JUL 2 3 2020

WATER RESOURCES WESTERN REGION

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Attorneys for Protestant SUEZ Water Idaho Inc.

## BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF APPLICATION FOR PERMIT NO. 63-34614 IN THE NAME OF MICRON TECHNOLOGY, INC.

SECOND DECLARATION OF MICHAEL P. LAWRENCE IN SUPPORT OF SUEZ'S MOTION FOR PARTIAL SUMMARY JUDGMENT CONCERNING CONDITION 908

## I, MICHAEL P. LAWRENCE, declare:

- 1. I am an attorney licensed to practice in the State of Idaho and am in good standing with the Idaho State Bar. I am an attorney of record for Protestant SUEZ Water Idaho Inc. ("SUEZ") in the above captioned proceeding. The following facts are personally known to me, and if called as a witness, I would and could truthfully testify thereto. I make this declaration under Idaho Code Section 9-1406.
- 2. On July 23, 2020, together with my law partner Christopher H. Meyer, I caused to be filed and served SUEZ's Consolidated Reply in Support of its Motion for Partial Summary Judgment Concerning Condition 908 ("SUEZ's Reply"). True and correct copies of the following documents are attached to the SUEZ's Reply as Appendices:

SECOND DECLARATION OF MICHAEL P. LAWRENCE IN SUPPORT OF SUEZ'S MOTION FOR PARTIAL SUMMARY JUDGMENT CONCERNING CONDITION 908 (7/23/2020)

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- APPENDIX A—December 7, 2018 Written Public Witness Testimony of Marshall Thompson, SUEZ's Vice President and General Manager; and
- APPENDIX B—December 10, 2018 Letter from Marshall Thompson Clarifying Oral Testimony.
- 3. For the convenience of the reader, the documents listed above were attached as Appendices to *SUEZ's Reply* rather than as exhibits to a separate affidavit or declaration.

I declare under penalty of perjury pursuant to the law of the State of Idaho that the foregoing is true and correct.

Executed this 23rd day of July, 2020, at Boise, Idaho.

Michael P. Lawrence

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## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 23rd day of July, 2020, the foregoing, together with any appendices or exhibits, was filed, served, and copied as shown below.

## DOCUMENT FILED:

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