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STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

IDWR / NORTH

Active in the Water Supply Bank? Yes \(\square\) No \(\square\)

Name on W-9

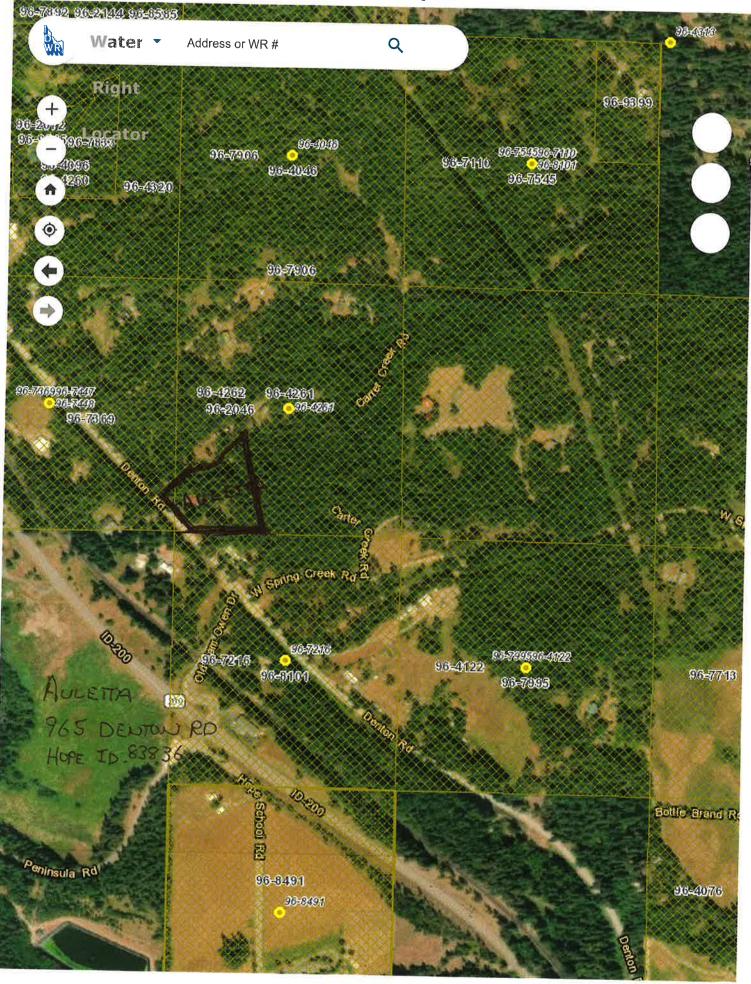
Notice of Change in Water Right Ownership

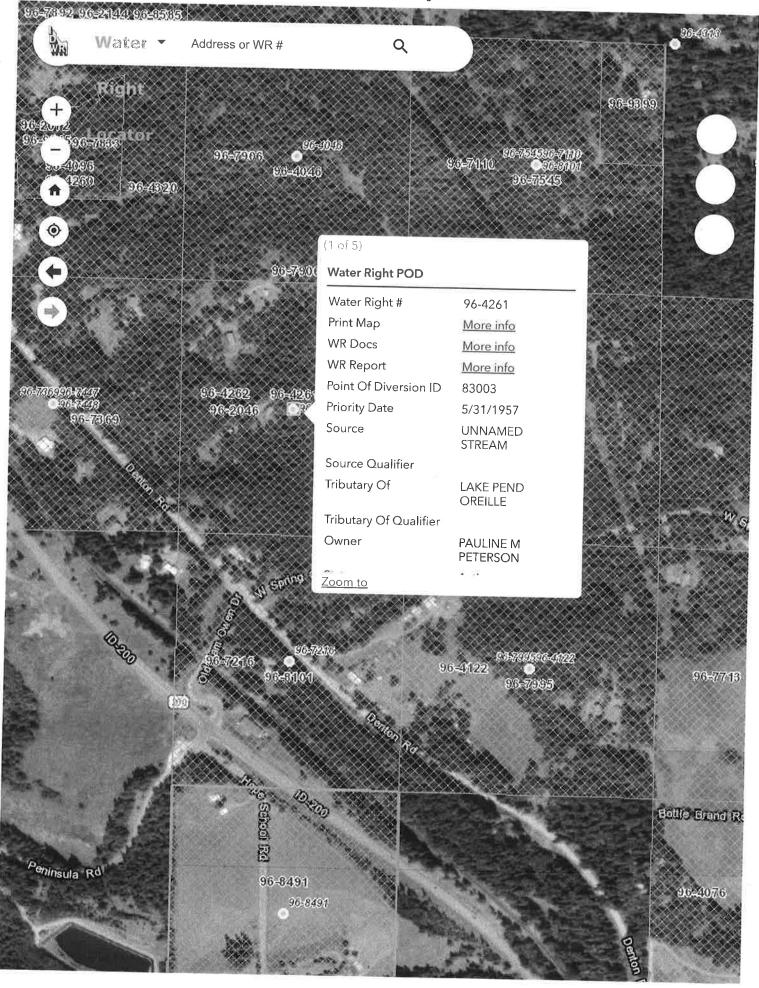
	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	- Leased to Water Supply Bank?
96-04262 Yes [Yes 🗌	Yes .
96-04261 Yes [Yes □		Yes 🗆	Yes 🗌
Yes 🗆	Yes 🗌		Yes 🗆	Yes 🗆
Yes 🗆	Yes 🗌		Yes 🗆	Yes 🗆
Yes 🗆	Yes 🗆		Yes 🗆	Yes 🗆
	REN PETERSON current water right holder/clai		TERSON	
lew Owner(s)/Claimant(s): Riche	ARD AULETTA PAM	AULETTA		
	ner(s) as listed on the conveyar		, , , , ,	
PO BOx 29 dailing address		PE	State Z	83836
7			_	
208-290 -1296 elephone	<u>r</u> Email	aviettaahopen	rariha.	Com
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the water right is leased to the Water upply Bank leases associated with the completed <u>IRS Form W-9</u> for payment ghts with multiple owners must speci-	e water right. Payment of r to be issued to an owner. A ify a designated lessor, usin	evenue generated from any range and a new owner for a water right	ental of a lease under lease sh nation form. Be	ed water right requi- all supply a W-9. Weginning in the cale
ear ronowing an acknowledged chang				iew owner(s).
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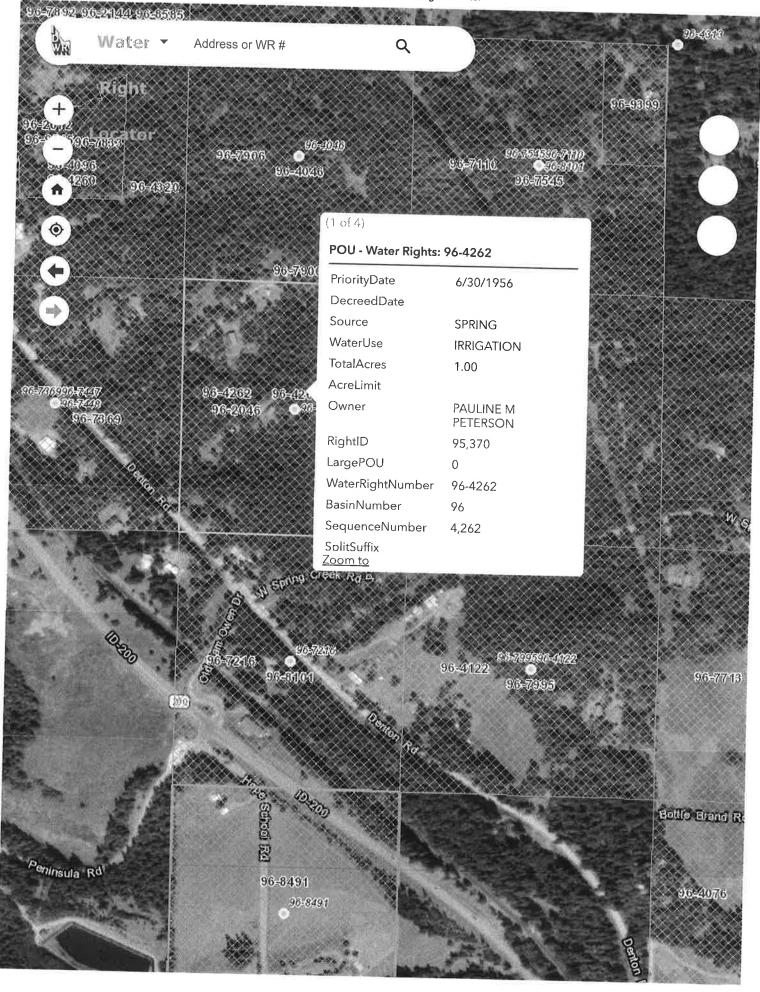
If yes, forward to the State Office for processing

Processed by

W-9 received? Yes ☐ No ☐







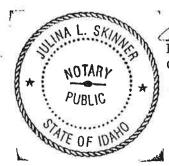
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CLIFFOL.: 3. CHAPIN RECORDER OF BONNER COUNTY BUSIC DEP. ... 38 JUN 9 RT 11 10 SOOK -

STATE OF <u>Idaho</u>		
COUNTY OF BUILD) ss.	* *
	Notary Public in and for said	, before me,
the undersigned, a N	lotary Public in and for said	d State,
personally appeared	Marya Kay Peterson	known or
identified to me to	be the person whose name is	subscribed

executed the same as such PERSONAL REPRESENTATIVE.

to the within instrument as PERSONAL REPRESENTATIVE of the Estate of Pauline M. Peterson, acknowledged to me that she



Residing at: Sagle, 1D

Commission expires: 12/13/97

WARRANTY DEED

For Value Received MARCIA KAY PETERSON, as Personal Representative of the Estate of Pauline M. Peterson

The grantor(s), do(es) hereby grant, bargain, sell and convey unto RICHARD ALLEN AULEITA, JR. and PAMELA G. AULETTA, husband and wife

the grantee(s), whose current address is 9455 Rapid Lightning Road, Sandpoint, ID 83864

the following described premises, in Bonner

County Idaho, to-wit:

See Exhibit A Attached hereto and made a part hereof.

Assessor's Parcel No:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except specific matters of record as shown above,

and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 24th, 1995

x Marcia Kay Peterson Per. Rep. MARCIA KAY PETERSON, as Personal Representative of the Estate of Pauline M. Peterson	

JIMIEUF L. daho	
OUNTER DONILER	s. RECORDING DATA:
On this 2473 day of Prequest, undersigned, a Notary Public in and for appeared Marcia Kay Pet	salu State, personally
known or identified to me to be the is subscribed to the within instrum REPRESENTATIVE OF THE ESTATE OF Control of the same RESPRESENTATIVE.	person whose name nent as PERSONAL

EXHIBIT "A"

IN THE STATE OF IDAHO, COUNTY OF BONNER:

PARCEL 1:

A tract of land in a portion of Government Lot 7 of Section 6, and in a portion of Government Lot 1 of Section 7, both in Township 56 North, Range 2 East, Boise Meridian, and in a portion of the Southeast quarter of the Southeast quarter of Section 1, Township 56 North, Range 1 East, Boise Meridian, Bonner County, Idaho, more specifically described as follows:

Beginning at the Southwest corner of said Section 6;

thence North 00 degrees 47' 56" East along the West line thereof a distance of 119.64 feet (122.1 feet by deed) to the Northeasterly right of way line of Denton Road, which point is the True Point of Beginning;

thence North 43 degrees 17' 39" West along said right of way line a distance of 148.00 feet;

thence North 54 degrees 39' 06" East, 90.24 feet;

thence North 60 degrees 58' 01" East, 70.62 feet;

thence North 85 degrees 16' 59" East, 250.66 feet;

thence South 77 degrees 36' 04" East, 61.76 feet to the thread of Carter Creek;

thence along said thread of Carter Creek the following six (6) courses:

- 1) South 77 degrees 36' 04" East, 85.55 feet;
- 2) North 39 degrees 35' 53" East, 79.13 feet;
- 3) North 77 degrees 34' 35" East, 108.63 feet;
- 4) North 32 degrees 19' 32" East, 40.46 feet;
- 5) North 71 degrees 02' 59" East, 115.54 feet;
- 6) South 89 degrees 53' 48" East, 32.36 feet;

WARRANTY DEED' PAGE 2/13079EXA thence leaving said creek, South 00 degrees 47' 56" West, 479.69 feet to a point on the South line of said Section 6;

thence North 88 degrees 23' 32" West along said South line, 484.83 feet;

thence leaving said South line, South 46 degrees 47' 02" West, 99.26 feet (South 46 degrees 50' West, 102.7 feet by deed) to a point on said right of way line of Denton Road;

thence North 43 degrees 17' 39: West along said right of way line a distance of 267.68 feet to the True Point of Beginning.

PARCEL 2:

A tract of land in a portion of Government Lot 7 of Section 6, Township 56 North, Range 2 East, Boise Meridian, and in a portion of the Southeast quarter of the Southeast quarter of Section 1, Township 56 North, Range 1 East, Boise Meridian, Bonner County, Idaho, more specifically described as follows:

Beginning at the Southwest corner of said Section 6;

thence North 00 degrees 47' 56" East along the West line thereof a distance of 119.64 feet (122.1 feet by deed) to the Northeasterly right of way line of Denton Road;

thence North 43 degrees 17' 39" West along said right of way line a distance of 148.00 feet to the True Point of Beginning;

thence continuing North 43 degrees 17' 39" West, 30.00 feet;

thence North 46 degrees 42' 21" East, 172.45 feet (North 46 degrees 50' East, 167.00 feet by deed) to a point on the West line of said Section 6;

thence North 00 degrees 47' 56" East, 419.62 feet;

thence South 88 degrees 23' 32" East, 742.50 feet;

thence South 00 degrees 47' 56" West, 307.41 feet to a point on the thread of Carter Creek;

thence along said thread of Carter Creek the following six (6) courses:

WARRANTY DEED PAGE 3/13079EXA

- 1) North 89 degrees 53' 48" West, 32.36 feet;
- 2) South 71 degrees 02' 59" West, 115.54 feet;
- 3) South 32 degrees 19' 32" West, 40.46 feet;
- 4) South 77 degrees 34' 35" West, 108.63 feet;
- 5) South 39 degrees 35' 53" West, 79.13 feet;
- 6) North 77 degrees 36' 04" West, 85.55 feet;

thence leaving said creek, continuing North 77 degrees 36'04" West, 61.76 feet;

thence South 85 degrees 16' 59" West, 250.66 feet;

thence South 60 degrees 58' 01" West, 70.62 feet;

thence South 54 degrees 39' 06" West, 90.24 feet to the True Point of Beginning.

TOGETHER WITH all of the Grantors right, title and interest in and to that certain easement as described in document recorded in Book 24 of Miscellaneous, Page 15 and assigned to the Grantors herein by document recorded in Book 24 of Miscellaneous, Page 280, records of Bonner County, Idaho.

SUBJECT TO:

GENERAL TAXES FOR THE YEAR 1995.

TERMS AND CONDITIONS CONTAINED IN DEEDS FROM NORTHERN PACIFIC RAILWAY COMPANY, RECORDED MARCH 11, 1914 IN BOOK 28 OF DEEDS, PAGES 183 AND 184.

SUBJECT TO HIGHWAY 2 (200) RIGHT OF WAY AS THE SAME MAY BE LOCATED WITHIN SAID TRACTS.

TERMS AND CONDITIONS OF THAT BENEFICIAL EASEMENT RECORDED IN BOOK 24 OF MISCELLANEOUS AT PAGE 15, RECORDS OF BONNER COUNTY, IDAHO FOR SPRING #1, PIPELINE AND ACCESS. SAID EASEMENT WAS ASSIGNED TO WARREN R. PETERSON AND PAULINE PETERSON, HUSBAND AND WIFE, IN BOOK 24 OF MISCELLANEOUS AT PAGE 280, RECORDS OF BONNER COUNTY, IDAHO.

WARRANTY DEED PAGE 4/13079EXA



State of Idaho DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763 Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Gary Spackman Director

October 20, 2020

RICHARD ALLEN AULETTA JR PAMELA G AULETTA PO BOX 29 HOPE ID 83836-0029

Re: Change in Ownership for Water Right No(s): 96-4261 & 96-4262

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

Natalie Steading

Tech Records Specialist 1

Enclosure(s)