

PROOF OF PUBLICATION
Standard Journal

RECEIVED
OCT 13 2020
Department of Water Resources
Eastern Region

State of Idaho
County of Madison & Fremont

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Standard Journal, a newspaper of general circulation, published 2 days, Tuesday and Friday at Rexburg, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Standard Journal for 2, first publication having been made on 10/02/2020 last publication having been made on 10/09/2020, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

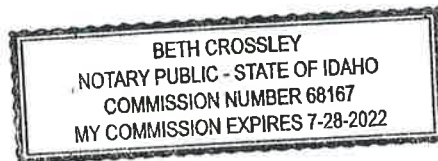
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-13279
SHOVELBACK HOLDINGS LLC
1493 W 5000 N
REXBURG, ID 83440-3204
Point of Diversion SWSW
S20 T15N R43E FREMONT County
Source GROUND WATER
Tributary
Point of Diversion SWSW
S20 T15N R43E FREMONT County
Source GROUND WATER
Tributary
Use: COMMERCIAL
01/01 to 12/31
0.46 CFS
Total Diversion:
0.46 CFS
Date Filed: 09-16-2020
Place Of Use:
COMMERCIAL
T15N R43E S20
SWSW, SESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 10/19/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN,
Director
Published: 10/2, 10/9, 2020
(35344-9319)

Subscribed and sworn to before me, on this 9th day of October, 2020



Notary Public
My commission expires:

attached jurat

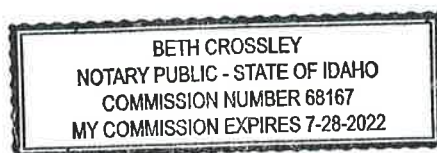
STATE OF IDAHO

ss.

COUNTY OF MADISON & FREMONT

On this 9th day of October, 2020 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: