

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 14 2020
DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-7465A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-10012	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-10435	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-7504	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-7772	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Taber Family, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Milk Money Farms, LLC
New owner(s) as listed on the conveyance document
- Mailing address: 432 S 550 E
City: Dietrich State: ID ZIP: 83324
- Telephone: 208-308-2975 Email: chris@taberfarms.net

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 7-30-2020

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 37-7465A

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Chris Taber Title, if applicable: Owner/President Date: 8-24-20
Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: SG Date: 9/14/20 Receipt No. SO38137 Receipt Amt. \$125-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

Name on W-9: _____ Approved by: _____ Processed by: [Signature] Date: 10-22-20

RECORDING REQUESTED BY:
PETERSON LAW OFFICE, PLLC

AND WHEN RECORDED
MAIL TO:
PETERSON LAW OFFICE, PLLC
PO Box 5827
Twin Falls, ID 83303-5827

Instrument # 202883 # Pages: 2
LINCOLN COUNTY, Idaho
Jun 08, 2020 10:34:45 am Fee: \$ 15.00
For: PETERSON LAW OFFICE
BRENDA FARNWORTH, Recorder
SCONKLIN, Deputy

LINCOLN COUNTY
Recorded for:
TITLEONE - TWIN FALLS
04:56:10 PM 07-30-2020
0000203153
No. Pages 3 Fee: \$15.00
BRENDA FARNWORTH
County Clerk
Deputy: KS
Electronically Recorded by Simplifile

QUITCLAIM DEED

KNOW TO ALL MEN BY THESE PRESENTS THAT:

TABER FAMILY, LLC, an Idaho Limited Liability Company, hereinafter "Grantor" hereby conveys, releases, transfers, remises and forever Quit-claims all its right, title and interest in certain real property located in Lincoln County, Idaho, unto MILK MONEY FARMS, LLC, Donald Christopher Taber as Managing Member, hereinafter "Grantee", whose address is 432 E 500 E, Dietrich, ID 83324-5216, in and to said real property legally described as follows: ~~000~~

EXHIBIT "A" ATTACHED HERETO.

Parcel No. 1:

TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: NW $\frac{1}{4}$ NE $\frac{1}{4}$

Parcel No. 2:

TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 18: SE $\frac{1}{4}$ and Lot 12

EXCEPTING THEREFROM that portion deeded to the State of Idaho by and through the Idaho Board of Highway Directors as set forth in Warranty Deed dated October 7, 1970, recorded October 28, 1970 as Instrument No. 123896, Lincoln County records.

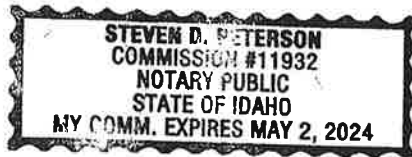
IN WITNESS WHEREOF, I have set my hand hereto this 13 day of May,
2020.

Donald Taber
DONALD TABER, Managing Member

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 13 day of May, 2020, before me, a Notary Public in and for said county and state, personally appeared DONALD TABER, as Managing Member of TABER FAMILY, LLC, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



Steven D. Peterson
NOTARY PUBLIC FOR IDAHO
Residing at: Kimberly, Idaho
My Commission Expires: 5-2-2024

EXHIBIT "A"

PARCEL NO. 1:
TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: NW¼NE¼

PARCEL NO. 2:
TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, STATE OF IDAHO

Section 18: Lot 12 and That part of the SE¼, more particularly described as follows:

Beginning at the Southeast Corner of Section 18, said corner marked by a ½ inch rebar which shall be the POINT OF BEGINNING;
Thence North 89°52'44" West along the south line of Section 18 for a distance of 2637.44 feet to a ½ inch rebar at the South ½ Corner;
Thence North 00°01'10" West along the west line of the SE¼ for a distance of 2537.77 feet to a 5/8 inch rebar on the southerly right-of-way of State Highway 24;
Thence South 89°56'42" East along said right-of-way for a distance of 398.51 feet to a concrete right-of-way marker at Station 469+49.00 60' RT;
Thence along a non-tangent curve to the right along said right-of-way for a distance of 461.47 feet to a concrete right-of-way marker at Station 474+11.50 60' RT, said curve having a radius of 28587.90 feet, a delta angle of 00°55'30", and a long chord bearing of South 89°29'55" East for a distance of 461.47 feet;
Thence South 89°01'35" East along said right-of-way for a distance of 1775.53 feet to a 5/8 inch rebar on the east line of Section 18;
Thence South 00°04'11" East along said section line for a distance of 2508.75 feet to the POINT OF BEGINNING.

