

23100 32741
1 IDWR - WESTERN REGION

2735 AIRPORT WAY
BOISE, ID 83705

RECEIVED

OCT 19 2020

WATER RESOURCES
WESTERN REGION

**AFFIDAVIT OF PUBLICATION
STATE OF IDAHO**

County of Canyon and Ada

SHARON JESSEN

**of the State of Idaho, being of first duly sworn, deposes
and says:**

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Idaho Press-Tribune, a daily newspaper published in the Counties of Canyon and Ada, State of Idaho; that the said newspaper is in general circulation in the said counties of Canyon and Ada, and in the vicinity of Nampa, Caldwell, and Boise, and has been uninterruptedly published in said Counties during a period of seventy -eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 times(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement

That said notice was published the following: 09/17/2020,
09/24/2020



SHARON JESSEN
STATE OF IDAHO
County of Canyon and Ada

On this 13th day of October, in the year of 2020 before me a Notary Public, personally appeared. SHARON JESSEN, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.



Notary Public of Idaho
My commission expires

6/28/23



LEGAL NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-34945

CRAIG M YONKER
MARY L YONKER
PO BOX 369 NAMPA, ID 83653-0369
Point of Diversion SESE S2 T01N R03W CANYON County
Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.1 CFS
Total Diversion: 0.1 CFS
Date Filed: 07-29-2020 Place Of
Use: IRRIGATION T01N R03W S2 SESE
Total Acres: 5
Water bearing zone to be appropriated is from 640 to 720 feet.

✓OK
AK
10/19/2020

63-34950

RUBEN ASUMENDI
23032 HIGHWAY 20/26 PARMA, ID 83660-7218
(2) Point of Diversion SWNE S22 T05N R04W CANYON
County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 4.5 CFS
Total Diversion: 4.5 CFS
Date Filed: 08-20-2020
Place Of Use: IRRIGATION T05N R04W S22 NEN
W,NESW,NWNW,NWSW,SWNE,SWNW,SENE,SENEW
Total Acres: 230
Water bearing zone to be appropriated is from 38 to 300 feet.

✓OK
AK
10/19/2020

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 84291**

RIVERSIDE IRRIGATION DISTRICT LTD, 120 N THIRD ST PO BOX 1080, PARMA, ID 83660 has filed Application No. 84291 for changes to the following water rights within CANYON County(s): Right No(s). 63-226, 63-227, 63-2279, 63-228, 63-229, 63-2374, 63-2389, 63-266, 63-267, 63-268, 63-299, 63-300, 63-33252, 63-33682, 63-33683, 63-33735, 63-33736A, 63-33736B, 63-4007, 63-4008, 63-4010; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/query-newtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: Riverside Irrigation District LTD is an irrigation district that operates multiple water rights within Canyon County. The company filed transfer no. 84291 to change the place of use on its irrigation rights to include an additional 90 acres within its service boundary. The new acres will be irrigated from treasury shares that have been returned to Riverside.

✓OK
AK
10/19/2020

For additional information concerning the property location, contact Western Region office at (208)334-2190. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 10/5/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

September 17, 24, 2020

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