	Attach ge. T	an 81 he ma	∕₂" x 1	1" ma	p or m	aps c	learly	identi	ifying 1	the pro	opose	d point of o one (1)
	mile.						(Se	e Att	tacho	LM	AP)									
The mis	inforn repres	nation entation	conta	ined ade in	in th	is application	plicat cation	ion is	true resul	to th	e be	st of on of	my ki the ap	nowle plica	edge. tion o	l und or can	lersta icellat	nd th	at an fan a	y willful pproval
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SEEBECK 55-4080 55-13475, 55-4082, 55-4081

55-2069



Legend

0.4 0.8 Miles Governor

## State of Idaho DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082 Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

> Gary Spackman Director

October 14, 2020

MELVIN EDWARD SEEBECK JR LOUIS ARLENE SEEBECK FAMILY TRUST PO BOX 8 CLARKSBURG, CA 95612-0008

RE: Application for Permit No. 55-14042

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the OWYHEE AVALANCHE on 10/21/2020 and 10/28/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Kensie Thorneycroft Administrative Assistant

## Thorneycroft, Kensie

**From:** Thorneycroft, Kensie

Sent: Wednesday, October 14, 2020 2:37 PM

To: 'Avalanche Office'

Cc: 'jon@owyhee.com'; Kaiser, Anna

**Subject:** Owyhee Legal Notice

Attachments: CoverLetter.docx; LegalNotice.docx

**Follow Up Flag:** Follow up **Flag Status:** Flagged

Good Afternoon Legal Clerk,

I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 10/21/2020 and 10/28/2020.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft Administrative Assistant IDWR Western Region 208-334-2190

## State of Idaho DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082 Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

> Gary Spackman Director

October 14, 2020

LEGAL NOTICE DEPARTMENT OWYHEE AVALANCHE PO BOX 97 HOMEDALE, ID 83628

RE: Application for Permit No. 55-14042

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/9/2020. Your cooperation is appreciated.

Sincerely,

Kensie Thorneycroft Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho: 55-14042

LOUIS ARLENE SEEBECK FAMILY TRUST MELVIN EDWARD SEEBECK JR PO BOX 8

**CLARKSBURG, CA 95612-0008** 

Point of Diversion L1(NENENE) S2 T07S R06W OWYHEE County Source SPRING Tributary CATTLE CREEK

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS Date Filed: 09-22-2020 Place Of Use: DOMESTIC T07S R06W S2 L1(NENE)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western

office at (208)334-2190; or for a full description of the right(s), please see https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 11/9/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 10/21/2020 and 10/28/2020