RECORDING REQUESTED BY:
PETERSON LAW OFFICE, PLLC

AND WHEN RECORDED
MAIL TO:
PETERSON LAW OFFICE, PLLC
PO Box 5827
Twin Falls, ID 83303-5827

Instrument # 202882 # Pages: 5
LINCOLN COUNTY, Idaho
Jun 08, 2020 10:32:37 am Fee: \$ 15.00
For: PETERSON LAW OFFICE
BRENDA FARNWORTH, Recorder
SCONKLIN, Deputy

LINCOLN COUNTY
Recorded for:
TITLEONE - TWIN FALLS
04:56:13 PM 07-30-2020
0000203154

No. Pages 7 Fee: \$15.00
BRENDA FARNWORTH
County Clerk
Deputy: KS
Electronically Recorded by Simplifile

QUITCLAIM DEED

KNOW TO ALL MEN BY THESE PRESENTS THAT:

TABER FAMILY, LLC, an Idaho Limited Liability Company, hereinafter "Grantor" hereby conveys, releases, transfers, remises and forever Quit-claims all its right, title and interest in certain real property located in Lincoln County, Idaho, unto MILK MONEY FARMS, LLC, Donald Christopher Taber as Managing Member, hereinafter "Grantee", whose address is 432 E 550th E, Dietrich, ID 83324-5216, in and to said real property legally described as follows:

EXHIBIT "A" ATTACHED HERETO.

Parcel No. 1:

TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 18: Lots 5, 6, and 7 and that portion of the W $\frac{1}{2}$ NE $\frac{1}{4}$ lying South of the right-of-way of the Oregon Short Line Railroad Company, EXCEPT that part deeded to the State of Idaho for highway purposes in Warranty Deed dated July 23, 1970, recorded August 21, 1970 as Instrument Number 123741, Lincoln County records.

EXCEPTING THEREFROM

A parcel of land located in the NW $\frac{1}{4}$, being more particularly described as follows:

Commencing at the West One Quarter (W $\frac{1}{4}$) corner of said Section 28, from which the East one Quarter (E $\frac{1}{4}$) corner of said Section 28 bears South 89°40'43" East - 6169.95 feet;

Thence South 89°40'43" East along the East-West center of Section line of said Section 28 for a distance of 2443.99 feet;

Thence North 00°19'17" East for a distance of 17.55 feet to a point on the North right-of-way boundary of State Highway #24, said point being 60.00 feet left of State Highway Station 454+59.60 and being the TRUE POINT OF BEGINNING.

Thence North 02°16'43" East for a distance of 205.37 feet;

Thence North 89°54'27" East for a distance of 480.71 feet;

Thence South 00°43'12" West for a distance of 207.92 feet to a point on the North right-of-way boundary of State Highway #24;

Thence North 89°46'26" West along the North right-of-way boundary of State Highway #24 for a distance of 486.27 feet to the TRUE POINT OF BEGINNING.

Parcel No. 2:

TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 18: That portion of Lots 1 and 2 lying South of the Railroad tracks which traverse the Lots in an East-West direction.

Parcel No. 3:

TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 18: That part of Government Lots 3 and 4, more particularly described as follows:

Beginning at the Northwest corner of Section 18, said corner marked by a 5/8" rebar;

Thence South 00°09'35" West along the West line of Section 18 for a distance of 673.43 feet to a 1/2" rebar which shall be the TRUE POINT OF BEGINNING;

Thence South 89°53'39" East for a distance of 892.73 feet to a 1/2" rebar on the East line of Government Lot 3;

Thence South 00°00'07" West along the East line of Government Lots 3 and 4 for a distance of 974.42 feet to a 1/2" rebar;

Thence North 89°53'39" West for a distance of 895.41 feet to a 1/2" rebar on the West line of Section 18;

Thence North 00°09'35" East along the West line of Section 18 for a distance of 974.42 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a Country road right of way along the West side.

