

Dapartment of Water Resources Eastern Region

Form 42-148/42-1499(6) Parv. 1/13

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED SEP 25 2020

DEPT OF WATER RESOURCES

Notice of Change in Water Right Ownership

 List the numbers of all water rights and/or adjudication claim records to be changed. If you only associated a partien of the water right or adjudication claim, check "Yes" in the "Spla?" column. If the water right is lessed to the Water Supply Bank, check "Yes". If you are not sure if the water right is lessed to the Water Supply Bank, see #6 of the instructions.

	Water Right Awar No.	Spiis?	Leased to Water Supply Bunk?	Water Right Claim No.	Split?	Leased to Water Supply Nunk!						
75-14998	75-3033	Yes X	Y== □		Yes 🗆	Yes 🖂						
19 171/0	-114 Than Internation	Yes 🗆	Y== [*]		Yes 🗆	Y23 []						
		Yes []	Yes 🗌		Yes 🗍	Yes 🗆						
		Yes 🔲	Yes 🖂		Yes 🗆	Yes 🗆						
		Yes 🗌	Yes 📙		Yes 🗆	Y 215 ∐						
2,		1 . 10 .	F Rufe.	auar 1 T ess T 1/	, 4,5	and the second s						
3.	New Owner(s)/Claimant(s):		C. Yeates ar		conector Q	und Der Dauber						
	343 W. 350	The second second	3	lackfoot	e- power marin •44	read						
J.	Mailing address 208 - 1080 - 329 Telephone	12	City Characteristics	tjycates13@li	State :	(1)						
4.	If the water rights and for ad	jadiestion dei	nis were split, how did	the division occur?		and American and						
	The water rights or the	ians were the	ded proportionately bas	fified in a deed, contract, or o ad on the person of their plan	iner conveyar ic(s) of use se	quired by the new owner						
5.	Onto you acquired the word	eddan edgir	ulaina iisisd abeva: 🚬	II. Hall F		N						
6.	the new owner any Water											
7.	document must includ Plat map, survey map and/or cleim listed the Filing fee (see instruct s \$25 per unaivid a \$100 per split v o No fee is requir	yance docum o a legal descri- r or nerial pho- tor (if necessa- tons for turba- led water right rater right- rater right- ed for pending	ent — warranty deed, q ription of the property o stograph which clearly my to clarify division of cresplanation): g adjustication claims.	CIRED items intelain deed, court decree, it description of the water right shows the place of use and water right Stop Co IN FILE # 75 here are multiple owners, a Lettindual owner or riesignated it	Print of diversity DAT	sion for each water right 3 on form is required.						
8.	Signature: Signature of new Signature of	0 Us	Les	e, if appalientale e, if appalientale		9/11/2020 9/11/2020 Date						
Fo	PriDWR Office Use Only: Receipted by Active in the Wests Supply Bur	Duk 9/	21/26 Reco	politics Finite Cities for processing	w	ipi Arms. \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\						

Gould, Debbie - Reg6

From:

Teresa Yeates <tiyeates13@gmail.com> Friday, September 11, 2020 11:51 AM

Sent: To:

Gould, Debbie - Reg6

Subject:

[External Email]

Instrument # 308052 HISTURICH # 303052 LEMHI COUNTY, Idaho No 17, 2017 2:40:27 pm For: LEMHI TITLE TERRI J. MORTON, Recorder HEDWARDS Description IEDWARDS, Deputy

Pages: 2 Fee: \$ 15.00

Quitclaim Deed

For Value Received

Kevin C Yeates and Teresa J Yeates, husband and wife

do hereby convey, release, remise and forever quit claim unto:

Kevin C Yeates and Teresa J Yeates, husband and wife

Whose current address is:

343 W 350 N Blackfoot, ID 83221

the following described parcels located in Lemhi County, Idaho to-wit:

See Attached Legal Description as Exhibit 'A'

Dated: November 🤔 , 2017

STATE OF IDAHO

On this Zidday of November 2017, before me, a notary public in and for said State, personally appeared Kevin C Yeates and Torosa J Yeates known to me or proved to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

Residing at: Comm, Expires:

WHO SERVED

Exhibit 'A' Legal Description

RUSE SUBDIVISION AMENDED LOT 2 DESCRIPTION

Rufe Subdivision Amended Lot 2.

Prepared by Matthew Jason McKeegan, PLS October 23, 2017



This instrument has been filled as an accommunication only. It has not been examined as to its execution, insmability or effect on table

Instrument # 308050 LEMHI COUNTY, Idaho Nov 17, 2017 2:40:25 pm For: LEMHI TITLE TERRI J. MORTON, Recorder JEDWARDS, Deputy

Pages: 2

Fee: \$ 15.00

Warranty Deed

For Value Received

Daniel F Rufe, a married man as his sole and separate property

the grantors, do hereby grant, bargain, settland convey unto

Kevin C Yeates and Teresa J Yeates, husband and wife

Whose current address is:

Comm. Expires:

343 W 350 N Blackfoot, ID 83221

the grantee, the following described premises, to-wit:

See Attached Legal Description as Exhibit 'A'

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Datiel F Rufe
SIATE OF LEWIN) SE
On this day of NI VANALES , 2017, before me, a notary public in and for said State, personally appeared Daniel F Rufe known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.
Notary Public Published Notary Published

Gould, Debbie - Reg6

From: Sent: Teresa Yeates <tjyeates13@gmail.com> Friday, September 11, 2020 11:31 AM

To:

Gould, Debbie - Reg6

Subject:

Panther creek [External Email]

Exhibit 'A' Legal Description

RUFE SUBDIVISION LOT 2 ADDITION

A PARCEL OF LAND SITUATED IN A FRACTION OF H.E.S. 239, LOCATED IN UNSURVEYED SECTION 33, TOWNSHIP 23 NORTH, RANGE 18 EAST, BOISE MERIDIAN, COUNTY OF LEMHI, STATE OF IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING at Corner #1 of said H.E.S. 239; thence along the southerly line of said H.E.S. 239 S 69°18'28" W a distance of 171.27 feet to a point on the centerline of Panther Creek Road, thence leaving said southerly line and along said centerline N 30°24'24" W a distance of 409.68 feet to the POINT OF BEGINNING; thence continuing along said centerline N 32°03'44" W a distance of 293.02 feet; thence continuing along said centerline and curving to the right with an arc length of 86.71 feet, a radius of 460.52 feet, a chord bearing N 26°40'06" W, and a distance of 86.58 feet; thence leaving said centerline N 68°43'32" E a distance of 16.50 feet to a point on the casterly right of way line of Panther Creek Road; thence leaving said easterly right of way line N 71°26'51" E a distance of 205.47 feet to a point on the easterly line of said H.E.S. 239; thence along said easterly line S 16°37'50" E a distance of 62.65 feet to Corner #10 of said H.E.S. 239; thence continuing along said casterly line S 27°55'41" E a distance of 302.78 feet; thence leaving said easterly line S 69°18'28" W a distance of 172.52 feet; thence S 58°45'56" W a distance of 16.50 feet to the POINT OF BEGINNING.

