

SEP 28 2020

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
61-12129	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ted and Christine Frisbee
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Malissa Silva
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 19270 NW Harper Rd. Boise ID 83716
Mailing address City State ZIP
- 208-627-2422 Missy 838 22 @ hotmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Feb 26 2015 when we closed. No one
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s). to do a change in ownership
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 9-24-20
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by LE Date 9/28/2020 Receipt No. W048738 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
 Name on W-9 _____ Approved by LE Processed by LE Date 10/27/2020



PioneerTitleCo.
GOING BEYOND

1872 South Eagle Road
Meridian, ID 83642

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 560703 DLS/

Instrument # 0000446437
ELMORE COUNTY, ID
11:43:49 AM Mar 04, 2015
For ALLIANCE TITLE - MTN. HOME O
No. of Pages: 2 Fee: \$13.00
BARBARA STEELE, Recorder
DE, Deputy
Electronically Recorded by Simplifile

RECEIVED

OCT 06 2020

WATER RESOURCES
WESTERN REGION

QUITCLAIM DEED

For Value Received

Matthew O. Silva, a married man married to Grantee

do hereby convey, release, remise and forever quit claim unto

Malissa Silva, a married woman as her sole and separate property

whose address is 19270 NW Harper Road Boise, Idaho 83716

the following described premises, to-wit:

See Attached Exhibit "A"

It is the purpose of this Deed to comply with lender's instructions as to the names of Grantors on
Security Instrument.

together with their appurtenances.

Dated: February 26, 2015

Matthew O. Silva
Matthew O. Silva

State of Idaho, County of Ada

On this 26 day of February in the year of 2015, before me, the undersigned, a Notary Public in
and for said State, personally appeared Matthew O. Silva known or identified to me to be the
person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to
me that he/she/they executed the same.

Residing at: _____

Commission Expires: _____

Diana L. Smith
Commission Expires 04-05-2019
Residing Meridian Idaho

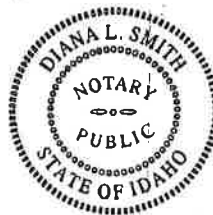


EXHIBIT A

A parcel of land being a portion of the E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23, Township 2 South, Range 4 East, Boise Meridian, Elmore County, Idaho; said parcel being more particularly described as follows:

Commencing at a found 5/8" iron pin marking the Section Corner common to Sections 22, 23, 26, and 27, Township 2 South, Range 4 East, Boise Meridian, Elmore County, Idaho, said pin bears South 00°16'54" West 2640.46 feet from a set 5/8" iron pin marking the W $\frac{1}{4}$ Corner of said Section 23; thence

South 89°50'45" East 3304.05 feet along the south boundary of said Section 23 and the centerline of Harper Road to a set 1/2" iron pin marking the SW corner of the said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23; thence

North 00°11'49" East 30.00 feet along the west boundary of the said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23 to a point lying along the northerly right of way of said Harper Road, said point bears South 00°11'49" West 20.00 feet from a set 1/2" iron pin, said point also marking the REAL POINT OF BEGINNING;

Thence continuing, North 00°11'49" East 1287.96 feet along the said west boundary of the E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23 to a set 1/2" iron pin marking the NW corner of the said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23; thence

South 89°48'23" East 660.42 feet along the north boundary of the said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23 to a set 5/8" iron pin marking the SE1/16 Corner of said Section 23; thence South 00°10'48" West 1287.50 feet along the east boundary of the said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23 to a point lying along the said northerly right of way of Harper Road said point bears South 00°10'48" West 20.00 feet from a set 1/2" iron pin; thence

North 89°50'45" West 660.81 feet along the said northerly right of way of Harper Road to the POINT OF BEGINNING.



