

State of Idaho DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Gary Spackman Director

October 23, 2020

JASON M DAVIS 690 S 3RD W MOUNTAIN HOME ID 83647-3407

RE: Change in Ownership Water Right No(s): 61-12138

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on July 8, 2020 for the above referenced water rights. The Notice could not be processed because the deed provided did not match the form and the water right was not appurtenant to the land described in the deed provided.

On July 13, 2020, the Department requested the required information from you. As of the date of this letter, the Department has not received the the required information

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$25 has been requested and will be mailed to Tri-County Repair LLC under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley

Technical Records Specialist 2

Enclosure(s)

Form 42-248/42-1409(6) Rev. 1/15

Water Right/Claim No.

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES



Leased to Water

Supply Bank?

Split?

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.

Leased to Water

Supply Bank?

Split?

| | 61-12138 | Yes | Yes 🛛 | No | | Yes 🗌 | Yes | |
|---|---|--|---|---|---|--|---------------------------------|-------------------------|
| | | Yes 🗆 | Yes 🗌 | | | Yes 🗆 | Yes | |
| | | Yes 🗌 | Yes 🗌 | | | Yes 🗌 | Yes | |
| | | Yes 🗌 | Yes 🗌 | | | Yes 🗆 | Yes | |
| | | Yes 🗌 | Yes 🗌 | | | Yes 🗆 | Yes | |
| 2. | Previous Owner's Name: BURNETT, CONNIE J; BURNETT, JOEL D | | | | | | | |
| Name of current water right holder/claimant New Owner(s)/Claimant(s): Davis, Jason M | | | | | | | | |
| 3. | New Owner(s)/Claimant(s): Davis, Jason M New owner(s) as listed on the co | | | onveyance document Name connector and or and/or | | | | |
| | 690 S 3rd W | New owner(s) as it | sted on the ex | Mountain Hon | | | 3647 | |
| | Mailing address | | | City | | State Z | IP | |
| | 208-590-4462 | | | tricountyrepair76@gmail.com | | | | |
| | Telephone | | | Email | | | | |
| ١. | f the water rights and/or adjudication claims were split, how did the division occur? | | | | | | | |
| | ☐ The water rights or clai☐ The water rights or clai | | | | | | | |
| 5. | Date you acquired the water | rights and/or claim | s listed abo | ve: 06/30/2020 | | | | |
| 6. | f the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water ights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendary rear following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s). | | | | | | | |
| 7. | This form must be signed and ✓ A copy of the convey document must include ✓ Plat map, survey map and/or claim listed about ✓ Filing fee (see instruction should be | rance document — a a legal description or aerial photogra we (if necessary to ons for further exp ed water right. ater right. ed for pending adju- sed to the Water Su | warranty do not the prophy which colorify divisional lanation): | eed, quitclaim de perty or description learly shows the sion of water right tims. | eed, court decree on of the water rig place of use and ts or complex pro | ght(s) if no land l point of divers operty description | is conveyed sion for each ons). | n water righ quired. |
| | 111 | 7 | | 5000 00 | | | 7/ | 1000 |
| 3. | Signature: | owner/claimant | | <u> </u> | ole | |)-6-0 Date | 10,80 |
| | | | | , - - - - - | | | | |
| | Signature: Signature of new | owner/claimant | | Title, if applical | ole | | Date | |
| For | IDWR Office Use Only: | | | | | | | |
| | Receipted by | Date 7-8- | | | 109005 | | ot Amt\$ | 25'' |
| | Active in the Water Supply Bank | ∴ Yes 🗹 No 🔲 | | | Office for processing | _ | | es 🗌 No 🗷 |
| | Name on W-9 | | Approved | i bv | Processed by | Dat | e | |

WARRANTY DEED

FOR VALUE RECEIVED
Michael D. Martin and Susan Lee Martin, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto Rood Construction, Inc.

GRANTEE(S), whose current address is: 585 N. 3rd East the following described real property in more particularly described as follows, to wit:

Mountain Home, 1d 83647 County, State of Idaho,

Township 3 South, Range 6 Bast, Boise Meridian, Elmore County, Idaho.

Section 1:N1/2SE1/4SE1/4SE1/4

SUBJECT TO: A 30 foot ingress/egress and utility easement running along the southerly boundary line.

TO HAVE AND TO HOLD the said premises, with their apportenences unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and detend the same from all lawful claims whatsoever. , except those of record.

Dated: October 20, 2006

| Michael D. Martin | Susan Lee Martin |
|--|---|
| | |
| STATE OF Idaho , County of Elmore , ss. On this _20th | Instrument # 381378 Elmore County, Idaho 04:22pm 0c1.24,2006 For, GUARANTY TITLE INC No. of Pages: 1 Fee: \$3.00 MERRILEE HILER, Recorder Deputy: DLE |
| snown pretextimed to me to be the person swhose name are made to the within instrument, and they executed by support of they are to the control of the support of the suppo | |
| * PUBL ^C Name: Judith M. Alfred To OF the commission expires: 5 24/2 | 4 |

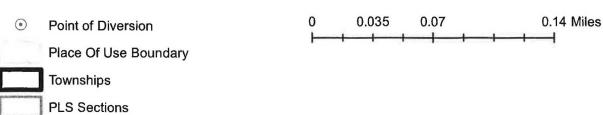
State of Idaho Department of Water Resources

Water Right 61-12138

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

06E Tihe USDA-FSA/Aerial Photography Field office asks to credited in derived products.





Quarter Quarters

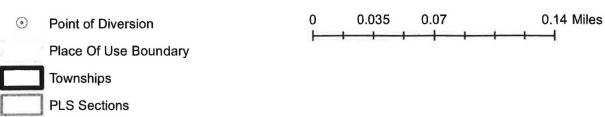
State of Idaho Department of Water Resources

Water Right 61-12138

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.







Quarter Quarters

MEMORANDUM

TO:

Sascha Marston

FROM:

Jean Hersley

DATE:

October 23, 2020

RE:

Refund: Ownership change returned

Please refund \$25.

NAME:

TRI-COUNTY REPAIR LLC

690 S 3RD W

MOUNTAIN HOME ID 83647

RECEIPT #: C109005

Thank you.

Jean

Hersley, Jean

From:

Hersley, Jean

Sent:

Friday, October 23, 2020 9:43 AM

To: Subject: IdwrPayable Refund

Attachments:

Tri-county Repair.doc

Please process the attached refund as soon as possible. Thank you.

Jean

Hersley, Jean

From: Hersley, Jean

Sent: Monday, July 13, 2020 3:19 PM **To:** 'tricountyrepair76@gmail.com'

Subject: Notice of Change in Water Right Ownership 61-12138

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

______ Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question. The deed you provided was for a property conveyed to Road Construction, Inc. Water right 61-12138 is not appurtenant to the land described in this deed. The land appurtenant to water right 61-12138 is outlined in blue and the land that is described in the deed you sent is highlighted in yellow below:



Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

You also marked on the form that this water right has been placed in the Water Supply Bank. Please be aware that the water right is not in the Bank.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing

fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

Jean Hersley Technical Records Specialist II Idaho Dept Water Resources (208) 287-4942