

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 07 2020
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-4024 <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
13-7740 <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
13-7742 <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Keith Bartholme #13-4024 / Melvin Mickelson #13-7742
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): David B Bartholme
New owner(s) as listed on the conveyance document
 439 Hwy 34 PO Box 187 Grace Id 83241
 Mailing address City State ZIP
208-339-3373 ggbart27@hotmail.com
 Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: #13-4024 (12 May 2008) #13-7742 (1 Sept 2005)
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: David B Bartholme 05 Oct 2020
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 10/7/20 Receipt No. E046339 Receipt Amt. \$75 -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 10/19/20

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/1/2020

Water Right 13-4024

Owner Type **Name and Address**
Current Owner KEITH BARTHLOME
 , ZZ

Current Owner JIM W ELSMORE
 RT 1
 GRACE, ID 83241

Priority Date: 10/24/1903

Basis: Statutory Claim

Status: Active

Source
SPRING

Tributary
SINKS

Beneficial Use	From	To	Diversion Rate	Volume
STOCKWATER	1/01	12/31	0.060 CFS	
DOMESTIC	1/01	12/31	0.080 CFS	
Total Diversion			0.140 CFS	

Source and Point(s) of Diversion

SPRING SENE Sec. 27, Twp 11S, Rge 40E, CARIBOU County

Place Of Use

STOCKWATER within CARIBOU County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	40E	26							X										

DOMESTIC Same as STOCKWATER

Instrument # 180614

CARIBOU COUNTY

5-14-2008 10:05:55 No. of Pages: 3

Recorded for: KIRK B. HADLEY

VEDA MASCARENAS

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: PERSONAL REPRESENTATIVE DEED

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by DAVID BARTHLOME, as personal representative of the Estate of CHRIS KEITH BARTHLOME, deceased, Grantor, to DAVID BARTHLOME, Grantee, whose address is P.O. Box 187, Grace, Idaho 83241.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. CV-2008-130, in Caribou County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Caribou County, Idaho

See Exhibit "A"

with all appurtenances.

EXECUTED this 12 day of May, 2008.

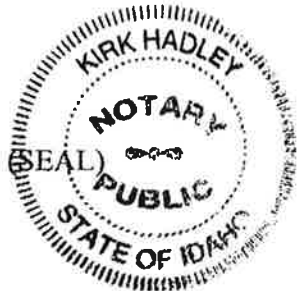


DAVID BARTHLOME, Personal Representative of
the Estate of CHRIS KEITH BARTHLOME, deceased.

STATE OF IDAHO)
 : SS
County of Bannock)

On this 12 day of May, 2007, before me, the undersigned, a notary public in and for said state, personally appeared, DAVID BARTHLOME, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of CHRIS KEITH BARTHLOME, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



NOTARY PUBLIC FOR IDAHO

Residing at: Locustello

My Commission Expires: 12/9/13

EXHIBIT "A"

Tract #1: Parts of Sections 25 and 26, Township 11 South, Range 40 East of the Boise Meridian, described as follows:

Beginning at the West Quarter Corner of said Section 26, and running thence North along the West line of said Section, 10 chains, more or less, to the Northwest corner of the South half of the Southwest quarter of the Northwest quarter of said Section 26;

thence East along the North line of said S1/2SW1/4NW1/4 of said Section, 12.20 chains to the center of a county highway;

thence following the center line of said County Highway in three courses and distances as follows: South 7°17' West 2.82 chains; South 3°10' East 7.00 chains; South 13°14' East 5.03 chains;

thence North 89°51' East along the line of an old fence, 7.44 chains to the East side of a lane;

thence North 84°25' East along the south side of an irrigation ditch, 14.68 chains;

thence South 89°33' East parallel with the latitudinal center line of said Section 26, 44.68 chains, more or less, to a point on the East line of said Section, which is 42.68 chains South of the Northeast corner thereof;

thence East parallel with the latitudinal center line of said Section 25, 17 chains, more or less, to the center of Bear River;

thence down the center line of said Bear River, following the meanderings thereof, a distance of about 30 chains to an intersection with the South sixteenth line of said Section 25;

thence West along said line 2.50 chains, more or less, to the intersection with the longitudinal center line of said section:

thence West along the South sixteenth line of said Section 25, and along the South sixteenth line of said Section 26, 80 chains, more or less, to an intersection with the longitudinal center line of said Section 26;

thence West along the South sixteenth line of said Section 26, 57 rods, 8 1/2 feet, more or less, to a point 22 rods 8 feet East of its intersection with the West sixteenth line of said Section 26;

thence North 288.5 feet;

thence West parallel to the South sixteenth line, 371 feet to the West sixteenth line of said Section 26;

thence South along said West sixteenth line to a point on said line 13 rods 6 feet North of the Southwest corner of the NE1/4SW1/4 of said Section 26;

thence West parallel with the South sixteenth line of said Section, 20 chains, more or less, to the West line of said Section 26;

thence North along said West Section line, 66 rods 10.5 feet, more or less, to the point of beginning.