Pioneer Title Co.
GOING BEYOND

1872 S. Eagle Road
Meridian, ID 83642

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 560703 DLS/
POA # 0000435536

Instrument # 0000446436
ELMORE COUNTY, ID
11:43:45 AM Mar 04, 2015
For ALLIANCE TITLE - MTN. HOME OI
No. of Pages: 2 Fee: \$13.00
BARBARA STEELE, Recorder
DE, Deputy
Electronically Recorded by Simplifile

RECEIVED

OCT 15 2020

WATER RESOURCES
WESTERN REGION

REO No. L140BRD

SPECIAL WARRANTY DEED

This Deed is from Fannie Mae A/K/A Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington DC (Grantor) to

Malissa Silva a married woman as her sole and separate property (Grantee)

whose current address is 19270 NorthWest Harper Road, Boise, ID 83716 and to the Grantee's heirs and assigns.

For value received, Grantor hereby grants, remises, alienates and conveys unto Grantee and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Elmore, State of Idaho, described as follows (the premises): Commonly known as: 19270 NorthWest Harper Road, Boise, ID 83716

See Attached Exhibit "A"

The Grantor, for itself and for its successors does covenant and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited: and that Grantor will warranty and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. Sec. 12 USC 1723a (c) (2).

Dated: 2.26.15

Fannie Mae A/K/A Federal National Mortgage Association

By: 

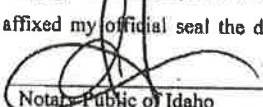
Pioneer Title Company of Ada County, its attorney in fact
By: Cindy Phillips, Authorized Agent

STATE OF IDAHO, County of Ada, ss.

On this 26 day of February in the year of 2015 before me the undersigned, a Notary Public in and for said State, personally appeared Cindy Phillips, known or identified to me to be the Authorized Agent of the corporation that executed the instrument or the person/persons who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same, which is appointed as the Attorney in Fact for Federal National Mortgage Association, A/K/A Fannie Mae.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in the certificate first written above.




Notary Public of Idaho
Residing at:
Commission expires:

Denise B. Thornton
Commission Expires 8-3-16
Residing Meridian, Idaho

EXHIBIT A

A parcel of land being a portion of the E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23, Township 2 South, Range 4 East, Boise Meridian, Elmore County, Idaho, said parcel being more particularly described as follows:

Commencing at a found 5/8" iron pin marking the Section Corner common to Sections 22, 23, 26, and 27, Township 2 South, Range 4 East, Boise Meridian, Elmore County, Idaho, said pin bears South 00°16'54" West 2640.46 feet from a set 5/8" iron pin marking the W $\frac{1}{4}$ Corner of said Section 23; thence South 89°50'45" East 3304.05 feet along the south boundary of said Section 23 and the centerline of Harper Road to a set 1/4" iron pin marking the SW corner of the said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23; thence North 00°11'49" East 30.00 feet along the west boundary of the said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23 to a point lying along the northerly right of way of said Harper Road, said point bears South 00°11'49" West 20.00 feet from a set 1/4" iron pin, said point also marking the REAL POINT OF BEGINNING;

Thence continuing, North 00°11'49" East 1287.96 feet along the said west boundary of the E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23 to a set 1/4" iron pin marking the NW corner of the said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23; thence South 89°48'23" East 660.42 feet along the north boundary of the said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23 to a set 5/8" iron pin marking the SE1/16 Corner of said Section 23; thence South 00°10'48" West 1287.50 feet along the east boundary of the said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23 to a point lying along the said northerly right of way of Harper Road said point bears South 00°10'48" West 20.00 feet from a set 1/4" iron pin; thence North 89°50'45" West 660.81 feet along the said northerly right of way of Harper Road to the POINT OF BEGINNING.

Instrument # 444635 # Pages: 2
ELMORE COUNTY, Idaho
Nov 03, 2014 11:51:28 am Fee: \$ 13.00
For: GUARANTY TITLE INC
BARBARA STEELE, Recorder
DELLIS, Deputy

RECORDING REQUESTED BY:
AND WHEN RECORDED MAIL TO:
NATIONSTAR MORTGAGE LLC
350 Highland Drive
Lewisville, TX 75067

MAIL TAX STATEMENT TO:
FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 Dallas Parkway, Suite 1000
Dallas, TX 75254-2951

TRUST NO. 004141-ID
APN: RP02S04E238500A
FNMA NO.: 1701784951

8326242
RECORDING REQUESTED BY
FIRST AMERICAN TITLE COMPANY
AS AN ACCOMMODATION ONLY

RECORDER'S USE ONLY

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable consideration, I or we,
NATIONSTAR MORTGAGE LLC

do hereby grant to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

The following real property, situated in Elmore County, Idaho:

A parcel of land being a portion of the E1/2SW1/4SE1/4 of Section 23, Township 2 South, Range 4 East,
Boise Meridian, Elmore County, Idaho, MORE COMPLETELY DESCRIBED IN ATTACHED
EXHIBIT A.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and
assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he
is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject
to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and
applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility
easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and
defend the same from all lawful claims whatsoever.

NATIONSTAR MORTGAGE LLC By Pite Duncan,
LLP, a California Limited Liability Partnership as its
Attorney in fact

Andrea Whitney
ANDREA WHITNEY
MANAGER

State of CALIFORNIA
County of SAN DIEGO

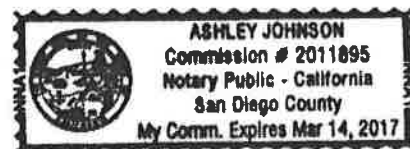
Dated: OCT 28 2014

On OCT 28 2014 before me, ASHLEY JOHNSON, a Notary Public, personally
appeared ANDREA WHITNEY, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify
under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal

(Seal)

Signature *Ashley Johnson*



CRC WARRYDEED 01072014

Page 1 of 1

EXHIBIT "A"

A parcel of land being a portion of the E1/2SW1/4SE1/4 of Section 23, Township 2 South, Range 4 East, Boise Meridian, Elmore County, Idaho, said parcel being more particularly described as follows:

Commencing at a found 5/8" iron pin marking the Section Corner common to Sections 22, 23, 26, and 27, Township 2 South, Range 4 East, Boise Meridian, Elmore County, Idaho, said pin bears South 00°16'54" West 2640.46 feet from a set 5/8" iron pin marking the W1/4 Corner of said Section 23;

thence South 89°50'45" East 3304.05 feet along the south boundary of said Section 23 and the centerline of Harper Road to a set 1/2" iron pin marking SW corner of the said E1/2SW1/4SE1/4 of Section 23;

thence North 00°11'49" East 30.00 feet along the west boundary of the said E1/2SW1/4SE1/4 of Section 23 to a point lying along the northerly right of way of said Harper Road, said point bears South 00°11'49" West 20.00 feet from a set 1/2" iron pin, said point also marking the Real Point of Beginning;

thence continuing, North 00°11'49" East 1287.96 feet along the said west boundary of the E1/2SW1/4SE1/4 of Section 23 to a set 1/2" iron pin marking the NW Corner of the said E1/2SW1/4SE1/4 of Section 23;

thence South 89°48'23" East 660.42 feet along the north boundary of the said E1/2SW1/4SE1/4 of Section 23 to a set 5/8" iron pin marking the SE1/16 Corner of said Section 23;

thence South 00°10'48" West 1287.50 feet along the east boundary of the said E1/2SW1/4SE1/4 of Section 23 to a point lying along the said northerly right of way of Harper Road said point bears South 00°10'48" West 20.00 feet from a set 1/2" iron pin;

thence North 89°50'45" West 660.81 feet along the said northerly right of way of Harper Road to the Point of Beginning.

SUBJECT TO: Any easements or rights of way of record or in use.

Instrument # 444586 # Pages: 3
ELMORE COUNTY, Idaho
Oct 30, 2014 2:26:44 pm Fee: \$ 16.00
For: GUARANTY TITLE INC
BARBARA STEELE, Recorder
DELLIS, Deputy

Recording Requested By:
PITE DUNCAN, LLP,
And When Recorded Mail To:
NATIONSTAR MORTGAGE LLC
350 Highland Drive
Lewisville, TX 75067

Loan No.: *****6251
T.S. No.: 004141-ID

TRUSTEE'S DEED

ELISA MAGNUSON, ESQ., a member of the State Bar of Idaho, of PITE DUNCAN, LLP, (herein called Trustee), as Trustee, under the Deed of Trust hereinafter particularly described, does hereby bargain, sell and convey, without warranty, to NATIONSTAR MORTGAGE LLC, herein called Grantee, whose current address is: 350 Highland Drive , Lewisville, TX 75067

