

6300 C Street SW Cedar Rapids, IA 52499 T: 319-355-3932 F: 319-355-6836

September 4, 2020

RECEIVED SEP 18 2020

Idaho Department of Water Resources 650 Addison Ave W, Suite 500 Twin Falls, ID 83301-5858 DEPT OF WATER RESOURCES SCUTHERN REGION

RE:

Our Loan No. 60716270

Mortgagor: Jeffrey J & Tamera Chatburn

Dear Sir or Madam:

The above-referenced loan has been paid in full. Enclosed please find a copy of the executed Satisfaction of Mortgage in reference to the following twelve (12) Water Rights: 45-244, 45-260, 45-326A, 45-532, 45-2751, 45-7171, 45-7584, 45-11007, 45-11008, 45-13625, 45-14294 and 45-14296. Please note that the Mortgage securing our interests in the Water Rights in the name of AXA Equitable Life Insurance Company is now known as Equitable Financial Life Insurance Company.

We would like to release our security interests in the above-referenced Water Rights since the loan has been paid in full.

Please send a letter of acknowledgement of releases to my attention:

AEGON USA Realty Advisors, LLC Attn: Carmen Pierce 6300 C Street SW, MS 3B-CR Cedar Rapids, IA 52499

If you have any questions, please do not hesitate to contact me at (319) 355-2132 or at cpierce@aegonusa.com.

Very truly yours,

AEGON USA REALTY ADVISORS, LLC, as servicer for EQUITABLE FINANCIAL LIFE INSURANCE COMPANY / EQUITABLE AGRIFINANCE, LLC

Carmen Pierce Mortgage Loan Servicing

Enclosures

CC: Jeffrey J & Tamera Chatburn

SUPPORT DATA
IN FILE # 45-244

Database Updated 10/18/2020

PREPARED BY AEGON USA Realty Advisors, LLC Attn: Carmen Pierce 6300 C Street SW Cedar Rapids, IA 52499 319-355-2132

AFTER RECORDING RETURN TO:

SATISFACTION OF MORTGAGE

AXA EQUITABLE LIFE INSURANCE COMPANY, now known as EQUITABLE FINANCIAL LIFE INSURANCE COMPANY, a New York corporation, the holder of that certain Mortgage, Security Agreement, Assignment of Rents and Fixture Filing ("Mortgage") dated October 7, 2016, executed by JEFFERY J. CHATBURN a/k/a JEFFERY JAMES CHATBURN and TAMERA CHATBURN a/k/a TAMARA CHATBURN, husband and wife, as Mortgagor, to AXA EQUITABLE LIFE INSURANCE COMPANY, a New York corporation, as Lender, and recorded October 7, 2016, as Instrument No. 2016-004250, in the Recorder's Office of Cassia County, Idaho, does hereby acknowledge that said Mortgage, together with the debt thereby secured, has been FULLY PAID, SATISFIED AND DISCHARGED, and does hereby authorize and direct said County Recorder to enter full satisfaction thereof of record.

DATED: September 4, 2020

By: Stephen Noonan, Investment Officer

STATE OF IOWA) ss COUNTY OF LINN)

Before me, the undersigned authority, on this day, personally appeared Stephen Noonan, known to me as the person whose name is subscribed to the foregoing instrument, and known to me to be an Investment Officer of EQUITABLE FINANCIAL LIFE INSURANCE COMPANY, a New York corporation, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and in the capacity therein stated, and as the act and deed of said corporation.

Given under my hand and official seal this 4th day of September 2020.



Pam Keilholtz, Notary Public in the State of Iowa My Commission Expires: 7/6/2023

60716270 Cassia County, Idaho



State of Idaho DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: www.idwr.idaho.gov . Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN Director

October 18, 2020

AXA EQUITABLE LIFE INSURANCE CO, C/O AXA EQUITABLE AGRIFINANCE LLC now known as EQUITABLE FINANCIAL LIFE INSURANCE COMPANY 6300 C ST SW, MS 3B-CR CEDAR RAPIDS IA 52404-7470

RE: Notice of Security Interest for Water Right No(s): 45-244, 45-260, 45-326A, 45-532, 45-2751, 45-7171, 45-7584, 45-11007, 45-11008, 45-13625, 45-14294, 45-14296

Dear Equitable Financial Life Insurance Company:

The Department of Water Resources (Department) acknowledges receipt of your correspondence requesting to be removed as a security interest holder on the above referenced water right(s). The Department has modified its records, and has enclosed a computer-generated report for you.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Denise Maline

Denise Maline Administrative Assistant 1

Enclosure(s)

c: Jeffery J & Tamera ChatburnD L Evans Bank