Parcel No. 4:

TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 18: That part of Government Lots 4, more particularly described as follows:

Beginning at the Northwest corner of Section 18, said corner marked by a 5/8" rebar;

Thence South 00°09'35" West along the West line of Section 18 for a distance of 1647.85 feet to a 1/2" rebar which shall be the TRUE POINT OF BEGINNING;

Thence South 89°53'39" East for a distance of 895.41 feet to a 1/2" rebar on the East line of Government Lot 4;

Thence South 00°00'07" West along the East line of Government Lot 4 for a distance of 972.99 feet to a 1/2" rebar on the North right of way of State Highway 24;

Thence North 89°42'27" West along the North right of way of State Highway 24 for a distance of 898.09 feet to a 1/2" rebar on the West line of Section 18;

Thence North 00°09'35" East along the West line of Section 18 for a distance of 970.06 feet to the TRUE POINT OF BEGINNING

SUBJECT TO a County road right of way along the West side.

Parcel No. 5:

TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 18: That part of Government Lot 3, more particularly described as follows:

Beginning at the Northwest corner of Section 18, said corner marked by a 5/8" rebar;

Thence South 00°09'35" West along the West line of Section 18 for a distance of 307.72 feet to a 1/2" rebar on the South right of way of the Union Pacific Railroad, which shall be the TRUE POINT OF BEGINNING;

Thence South 86°38'06" East along the South right of way of the Union Pacific Railroad for a distance of 893.26 feet to a 1/2" rebar on the East line of Government Lot 3;

Thence South 00°00'07" West along the East line of Government Lot 3 for a distance of 314.93 feet to a 1/2" rebar;

Thence North 89°53'39" West for a distance of 892.73 feet to a 1/2" rebar on the West line of Section 18;

Thence North 00°09'35" East along the West line of Section 18 for a distance of 365.71 feet to the TRUE POINT OF BEGINNING

EXCEPTING THEREFROM

A parcel of land located in Government Lot 3, being more particularly described as follows:

Commencing at the Northwest corner of said Section 18 from which the West One Quarter (W1/4) corner of said Section 18 bears South 00°09'28" West 2638.51 feet;

Thence South 00°09'28" West along the West boundary of Government Lot 3 of said Section 18 for a distance of 461.80 feet to the TRUE POINT OF BEGINNING;

Thence South 73°49'45" East for a distance of 120.25 feet;

Thence South 86°16'46" East for a distance of 56.57 feet;

Thence North 85°22'49" East for a distance of 148.94 feet;

Thence South 07°33'11" West for a distance of 161.53 feet;

~~Thence North 86°54'36" West for a distance of 112.72 feet;~~

~~Thence South 60°15'44" West for a distance of 215.83 feet to a point on the West boundary of Government Lot 3 of said Section 18;~~

~~Thence North 00°09'28" East along the West boundary of Government Lot 3 of said Section 18 for a distance of 286.28 feet to the TRUE POINT OF BEGINNING.~~

IN WITNESS WHEREOF, I have set my hand hereto this 13 day of May, 2020.

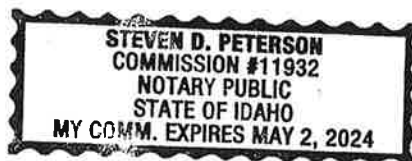
Donald Taber

DONALD TABER, Managing Member

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 13th day of May, 2020, before me, a Notary Public in and for said county and state, personally appeared DONALD TABER, as Managing Member of TABER FAMILY, LLC, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



Steven D. Peterson
NOTARY PUBLIC FOR IDAHO
Residing at: Kimberly, Idaho
My Commission Expires: 5-2-2024

EXHIBIT "A"

PARCEL NO. 1:
TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 18: Part of the N½, more particularly described as follows:

Beginning at the Northwest Corner of Section 18, said corner marked by a 5/8 inch rebar; Thence South 00°09'35" West along the west line of Section 18 for a distance of 307.71 feet to a ½ inch rebar on the southerly right-of-way of the Union Pacific Railroad; Thence South 86°38'06" East along said right-of-way for a distance of 344.18 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;

