RECEIVED

RECOMPLETE JUL 2 0 2020

SEP 0 2 2020

WATER RESOURCES STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

\$25 fee per permit Receipted by LE

Receipt amt. \$ 25.00

Receipt no. \$\omega 046528

Date \$\omega 7/20/2020

WATER RESOURCES WESTERN REGION

ASSIGNMENT OF PERMIT

To change the ownership of a permit

1, Jeffrey J. Clemmer, hereby assign to Eliabeth L. Safeth New owner(s) 10, ~259-4-363
New owner's address including city, state and ZIP Phone
All my right, title, and interest in and to Permit No(s).: $\frac{76-12515}{}$ to appropriate the public waters of the State of Idaho.
OR (for partial assignments)
The following described portion of my right, title, and interest in and to Permit Number(s).:
Describe in detail the portion of the permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.
Does the new permit holder own the property at the: Point of diversion? Yes No Place of use? Yes No
If no, describe the arrangement enabling the new owner to access the point of diversion and/or the place of use: It frey J. Clemmar deceased — Inow am his
Personal Prepresenative (Sister) Elizabeth L. Salten Personal Re
Dated this 17 day of Uly , 20 20.
Permit holder Title (if applicable) Permit holder Title (if applicable)
State of Idano))ss
On this 28 day of 2020, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.
SEAL COMMISSION #68871 NOTARY PUBLIC STATE OF IDAMO MY COMMISSION EXPIRES Notary Public My commission expires: My commission expires:

Filed: 01/30/2020 14:14:55 Third Judicial District, Adams County Sherry Ward, Clerk of the Court By: Deputy Clerk - Branson, Charissa

SEP 0 2 2020

WATER RESOURCES WESTERN REGION

L. Victoria Meier, ISB No. 6435 EBERLE, BERLIN, KADING, TURNBOW & McKLVEEN, CHARTERED

Boise Plaza, 1111 West Jefferson Street, Suite 530

Post Office Box 1368, Boise, Idaho 83701

Telephone: (208) 344-8535 Facsimile: (208) 344-8542 Email: vmeier@eberle.com

Attorney for Elizabeth L. Saleen

COUNTY OF ADAMS

I, SHERRY WARD, Clerk of the District Court of the Third Judicial, District of the State of Idaho, in and for the County of Adams, do hereby certify that the Jorgoing is a true and correct copy of the original on file in this office. In witness whereof Thave here unto set my hand and affixed my official scale this

SHERRY WARD, Clerk

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADAMS

IN THE MATTER OF THE ESTATE OF

JEFFREY JAMES CLEMMER,

Deceased.

Case No. CV02-20-000007

LETTERS OF ADMINISTRATION

(I.C. 15-3-702)

- 1. **ELIZABETH L. SALEEN** is duly appointed and qualified as General Personal Representative of the estate of the above-named Decedent by the Court with all authority pertaining thereto.
- 2. Administration of the estate is unsupervised.

These Letters are issued to evidence the appointment, qualification and authority of the said personal representative.

WITNESS, my signature and the Seal of this Court,

Signed: 1/29/2020 03:46 PM



John Meienleder



State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082 Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

> Gary Spackman Director

October 16, 2020

ELIZABETH SALEEN PO BOX 757 NEW MEADOWS ID 83654-0757

RE: Assignment of Permit No: 78-12515

Dear Permit Holder:

The Department of Water Resources (Western) has received notice that you are the new owner of the above referenced Permit. The Department has modified its records and has enclosed a computer-generated report for you.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact our office at (208) 334-2190.

Sincerely,

Ahym GN Lynne Evans

Office Specialist II

Enclosure



Governor

State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Gary Spackman Director

August 24, 2020

ELIZABETH L SALEEN PO BOX 757 NEW MEADOWS ID 83654-0757

RE: Assignment of Permit for Water Permit No: 78-12515

Dear Interested Parties:

The Department of Water Resources (Western) acknowledges receipt of your Assignment of Permit

Our review of your Assignment indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Notarized Signature for Assignment of Permit
- Documentation naming Elizabeth L. Saleen as Personal Representative

The Assignment of Permit form must be notarized in order to be processed. Please have the form signed and notarized, and resubmit it to our office. We will additionally require a copy of the will, trust, or other document showing you as the personal representative of the current recorded owner, Jeffrey J. Clemmer, and a copy of his death certificate.

Because the Department cannot process the Assignment without proper documentation, we will hold any action on your Assignment pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your Assignment and all attachments and your Assignment will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact our office at (208) 334-2190.

Sincerely,

Lynne Evans Office Specialist II

Enclosure