All of the real property situated in the County of Elmore, State of Idaho described as follows:
A parcel of land being a portion of the E1/2SW1/4SE1/4 of Section 23, Township 2 South, Range 4 East, Boise Meridian, Elmore County, Idaho, AS MORE COMPLETELY DESCRIBED IN ATTACHED EXHIBIT A

APN: RP02S04E238500A

Commonly known as 19270 NW HARPER ROAD, MAYFIELD, ID 83716

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust between TED R. FRISBEE, JR. AND CHRISTINE FRISBEE, HUSBAND AND WIFE, as Grantors, and GUARANTY TITLE, as Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, as Beneficiary, dated 7/14/2006, recorded 7/18/2006, As Instrument No. 378023, official records of Elmore County, Idaho, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

1). Default occurred in the obligations for which such deed of trust was given as security and the beneficiary made demand upon the said trustee to sell property pursuant to the terms of said deed of trust. Notice of Default was recorded 1/7/2014, As Instrument No. 439908, official records of Elmore County, Idaho and in the office of each County in which the property described in said deed of trust, or any part thereof, is situated, the nature of such default being as set forth in said Notice of Default. Such default still existed at the time of sale.

2). After recording of said Notice of Default, trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said premises and by publishing in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as

more fully appears in affidavits recorded at least 20 days prior to the date of sale, recorded 5/7/2014, as Instrument No. 441699, official records of Elmore County, Idaho.

3). The provisions, recitals and contents of the Notice of Default referred to in paragraph (1) supra and of the Affidavits referred to in paragraph (2) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

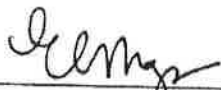
4). All requirements of law regarding the mailing, personal service, posting, publication and recording of the Notice of Default, and Notice of Sale and for all other notices have been complied with.

5). Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail and the sale of the property.

6). Trustee, at the time and place of sale fixed by said Notice, at public auction, in one parcel, struck off to Grantee, being the highest bidder thereof, the property herein described for the sum of \$411,855.55, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, and advanced costs.

IN WITNESS WHEREOF, the Trustee has hereunto set their hand and caused their signature to be written below on the 23 day of OCTOBER, 2014.

By:



ELISA MAGNUSON, ESQ., a member of the State Bar of Idaho, of PITE DUNCAN, LLP

State of Idaho)
County of Ada)

On October 23, 2014 before me, Kara Lansberry, a Notary Public for the State of Idaho, personally appeared **Elisa Magnuson** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Idaho that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

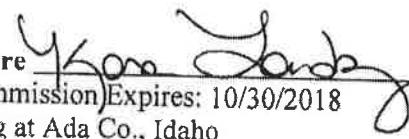
Signature 
My Commission Expires: 10/30/2018
Residing at Ada Co., Idaho



EXHIBIT "A"

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thence continuing, North 00°11'49" East 1287.96 feet along the said west boundary of the E1/2SW1/4SE1/4 of Section 23 to a set 1/2" iron pin marking the NW Corner of the said E1/2SW1/4SE1/4 of Section 23;

thence South 89°48'23" East 660.42 feet along the north boundary of the said E1/2SW1/4SE1/4 of Section 23 to a set 5/8" iron pin marking the SE1/16 Corner of said Section 23;

thence South 00°10'48" West 1287.50 feet along the east boundary of the said E1/2SW1/4SE1/4 of Section 23 to a point lying along the said northerly right of way of Harper Road said point bears South 00°10'48" West 20.00 feet from a set 1/2" iron pin;

thence North 89°50'45" West 660.81 feet along the said northerly right of way of Harper Road to the Point of Beginning.

SUBJECT TO: Any easements or rights of way of record or in use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

October 22, 2020

MALISSA SILVA
19270 NW HARPER RD
BOISE ID 83716-3448

Re: Change in Ownership for Water Right No: 61-12129

Dear Water Right Holder:

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact our office at (208) 602-3971.

Sincerely,

Lynne Evans
Office Specialist II

Enclosure