Thence South 86°38'06" East along said right-of-way for a distance of 4507.95 feet to a ½ inch rebar on the east line of the W½NE¼;

Thence South 00°03'37" East along said 1/16 section line for a distance of 2048.29 feet to a ½ inch rebar on the northerly right-of-way of State Highway 24;

Thence North 89°01'50" West along said right-of-way for a distance of 455.56 feet to Station 474+11.5 60' LT PT;

Thence along a non-tangent curve to the left along said highway right-of-way for a distance of 463.43 feet to Station 469+49.00 60' LT PC, said curve having a radius of 28707.90 feet, a delta angle of 00°55'30", and a long chord bearing of North 89°27'28" West for a distance of 463.43 feet;

Thence North 89°56'42" West along said right-of-way for a distance of 1003.18 feet to a ½ inch rebar;

Thence North 00°34'44" East for a distance of 207.84 feet to a ½ inch rebar;

Thence South 89°44'31" West for a distance of 480.81 feet to a ½ inch rebar;

Thence South 02°06'30" West for a distance of 205.33 feet to a ½ inch rebar on the northerly right-of-way of State Highway 24;

Thence North 89°56'42" West along said right-of-way for a distance of 829.08 feet to Station 446+30.24 60' LT;

Thence North 89°42'00" West along said right-of-way for a distance of 1614.95 feet to a ½ inch rebar on the west line of Section 18;

Thence North 00°09'35" East along said section line for a distance of 1870.00 feet;

Thence North 60°15'50" East for a distance of 28.89 feet to a 5/8 inch rebar;

Thence North 60°15'50" East for a distance of 186.94 feet to a ½ inch rebar;

Thence South 86°54'29" East for a distance of 112.72 feet to a ½ inch rebar;

Thence North 07°33'18" East for a distance of 161.53 feet to a ½ inch rebar;

Thence North 08°26'41" East for a distance of 160.77 feet to the POINT OF BEGINNING.

PARCEL NO. 2:
TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 18: Part of Gov't Lot 7, more particularly described as follows:

Beginning at the West $\frac{1}{4}$ Corner of Section 18, said corner marked by a 2 inch aluminum cap;
Thence South $89^{\circ}51'10''$ East along the north line of the $S\frac{1}{2}$ of Section 18 for a distance of 3534.87 feet to a $\frac{5}{8}$ inch rebar at the Center $\frac{1}{4}$ Corner; Thence South $00^{\circ}01'10''$ East along the east line of Gov't Lot 7 for a distance of 100.71 feet to a $\frac{5}{8}$ inch rebar on the southerly right-of-way of State Highway 24 which shall be the POINT OF BEGINNING;
Thence South $00^{\circ}01'10''$ East along the east line of Gov't Lot 7 for a distance of 1218.53 feet to a $\frac{5}{8}$ inch rebar at the Southeast Corner of Gov't Lot 7;
Thence North $89^{\circ}51'10''$ West along the south line of Gov't Lot 7 for a distance of 1318.51 feet to a $\frac{5}{8}$ inch rebar at the Southwest Corner of Gov't Lot 7;
Thence North $00^{\circ}00'48''$ West along the west line of Gov't Lot 7 for a distance of 1216.41 feet to a $\frac{1}{2}$ inch rebar on the southerly right-of-way of State Highway 24;
Thence South $89^{\circ}56'42''$ East along said highway right-of-way for a distance of 1318.38 feet to the POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

October 22, 2020

MILK MONEY FARMS LLC
432 S 550 E
DIETRICH ID 83324-5216

Re: Change in Ownership for Water Right No(s): 37-7465A, 37-7504, 37-7772, 37-10012 and 37-10435

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

In regards to water right 37-10012, the provided conveyance document only indicated ownership in the NESE of Section 18, Township 06S, Range 19E and did not indicate ownership of the SENE of Section 18, Township 06S, Range 19E where the Domestic use portion is described and also part of the Stockwater use. Therefore, the water right now lists both Taber Family LLC and Milk Money Farms LLC as current owners. The Department would require additional conveyance documentation and appropriate fees submitted with an additional Notice of Change of Ownership form to remove Taber Family LLC as current owners from the water right.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills
Water Resource Agent, Senior

Enclosures

c: Northwest Farm Credit Services; Water District 130