EXCEPT THEREFROM, that portion thereof lying within SW1/4NW1/4, NW1/4SW1/4 Section 26, aforesaid.

Also, SE1/4 Section 27, Township 11 South, Range 40 East of the Boise Meridian.

Tract #2: Township 11 South, Range 40 East of the Boise Meridian:

Section 26: Beginning at the West Quarter Corner, and running thence North along the West section line, 10 chains, more or less, to the Northwest corner of the $S1/2SW1/4NW1/4$ of said Section 26; thence East along the North line of said $S1/2SW1/4NW1/4$, 12.20 chains to the center of a county highway; thence following the center line of said Highway in three courses and distances as follows: South $7^{\circ}17'$ West 2.82 chains; South $3^{\circ}10'$ East 7.00 chains; thence South $13^{\circ}14'$ East 5.03 chains; thence North $89^{\circ}51'$ East along an old fence line, 6.5 chains, more or less, to the West $1/16$ th line of said Section; thence South along said West $1/16$ th line a distance of 819 feet, more or less, to a point 220.5 feet North of the Southeast corner of the $NW1/4SW1/4$ of said Section 26; thence West 1320 feet to the West section line; thence North along said West section line 1099.5 feet, to the point of beginning.

Section 27: $S1/2S1/2NE1/4$, $S1/2SE1/4NW1/4$.

Tract #3: Beginning at a point in the center of a county road, which point is 660 feet North and 805.2 feet East from the West Quarter Corner of Section 26, Township 11 South, Range 40 East of the Boise Meridian, and running

thence West 400 feet;
thence South 400 feet;

thence East 388.321 feet, more or less, to the center of said county road;

thence North $3^{\circ}10'$ West 215.71 feet;
thence North $7^{\circ}17'$ East 186.12 feet;
to the point of beginning; EXCEPT THEREFROM that part thereof lying within the right of way of said county road.

Tract #4: Township 11 South, Range 40 East of the Boise Meridian: - -

Section 26: The South 13 rods 6 feet of $NW1/4SW1/4$.

WARRANTY DEED
[GIFT]

FOR VALUE RECEIVED, THE BARTHLOME FAMILY TRUST, Phyllis B. Barthlome, David Brooks Barthlome and Chris Keith Barthlome, Co-Trustees, of Box 127, Thatcher Cemetery Road, Grace, Idaho 83241 (hereinafter "Grantor"), does hereby gift and convey unto CHRIS KEITH BARTHLOME, whose current address is 35 River Road, Grace, Idaho 83241 (hereinafter "Grantee"), his heirs and assigns forever, the following described premises in Caribou County, Idaho, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND
INCORPORATED BY REFERENCE**

US Forest Service Grazing permits for 173 units.

SUBJECT TO a life estate reserved in favor of Phyllis B. Barthlome with respect to the residential home located on said real property wherein she resides. Pursuant to said life estate, Phyllis B. Barthlome shall have the right to use and occupy said residential home for the remaining balance of her life or until she no longer resides there for her personal residence, during which time she shall be responsible for taxes, insurance, utilities and maintenance thereon.

TO HAVE AND TO HOLD the said premises, with their appurtenances, including all gas, oil and mineral rights.

Grantor does hereby covenant that it is the owner in fee simple of said premises, that they are free from all encumbrances excepting Farm Credit Services Mortgage of record, discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, easements or claims of easement not shown by the public records, use restrictions and building and zoning regulations and ordinances of any governmental unit, and that it will warrant and defend the same from all lawful claims.

DATED this 25 day of January, 2002.

BARTHLOME FAMILY TRUST

By: Phyllis B. Barthlome
PHYLLIS B. BARTHLOME, Trustee

By: David B. Barthlome
DAVID BROOKS BARTHLOME, Trustee

By: Chris Barthlome
CHRIS KEITH BARTHLOME, Trustee

STATE OF IDAHO } ss **165244**
County of Caribou }

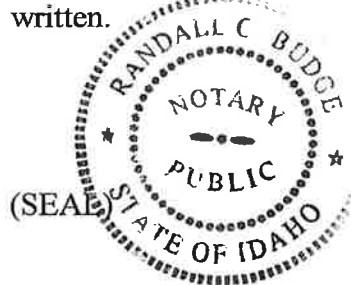
I hereby certify that this instrument was filed at the request of Randall Budge at 9:55 o'clock A m this 31 day of January, 2002 in my office and duly recorded official Records.

Ernie Edie Izatt
Senise Hordley
Signature Deputy 1200

STATE OF IDAHO)
 : ss
County of Bannock)

On this 25 day of January, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Phyllis B. Barthlome, David Brooks Barthlome and Chris Keith Barthlome, Trustees of the Barthlome Family Trust, known to me to be the persons whose names are subscribed to the foregoing and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Randall C. Budge
NOTARY PUBLIC FOR IDAHO
Residing at: Recoleta, FL
My Commission expires: 10/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/1/2020

Water Right 13-7740

Owner Type **Name and Address**
Current Owner MELVIN T MICKELSON
GRACE, ID 83241

Current Owner CLARK A MICKELSON
GRACE, ID 83241

Priority Date: 5/1/1887

Basis: Decreed

Status: Active

Source
MIDDLE FORK TROUT CREEK

Tributary
TROUT CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/20	09/30	0.090 CFS	
	<u>Total Diversion</u>		0.090 CFS	

Source and Point(s) of Diversion

MIDDLE FORK TROUT CREEK SWSW Sec. 15, Twp 11S, Rge 41E, CARIBOU County

Place Of Use

IRRIGATION within CARIBOU County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	41E	19															17.0	5.0	22.0

Right Acre Limit: 4.6

POU Total Acres: 22.0

Conditions of Approval:

1. Transfer 1961 changed the place of use for water rights 13-763 (11-701) and 13-770 (11-708). 20 acres in the SWSE, Sec. 19, T11S, R41E, identified as Melvin Mickelson property. Remainder identified as Clark Mickelson property.
2. X27 This right is limited to the irrigation of 4.6 acres within the authorized place of use in a single irrigation season.

10/1/2020

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MELVIN T MICKELSON GRACE, ID 83241

Current Owner CLARK A MICKELSON
GRACE, ID 83241

Basis: Decreed

Status: Active

Source
MIDDLE FORK TROUT CREEK

Tributary
TROUT CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/20	09/30	0.350 CFS	
	Total Diversion		0.350 CFS	

MIDDLE FORK TROUT CREEK SWSW Sec. 15, Twp 11S, Rge 41E, CARIBOU County

IRRIGATION within CARIBOU County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11S	41E	19															17.0	5.0	22.0

Right Acre Limit: 17.4

POU Total Acres: 22.0

1.		Transfer 1961 changed the place of use for water rights 13-763 (11-701) and 13-770 (11-708). 20 acres in the SWSE, Sec. 19, T11S, R41E, identified as Melvin Mickelson property. Remainder identified as Clark Mickelson property.
2.	X27	This right is limited to the irrigation of 17.4 acres within the authorized place of use in a single irrigation season.

Caribou County, Idaho

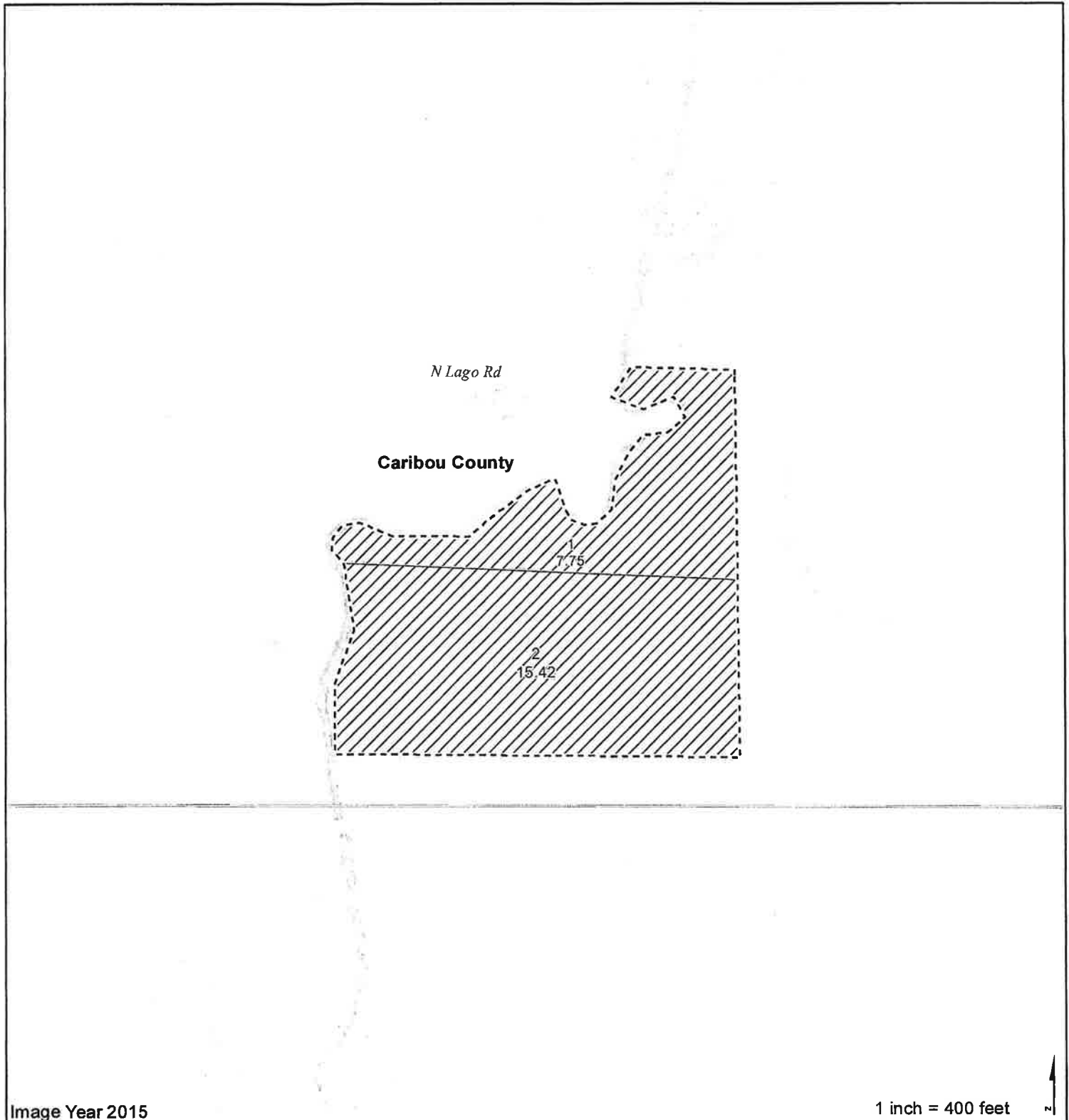


Image Year 2015

1 inch = 400 feet

Common Land Unit PLSS
 Non-Cropland County Boundary
 Tract Boundary

Wetland Determination Identifiers
 Restricted Use Limited Restrictions
 Exempt from Conservation Compliance Provisions

Tract Cropland Total: 0.00 acres

2017 Program Year

Map Created December 15, 2016

Farm 3051
Tract 2620

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) Imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

After Recording Return to:

Farm Credit Services - Preston
102 North State
PO Box 386
Preston, ID 83263

Customer/Note No: 51300 - 441

Instrument # 177892

CARIBOU COUNTY

2007-04-05

03:25:09 No. of Pages: 5

Recorded for : CARIBOU TITLE

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Fee: 15.00

Mascareñas

Deed of Trust

THIS DEED OF TRUST IS ALSO INTENDED TO BE A FIXTURE FILING.

On April 5, 2007, David B. Barthlome and Gail G. Barthlome, husband and wife, hereinafter called Grantors, whose address is

PO Box 187
Grace, ID 83241

grant, convey, warrant, transfer and assign to Caribou Land Title, Inc., a corporation, hereinafter called Trustee, whose address is PO Box 608, 241 S. Main Street, Suite 3, Soda Springs, ID 83276, in trust with power of sale for the benefit of Northwest Farm Credit Services, FLCA, a corporation organized under the Farm Credit Act of 1971, as amended, hereinafter called Beneficiary, whose address is 1700 South Assembly Street, P.O. Box 2515, Spokane, Washington 99220-2515, property in Caribou County(ies), State of Idaho, more particularly described as follows:

Caribou County, Idaho:

Township 11 South, Range 41 East of the Boise Meridian:

Section 19: E1/2SW1/4SE1/4.