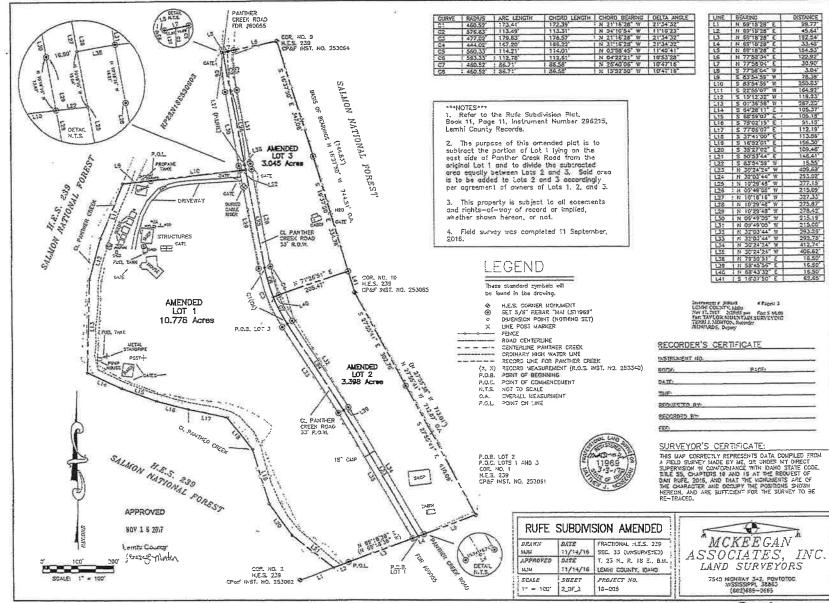
The above described parcel contains an area of 1.716 acres, more or less, and is subject to Ponther Creek Road (FDR #60055) right-of-way per Rufe Subdivision Plat and Rufe Subdivision Amended Plat.

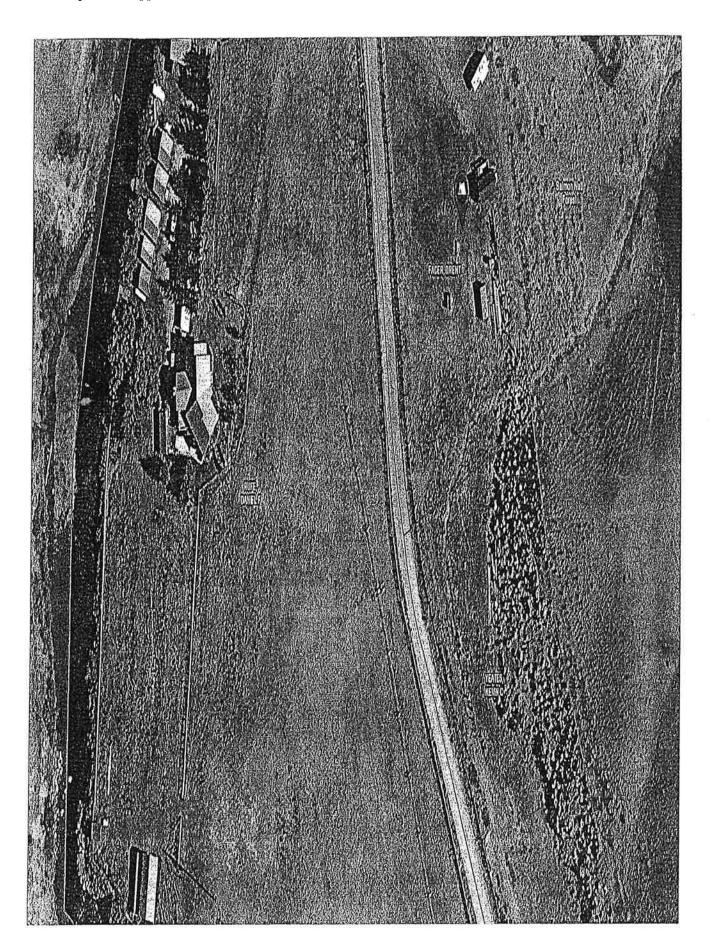
Prepared by:

