Form 42-248/42-1409(6) Rev. 1/15

Name on W-9

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES



Date 10-8-2020

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

	Water Right/Claim No.	Split?	Leased to Wate Supply Bank?	Water Dight/Claim N	o. Split?	Leased to Water Supply Bank?
	47-10901	Yes 🗌	Yes 🗌		Yes 🗆	Yes 🗆
		Yes 🗌	Yes 🗌		Yes 🗆	Yes 🗌
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
		Yes 🔲	Yes 🗌		Yes 🗌	Yes 🗌
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗆
? .	Previous Owner's Name:	Conrad E	Anderson or Jol	hn C Anderson		
i.	New Owner(s)/Claimant(s):	Ray Cardo				
	2981 Anderson Ln	New owner(s	s) as listed on the con	veyance document Na: Twin Falls	me connector	□ and □ or □ and/or 83301
	Mailing address 775-934-6 Telephone	595		City	State	ZIP
.	If the water rights and/or adj The water rights or cla The water rights or cla	ims were divi	ms were split, how ded as specifically		or other convey place(s) of use	ance document. acquired by the new owner
	Date you acquired the water	rights and/or	claims listed above	= 8-10-2009		
.	Supply Bank leases associat completed <u>IRS Form W-9</u> for rights with multiple owners	ed with the ware payment to must specify	vater right. Paymen be issued to an ow a designated lesson	ing ownership of a water righ at of revenue generated from a ner. A new owner for a water r, using a completed Lessor D rship, compensation for any re	any rental of a l right under leas designation form	leased water right requires as se shall supply a W-9. Wate a. Beginning in the calenda
•	Department must include □ Plat map, survey map and/or claim listed abo □ Filing fee (see instruct) □ \$25 per undivide □ \$100 per split w □ No fee is require □ If water right(s) are lea	vance docume e a legal description or aerial pho- ve (if necessa- ions for further ed water right ater right. ed for pending sed to the Wa	ent — warranty decription of the prope of the prope of the prope of the property to clarify division of the property to clarify division explanation): g adjudication claim ter Supply Bank Andrews	ed, quitclaim deed, court dec rty or description of the water arly shows the place of use a on of water rights or complex	right(s) if no la and point of div property descri	and is conveyed. version for each water right ptions). ation form is required.
3.	Signature: Kay	Card owner/claima	ona J.	Title, if applicable		9-23-202 Date
	Signature: Signature of new	owner/claima	nt /	Title, if applicable		Date
For	IDWR Office Use Only: Receipted by	9 Date k? Yes □ No		Receipt No. 503815		eceipt Amt. \$\mathbb{B}_2 \sigma \frac{\sigma}{\sigma} \text{No} \square

Approved by _____

Processed by 35

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company 260 Third Avenue North Twin Falls, ID 83303

Recorded Electronically ID 2009018875
County Win Falls
Date 319109 Time 312:52
Simplifile.com 800.460.5657

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 308358-TF (sg)

Date: August 10, 2009

For Value Received, Shirley Henry Irrevocable Trust, for the Benefit of Rebecca A. Berg, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Ray Cardona, Jr. and Rosie Earlene Cardona, husband and wife, hereinafter called the Grantee, whose current address is 2981 Anderson Lane, Twin Falls, ID 83301, the following described premises, situated in Twin Falls County, Idaho, to-wit:

PARCEL 1:

TOWNSHIP 10 SOUTH, RANGE 17 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

SECTION 33: A PARCEL OF LAND LOCATED IN THE SE'4 OF SECTION 33, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST ONE QUARTER (E¼) CORNER OF SAID SECTION 33; THENCE N88°56'30"W ALONG THE NORTH BOUNDARY OF THE SE¼ OF SAID SECTION 33 FOR A DISTANCE OF 1309.45 FEET TO THE TRUE POINT OP BEGINNING;

THENCE S01°25'47"W FOR A DISTANCE OF 505.41 FEET TO A POINT ON THE NORTH BANK OF THE LOW LINE CANAL;

THENCE S75°30'11"W ALONG THE NORTH BANK OF THE LOW LINE CANAL FOR A DISTANCE OF 37.27 FEET;

THENCE S86°29'54"W ALONG THE NORTH BANK OF THE LOW LINE CANAL FOR A DISTANCE OF 75.15 FEET:

THENCE N77°34'51"W ALONG THE NORTH BANK OF THE LOW LINE CANAL FOR A DISTANCE OF 41.99 FEET;

THENCE LEAVING THE NORTH BANK OF THE LOW LINE CANAL ON A BEARING OF N01°03'30"E FOR A DISTANCE OF 513.10 FEET TO A POINT ON THE NORTH BOUNDARY OF THE SE'4 OF SAID SECTION 33;

THENCE S88°56'30"E ALONG THE NORTH BOUNDARY OF THE SE'4 OF SAID SECTION 33 FOR A DISTANCE OF 155.26 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

A 30.0 FOOT WIDE ACCESS ROAD AND UTILITY EASEMENT, SAID EASEMENT BEING 15.0 FEET ON EACH OF THE FOLLOWING DESCRIBED CENTERLINE.

COMMENCING AT THE EAST ONE QUARTER (E¼) CORNER OF SAID SECTION 33; THENCE N88°56'30"W ALONG THE NORTH BOUNDARY OF THE SE¼ OF SAID SECTION 33 FOR A DISTANCE OF 25 00 FEET TO A POINT ON THE WEST EASEMENT BOUNDARY OF COUNTY ROAD NO. 3100 EAST;

THENCE S00°38'30"W ALONG THE WEST EASEMENT BOUNDARY OF COUNTY ROAD NO. 3100 EAST FOR A DISTANCE OF 355.72 FEET TO THE TRUE POINT OF BEGINNING;

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company 260 Third Avenue North Twin Falls, ID 83303 TWIN FALLS COUNTY

RECORDED FOR:

03:12:52 PM 08-19-2009

2009-018875

NO. PAGES: 3 FEE: \$9.00 KRISTINA GLASCOCK

COUNTY CLERK

DEPUTY: Diana Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

Date: August 10, 2009

WARRANTY DEED

File No.: 308358-TF (sg)

For Value Received, Shirley Henry Irrevocable Trust, for the Benefit of Rebecca A. Berg, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Ray Cardona, Jr. and Rosie Earlene Cardona, husband and wife, hereinafter called the Grantee, whose current address is 2981 Anderson Lane, Twin Falls, ID 83301, the following described premises, situated in Twin Falls County, Idaho, to-wit:

PARCEL 1:

TOWNSHIP 10 SOUTH, RANGE 17 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

SECTION 33: A PARCEL OF LAND LOCATED IN THE SE'4 OF SECTION 33, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST ONE QUARTER (E¹/₄) CORNER OF SAID SECTION 33; THENCE N88°56′30″W ALONG THE NORTH BOUNDARY OF THE SE¹/₄ OF SAID SECTION 33 FOR A DISTANCE OF 1309.45 FEET TO THE TRUE POINT OP BEG1NNING;

THENCE S01°25'47"W FOR A DISTANCE OF 505.41 FEET TO A POINT ON THE NORTH BANK OF THE LOW LINE CANAL;

THENCE S75°30'11"W ALONG THE NORTH BANK OF THE LOW LINE CANAL FOR A DISTANCE OF 37.27 FEET;

THENCE S86°29'54"W ALONG THE NORTH BANK OF THE LOW LINE CANAL FOR A DISTANCE OF 75.15 FEET;

THENCE N77°34'51"W ALONG THE NORTH BANK OF THE LOW LINE CANAL FOR A DISTANCE OF 41.99 FEET;

THENCE LEAVING THE NORTH BANK OF THE LOW LINE CANAL ON A BEARING OF NO1°03'30"E FOR A DISTANCE OF 513.10 FEET TO A POINT ON THE NORTH BOUNDARY OF THE SE'4 OF SAID SECTION 33;

THENCE S88°56'30"E ALONG THE NORTH BOUNDARY OF THE SE'4 OF SAID SECTION 33 FOR A DISTANCE OF 155.26 FEET TO THE TRUE POINT OF BEGINNING

PARCEL 2:

A 30.0 FOOT WIDE ACCESS ROAD AND UTILITY EASEMENT, SAID EASEMENT BEING 15.0 FEET ON EACH OF THE FOLLOWING DESCRIBED CENTERLINE.

COMMENCING AT THE EAST ONE QUARTER (E¼) CORNER OF SAID SECTION 33; THENCE N88°56'30"W ALONG THE NORTH BOUNDARY OF THE SE¼ OF SAID SECTION 33 FOR A DISTANCE OF 25 00 FEET TO A POINT ON THE WEST EASEMENT BOUNDARY OF COUNTY ROAD NO. 3100 EAST;

THENCE S00°38'30"W ALONG THE WEST EASEMENT BOUNDARY OF COUNTY ROAD NO. 3100 EAST FOR A DISTANCE OF 355.72 FEET TO THE TRUE POINT OF BEGINNING;

Date: 08/10/2009

File No.: 308358-TF (sg)

THENCE N89°21'32"W FOR A DISTANCE OF 325.00 FEET TO THE POINT OF CURVATURE OF A CURVE RIGHT:

THENCE NORTHWESTERLY ALONG THE ARC OF THE CURVE RIGHT FOR A DISTANCE OF 140.49 FEET TO THE POINT OF TANGENCY, SAID ARC HAVING A RADIUS OF 200.00 FEET AND A CHORD BEARING AND DISTANCE OF N69°14′08"W- 137.62 FEET; THENCE N49°06′44"W FOR A DISTANCE OF 463.19 FEET TO A POINT THAT LIES S01°03′30"W-15.00 FEET FROM THE NORTH BOUNDARY OF THE SE¼ OF SAID SECTION 33; THENCE N88°56′30"W PARALLEL WITH THE NORTH BOUNDARY OF THE SE¼ OF SAID SECTION 33 FOR A DISTANCE OF 657.03 FEET TO THE TERMINUS POINT OF SAID EASEMENT.

Together with 2 shares of Twin Falls Canal Company water stock

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Shirley Henry Irrevocable Trust, for the Benefit of Rebecca A. Berg

Thomas Andrew Berg, Trustee

Date: 08/10/2009

Warranty Deed - continued

File No.: 308358-TF (sg)

STATE OF

Idaho

) SS.

COUNTY OF

Twin Falls

)

On this 17th day of August 200

On this _____ day of August, 2009, before me, a Notary Public in and for said State, personally appeared Thomas Andrew Berg, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the Shirley Henry Irrevocable Trust, for the Benefit of Rebecca A. Berg Trust, and acknowledged to me that he executed the same as such Trustee.

SANDRA GONZALEZ

NOTARY PUBLIC
STATE OF IDAHO

Notary Public of Idaho (Residing at: Twin Falls, ID

Commission Expires: 01/29/2015



State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Gary Spackman Director

October 08, 2020

RAY CARDONA JR ROSIE EARLENE CARDONA 2981 ANDERSON LN TWIN FALLS ID 83301-0349

Re: Change in Ownership for Water Right No(s): 47-10901

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9909.

Sincerely,

Jim Bitzenburg

Senior Water Resource Agent

Enclosure(s)



State of Idaho DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: www.idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE Governor

GARY SPACKMAN Director

August 12, 2020

RAY CARDONA JR 2981 ANDERSON LN TWIN FALLS ID 83301

RE: Water Right No. 47-10901

Dear Mr. Cardona:

The Department has been notified that you may be the current owner of the property associated with the water right(s) referenced above. Enclosed is additional information, for your review.

In order to update our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change in Water Right Ownership form completed. Please make any necessary changes on the enclosed form, sign under #8, and return it to this office with the \$25.00 filing fee within sixty (60) days of the date of this letter.

Thank you in advance. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Maline

Denise Maline Administrative Assistant

Enclosures