ALSO, Beginning at a point 205 feet North of the Southwest corner of the SE1/4SE1/4, and running
thence East 184 feet;
thence North 1115 feet to the North line of said SE1/4SE1/4;
thence West 184 feet;
thence South 1115 feet to the Point of Beginning.

EXCEPT THEREFROM, Beginning at the Southeast corner of the SW1/4SE1/4 of said Section 19, and running
thence North 205 feet;
thence West 1000 feet, more or less, to Trout Creek;
thence South 205 feet;
thence East 1000 feet,
to the Point of Beginning.

ALSO EXCEPT THEREFROM, Beginning at the Northwest corner of the E1/2SW1/4SE1/4 of said Section 19, and running
thence South 170 feet; thence East 140 feet;
thence North 170 feet; thence West 140 feet;
to the Point of Beginning;

All irrigation equipment, now owned and used, in whole or in part, to irrigate the mortgaged property, together with all similar goods which may be acquired at any time, any additions, replacements, substitutions and accessions;

and including all rents, issues, profits, buildings and improvements thereon and in all tenements, hereditaments, rights, privileges, easements, rights of way and appurtenances, (including without limitation private roads, grazing privileges, water rights, ditches and conduits and rights of way therefor, all plumbing, lighting, heating, cooling, ventilating, elevating, and irrigating apparatus and other equipment and fixtures, now or hereafter belonging to or used in connection therewith), all of

SPECIAL WARRANTY DEED

For Value Received Exchange 05-3057, LLC, an Idaho Limited Liability Company

Hereinafter called Grantor, hereby grants, bargains, sells and conveys unto David B. Barthlome and Gail G. Barthlome, Purchaser

whose address is: 439 Hwy 34/P.O. Box 187, Grace, ID 83241

Hereinafter called the Grantee, the following described premises situated in Caribou County, Idaho, to-wit:

Township 11 South, Range 41 East of the Boise Meridian:

Section 19: E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$,

Also, Beginning at a point 205 feet North of the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, and running thence East 184 feet; thence North 1115 feet to the North line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, and running thence West 184 feet;

Thence South 1115 feet to the Point of Beginning.

EXCEPT THEREFROM, Beginning at the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 19, and running

Thence North 205 feet;

Thence West 1000 feet, more or less, to Trout Creek;

Thence South 205 feet;

Thence East 1000 feet;

To the Point of Beginning.

Grantor does hereby covenant with Grantee, his heirs, successors and assigns, that Grantor will warrant and defend the said granted premises against the lawful claims and demands of all persons claiming by, through and under Grantor, but against no other claims and no other persons, including predecessors in title.

Dated: February 27, 2006

Exchange 05-3057, LLC., an Idaho Limited Liability Company

Exchange Services, Inc., Member



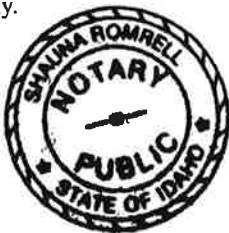
By: Misty Peterson
It's: Vice President

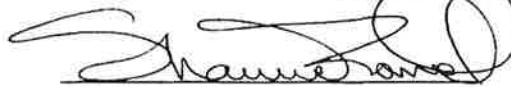
STATE OF IDAHO

:SS

COUNTY OF Bingham

On this 27th day of February, 2006, before me, the undersigned personally appeared Misty Peterson, known or identified to me to be the Vice President of the corporation who executed the instrument on behalf of said corporation as member of Exchange 05-3057, LLC., an Idaho Limited Liability Company, and acknowledged to me that she executed the same as Vice President of the corporation, as member of Exchange 05-3057, LLC., an Idaho Limited Liability Company.





Notary Public for Idaho

Residing at Blackfoot

Commission Expires 06/04/10

WARRANTY DEED

For Value Received

MARCIA ROBISON, a widow,

the grantor of Grace, Idaho, does hereby grant, bargain, sell and convey unto

EXCHANGE 05-3057, LLC., of P.O. Box 339, Blackfoot, Idaho 83221,

the grantee, the following described premises, to-wit:

Caribou County, Idaho:

Township 11 South, Range 41 East of the Boise Meridian:

Section 19: E~~X~~SW~~X~~SE~~X~~, ALSO, Beginning at a point 205 feet North of the Southwest corner of the SE~~X~~SE~~X~~, and running
thence East 184 feet;
thence North 1115 feet to the North line of said SE~~X~~SE~~X~~;
thence West 184 feet;
thence South 1115 feet,
to the Point of Beginning.

EXCEPT THEREFROM, Beginning at the Southeast corner of the SW~~X~~SE~~X~~ of said Section 19, and running
thence North 205 feet;
thence West 1000 feet, more or less, to Trout Creek;
thence South 205 feet;
thence East 1000 feet,
to the Point of Beginning.

TOGETHER WITH 20 shares of Lago Sprinkler Irrigation, Inc. stock.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.


MARCIA ROBISON

STATE OF IDAHO)

: ss.

County of Caribou)

On this 2nd day of September, 2005, before me the undersigned, a notary public in and for said County and State, personally appeared Marcia Robison, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

**KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO**

Kena Ann Moore

NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 7/18/09

WARRANTY DEED

FOR VALUE RECEIVED, RJAY LLOYD & S. ANN LLOYD, husband and wife; MICHAEL JOE MICKELSON & JANICE MICKELSON, husband and wife; and DAVID STONER & LYNN STONER, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto DUANE ROBISON and MARCIA ROBISON, husband and wife, the Grantees, whose current address is 3308 East Fairbrook, Mesa, Arizona, 85213, their interest in and to the real property located in Caribou County, Idaho, more particularly described below, together with all and singular the tenements, heritaments and appurtenances thereto belonging or in anywise appertaining, hereinafter referred to as the "Premises."

Lot 4, SE 1/4 SW 1/4, SW 1/4 SE 1/4, Section 19, T. 11 South, R. 41 East, B. M., situated in Caribou, County, Idaho, according to the plat recorded in the office of the Caribou County Recorder, including improvements thereon. 120.22 acres more or less.

EXCEPT for those easements and right of ways of record and any unpatented mining claims and reservations or exceptions in patents or acts authorizing the issuance thereof, water rights, claims or title to water other than the following specific water rights:

30 M.I. of Whiskey Creek, priority 5-1-1877;
35.5 M.I. of Whiskey Creek, priority 5-1-1905;
2 M.I. of Whiskey Creek for domestic use,
priority 5-1-1905; and
20 shares of Lago Irr. Co. Stock

TO HAVE AND TO HOLD the said Premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said Premises; that they are free from all encumbrances, except those liens and easements of record or in use, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 24 th day of September, 1990.

STATE OF IDAHO } ss
County of Caribou }

139933

I hereby certify that this instrument was filed at the request of Caribou Title
at 2:25 o'clock P m this 24th day of September, 1990 In my office and duty

recorded in Microfilm Records
Rebecca A. Jenkins

RJAY LLOYD

S. ANN LLOYD

Ex-Office Recorder

\$6.00

Deputy

139933

Dated this 24 day of September, 1990.

Michael Joe Mickelson
by Jay Lloyd w/POA
MICHAEL JOE MICKELSON

Janice Mickelson
by Jay Lloyd w/POA
JANICE MICKELSON

David Stoner
by Jay Lloyd w/POA
DAVID STONER

Lynn Stoner
by Jay Lloyd w/POA
LYNN STONER

STATE OF IDAHO)
) ss
County of Caribou)

On this 24 th day of September, 1990, before me, the undersigned, personally appeared RJAY LLOYD and S. ANN LLOYD, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year first above written.

Rona Jean Benson
Notary Public
Residing at: Soda Springs, Idaho
Comm. Expires: 8/15/91

STATE OF IDAHO)
) ss.
County of Caribou)

On this 24 th day of September, 1990, before me, the undersigned, personally appeared Rjay Lloyd as attorney in fact for and behalf of Michael Joe Mickelson, Janice Mickelson, David Stoner and Lynn Stoner, known to me to be the person with power of attorney who subscribed to the within instrument, and acknowledged to me that he executed the same for and in behalf of said persons.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year first above written.

Rona Jean Benson
Notary Public
Residing at: Soda Springs, Idaho
Comm. Expires: 8/15/91



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

October 19, 2020

DAVID BARTHLOME
PO BOX 187
GRACE ID 83241-0187

Re: Change in Ownership for Water Right No(s): 13-4024, 13-7740 and 13-7742

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: Water District 13Q
Water District 11
Jim Elsmore