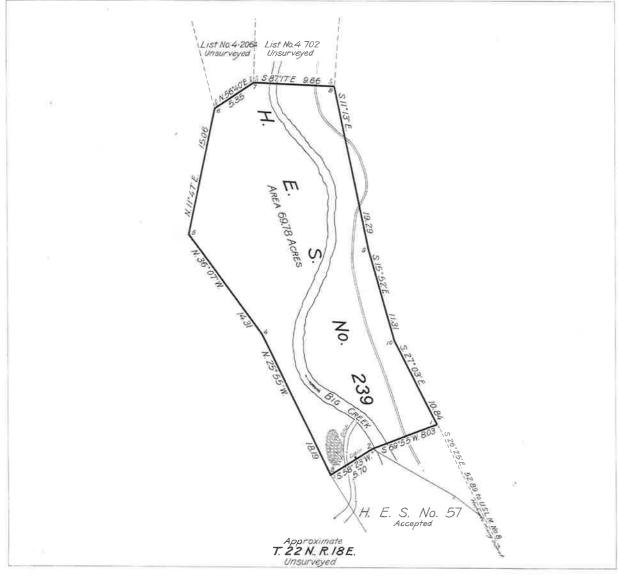
d by: 📑

Matthew J. McKeegan, PLS

10/27/17







Plat of

HOMESTEAD ENTRY SURVEY

No. 239

in the

SALMON NATIONAL FOREST

in approximate

Section-unsurveyed, T. 22N., RIBE.

of the

BOISE BASE AND MERIDIAN

This plat of Homestead Entry Survey No.239 State of Idaho is strictly conformable to the field notes thereof on file in this office, which have been examined and approved.

U.S. Surveyor General's Office

Boise,

Idaho.

December 2, 1916

Edward Hedden

SCALE 5 chains to I inch

Surreys	By whom Staveyed	Inec	Cont. Gross	When S	Date of			
Designated	By whom Nurveyed	Nec	Diste	Begun	Completed	Approval		
H.E. Survey No.57	Fred Crandall	57	Sept. 6.19/1	Aug. 14 1912	Aug. 17, 19/2	Nov	12	9/2
U.S.L.M.No.8	* *	8	1		16,1912	•		=
H.E. Survey No. 239	Earl R Gilbreath	239	May 20 194	June 25,1914	June 26.1914	De	9,	1916
	Forest Ranger		7			1		

		Areas in Acres
H.E. Survey	No. 239	Conflicts
In Section		The Control of the Co
In Section		
In Section		
In Section		
Total	69.78	

Act of June 11,1906		March 4,1913.
List No.4-693	Dated	April 29 1911.
Latitude 45°16'N		
Longitude 114° 17' W.		
Mean Mag. Decl. 20*4	7. E.	
At Corner No. 5.		



State of Idaho DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098 Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

> Gary Spackman Director

October 08, 2020

KEVIN YEATES TERESA J YEATES 343 W 350 N **BLACKFOOT ID 83221-5468**

Re: Change in Water Right Ownership: 75-7033 (Split into 75-7033 and 75-14998),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for vou.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at Amanda.veibell@idwr.idaho.gov or (208) 287-4945.

disn-Vessel

Sincerely.

Amanda Johnson-Veibell Technical Records Specialist 1

Enclosure(s)

c: DANIEL F RUFE

IDAHO DEPARTMENT OF WATER RESOURCES

Proof Report

Water Right 75-14998

Owner Type **Current Owner**

Name and Address **KEVIN YEATES**

343 W 350 N

BLACKFOOT, ID 83221-5468

(208) 785-5555

Current Owner

TERESA J YEATES

343 W 350 N

BLACKFOOT, ID 83221-5468

(208) 785-5555

Original Owner

GILBERT A BACON

1407 JUNIPER HILL DR POCATELLO, ID 83240

(208) 233-2540

Previous Owner

DANIEL F RUFE

PO BOX 57

OTTSVILLE, PA 18942

(215) 847-5940

Priority Date: 12/18/1972

Basis: Decreed Status: Active

Source

PANTHER CREEK

Tributary

SALMON RIVER

Beneficial Use

<u>From</u>

<u>To</u>

Diversion Rate

Volume

10/8/2020

IRRIGATION

4/01

Total Diversion

11/01

0.050 CFS

0.050 CFS

Source and Point(s) of Diversion

PANTHER CREEK

SENE

Sec. 33, Twp 23N, Rge 18E, LEMHI County

Place Of Use

IRRIGATION within LEMHI County

				N	Ε		NW		SW				SE						
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
23N	18E	33				2.0									0.5				2.5

POU Total Acres: 2,5

Conditions of Approval:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified