#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that the department has examined this application for temporary approval to use water under the provisions of Section 42-202a, Idaho Code, and has determined that:

|                               | a) | The application for temporary approval should be denied.                                                                                                                                                              |  |  |  |
|-------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                               | b) | The application for temporary approval should be approved, since                                                                                                                                                      |  |  |  |
|                               | 1. | The temporary approval can be properly administered.                                                                                                                                                                  |  |  |  |
|                               | 2. | Other water sources are not readily available.                                                                                                                                                                        |  |  |  |
|                               | 3. | The approval is in the public interest.                                                                                                                                                                               |  |  |  |
|                               | 4. | The approval will not injure known public values associated with the water source or any known water rights.                                                                                                          |  |  |  |
|                               | Th | is application is therefore hereby:                                                                                                                                                                                   |  |  |  |
|                               | a) | DENIED                                                                                                                                                                                                                |  |  |  |
| /                             | b) | APPROVED, subject to the following conditions:                                                                                                                                                                        |  |  |  |
|                               | 1. | Diversion and use of water under this approval is subject to all valid existing water rights.                                                                                                                         |  |  |  |
|                               | 2. | The applicant assumes all risk the use of the water under this approval may injure other water rights.                                                                                                                |  |  |  |
|                               | 3. | This approval authorizes a maximum diversion of 1, 10 AF and a maximum rate of diversion of 0,033 cfs.                                                                                                                |  |  |  |
|                               | 4. | This approval does not grant a right-of-way across the land of another, does not create a continuing right to use the water and may not be used in connection with a use which requires a continuing water supply.    |  |  |  |
|                               | 5. | The department may cancel this approval at any time if the department identifies injury to other water rights.                                                                                                        |  |  |  |
|                               | 6. | This approval expires on $11-30-11$ .                                                                                                                                                                                 |  |  |  |
|                               | 7. | This approval does not create a continuing right to use water.                                                                                                                                                        |  |  |  |
|                               | 8. | The holder of this temporary permit shall not divert at a rate or in a manner that will significantly reduce the flow in the water source or otherwise adversely affect fish, wildlife or other public vaules.        |  |  |  |
|                               | 9. | Other: Water intakes should be screened to prevent entrainment or impingement of fish or other aquatic life. The maximum screen mesh size should be 0.25 inches; approach velocities should not exceed 0.5 ft/second. |  |  |  |
| 1                             | 0. | Contact the DEPARTMENT OF WATER RESOURCES prior to diversion of water from streams.                                                                                                                                   |  |  |  |
| DATED this day of June, 2011. |    |                                                                                                                                                                                                                       |  |  |  |
|                               |    | Bestlet Sandlen, Interix                                                                                                                                                                                              |  |  |  |
|                               |    | For the Director                                                                                                                                                                                                      |  |  |  |
|                               |    | ,                                                                                                                                                                                                                     |  |  |  |

RECEIVED

Basin AD

Form 202a 10/07 JUN 1 0 2011

#### STATE OF IDAHO

Indent. No. 7 P- \$1 - 23

IDWR / NORTH DE

#### DEPARTMENT OF WATER RESOURCES

### APPLICATION FOR TEMPORARY APPROVAL OF WATER APPROPRIATION (5 AF or less)

| Naı      | me of Applicant TIM HOSKINS Phone 509-382-4490                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ad       | dress 124 N. PATIT RD DAYTON, W/A. 99328 Email THOSKINS @                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.       | Source of water NEWSOME CREEK Tributary to 5 FORK CLEARWATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|          | Location of point of diversion $\underline{SE}$ 1/4 $\underline{NE}$ 1/4 Sec. $\underline{I3}$ Township $\underline{30N}$ , Range $\underline{EE}$ B.M.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|          | County 101410                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3.       | Location of place of use 5E 1/4 NE 1/4 Sec. 13 Township 30N, Range 6E B.M.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|          | County IDAHO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4.       | Proposed use of water WATER TO BE USED AS REPLENISHMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|          | FOR SMALL PLACER MINING RECIRCULATING TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          | RECOVERY SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5.       | Amount of water:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          | Maximum rate of diversion cfs or 15 gpm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|          | Maximum daily volume O 2 2 AF; Total volume / o / O AF.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5.       | Duration of diversion: From 15 SEPTEMBER to 30 NOVEMBER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>.</b> | Proposed diverting works 1/2 GITSOLINE POWERED PUMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|          | Who owns the property at the requested point of diversion? $NATIONAL$ $SOREST$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ٥.       | who owns the property at the requested point of diversion? 101710072 707231                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|          | Desirable and the state of the |
|          | Describe the arrangement allowing access to the water NEWSOME CREEK RUNS  THROUGH MINING CLAIM—HERITAGE #2 MC# 198635.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10.      | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|          | I hereby acknowledge that I assume all risk if the diversion and use of the water under this approval injures other water rights. I certify this is a temporary use and that I am not seeking a continuing right to use water.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|          | rights. I certify this is a temporary use and that I am not seeking a continuing right to use water.  6/9/11  —————————————————————————————————                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |



#### State of Idaho

#### DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 · Coeur d'Alene, Idaho 83815 Phone: (208) 762-2800 · Fax: (208) 762-2819 · Web Site: www.idwr.idaho.gov

> C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

06/23/2011

TIM HOSKINS 124 N PATIT RD DAYTON WA 99328

RE: Temporary Permit No.

TP-82-23

Dear Applicant(s):

Your application for Temporary approval of Water Appropriation has been granted and assigned number TP-82-23.

Please be advised that THE PERMIT IS SUBJECT TO THE EFFECTIVE DATES AND CONDITIONS STATED ON PAGE TWO OF THE APPLICATION.

If you have any questions or if this office can be of further assistance, please contact us.

Sincerely,

Keith E. Franklin

Interim Regional Manager

Enclosure

Copy of Permit

Receipt No. N027626

## D WR

#### State of Idaho

#### DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive. Suite 100, Coeur d'Alene, Idaho 83815 Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

> C. L. "BUTCH" OTTER Governor

> > GARY SPACKMAN. Interim Director

#### **FAX TRANSMITTAL COVER SHEET**

|             | 13-11<br>pby Cose FROM:                                                                                                                                 |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOTE:       | BLANK FORMS ARE AVAILABLE ON THE INTERNET AT: <a href="http://www.idwr.idaho.gov/RulesStatutesForms/">http://www.idwr.idaho.gov/RulesStatutesForms/</a> |
| Applicat    | DESCRIPTION: - You For Temporary Water Appropriation DESCRIPTION:                                                                                       |
| TOTAL PAGES | S SENT:                                                                                                                                                 |
| CONTACT:    | Heith Franklin<br>(NAME OF SENDER)                                                                                                                      |
| CHARGES:    | One (1) free copy per request, cover sheet not included. Two (2) or more copies per request are \$0.25 per page with a \$0.50 minimum                   |
|             | PLEASE CONSIDER THIS DOCUMENT AS A BILLING STATEMENT.                                                                                                   |
|             | THE CHARGE FOR YOUR FAX COPIES IS \$                                                                                                                    |
|             | PLEASE REMIT BY RETURN MAIL TO THE ABOVE ADDRESS.                                                                                                       |

PHONE NO:

(208) 762-2800

FAXED

FAX NO: (208) 762-2819



## State of Idaho DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 · Coeur d'Alene, Idaho 83815 Phone: (208) 762-2800 · Fax: (208) 762-2819 · Web Site: www.idwr.idaho.gov

> C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

June 13, 2011

KERBY COLE, P.E.
IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY
1118 F ST.
LEWISTON, ID 83501

Re: Application For a Temporary Approval of a Water Appropriation

Dear Mr. Cole:

The Department of Water Resources is seeking comment and/or recommendation from your agency, regarding an application to temporarily appropriate 1.1 acre-feet of water from Newsome Creek for mining purposes by Tim Hoskins. A copy of the application is attached for your reference.

Would you please submit your comments no later than June 20, 2011? If we do not hear from you by that date, we will assume that no comment from you, means you have no objection to, concerns about, or conditions pertaining to the issuance of this permit.

You may send comments by regular mail to the address above, by FAX to 762-2819 or by e-mail to keith.franklin@idwr.idaho.gov.

If you have any questions, don't hesitate to contact me at this office.

Thank you.

Sincerely,

Keith E. Franklin Water Resources Agent

Encl/kf



# WRI

#### State of Idaho

PHONE NO: (208) 762-2800

#### DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive. Suite 100, Coeur d'Alene, Idaho 83815 Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

> C. L. "BUTCH" OTTER Governor

FAX NO: (208) 762-2819

GARY SPACKMAN. Interim Director

#### **FAX TRANSMITTAL COVER SHEET**

| DATE: <u>6</u> -<br>TO: B.K<br>FAX #: <b>308</b> | y Hennessey FROM:                                                                                                                                       |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOTE:                                            | BLANK FORMS ARE AVAILABLE ON THE INTERNET AT: <a href="http://www.idwr.idaho.gov/RulesStatutesForms/">http://www.idwr.idaho.gov/RulesStatutesForms/</a> |
| DOCUMENT I                                       | DESCRIPTION: after For Temporary Water Appropriation SHINS.                                                                                             |
|                                                  |                                                                                                                                                         |
| TOTAL PAGE                                       | S SENT: PLUS (+) COVER SHEET                                                                                                                            |
| CONTACT:                                         | Heith Frunklin (NAME OF SENDER)                                                                                                                         |
| ~~~~~~~<br>CHARGES:                              | One (1) free copy per request, cover sheet not included. Two (2) or more copies per request are \$0.25 per page with a \$0.50 minimum                   |
|                                                  | PLEASE CONSIDER THIS DOCUMENT AS A BILLING STATEMENT.                                                                                                   |
|                                                  | THE CHARGE FOR YOUR FAX COPIES IS \$                                                                                                                    |
|                                                  | PLEASE REMIT BY RETURN MAIL TO THE ABOVE ADDRESS.                                                                                                       |
|                                                  |                                                                                                                                                         |





#### State of Idaho DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 · Coeur d'Alene, Idaho 83815 Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

> C. L. "BUTCH" OTTER **GARY SPACKMAN** Interim Director

June 13, 2011

RAY HENNEKEY IDAHO DEPARTMENT OF FISH & GAME 3316 16<sup>TH</sup> ST. LEWISTON, ID 83501

Re: Application For a Temporary Approval of a Water Appropriation

Dear RAY:

The Department of Water Resources is seeking comment and/or recommendation from your agency, regarding an application to temporarily appropriate 1.1 acre-feet of water from Newsome Creek for mining purposes by Tim Hoskins. A copy of the application is attached for your reference.

Would you please submit your comments no later than June 20, 2011? If we do not hear from you by that date, we will assume that no comment from you, means you have no objection to, concerns about, or conditions pertaining to the issuance of this permit.

You may send comments by regular mail to the address above, by FAX to 762-2819 or by e-mail to keith.franklin@idwr.idaho.gov.

Nocomments prizived If you have any questions, don't hesitate to contact me at this office.

Thank you.

Sincerely,

Keith E. Franklin

Water Resources Agent

Encl/kf





1118 F Street • Lewiston, Idaho 83501 • (208) 799-4370

C.L. "Butch" Otter, Governor Toni Hardesty, Director

June 13, 2011

Mr. Keith Franklin Idaho Department of Water Resources 7600 North Mineral Drive Coeur d'Alene, Idaho 83815 JUN 14 2011

IDWR / NORTH

Subject: Comments, temporary water appropriation from Newsome Creek for mining; Tim Hoskins

Dear Mr. Franklin:

We received a copy of the application to the Idaho Department of Water Resources for a temporary water appropriation permit to withdraw 1.1 acre feet of water from Newsome Creek, Idaho County. The water will be withdrawn from September 15 to November 30 for a placer mining operation. Assuming all federal, state and local permits have been obtained, regulations met, and reviews completed, we offer the following comments.

In the Idaho Water Quality Standards, Newsome Creek is included in water body ID 17060305CL062 and is protected for cold water aquatic life and secondary contact recreation presumed beneficial uses. This water body ID is listed in section 4a of the Idaho 2008 Integrated Report and has a Total Maximum Daily Load allocation for temperature pollutants.

DEQ agrees that the temporary withdrawal of approximately 15 gallons per minute or 1.1 acre feet of water from Newsome Creek should not impact water quality. In order to protect and maintain aquatic life beneficial uses, stream flow adequate to sustain existing aquatic life needs to be maintained (IDAPA 58.01.02.100.01). No waste water will be deposited back into Newsome Creek.

Thank you for the opportunity to comment on your application. If you have any questions regarding the Idaho Water Quality Standards, please call the Lewiston Regional Office at (208) 799-4370.

Sincerely,

Cindy Barrett

Water Quality Analyst

c: Tim Hoskins, Dayton, WA

Ray Hennekey, IDFG

John Cardwell, Regional Water Quality Program Manager