

7542 32375 IDAHO DEPT OF WATER RE-

SOURCES/IF

IDAHO DEPT OF WATER RE-SOURCES/IF 900 NORTH SKYLINE DRIVE SUITE A 900 NORTH SKYLINE DRIVE SUITE A IDAHO FALLS ID 83402

NOTICE OF

RANDY WANNE 5672; JILL WAN has filed Applicater rights within 13-227, 13-314; proposed transfe https://researcnewtransfers. The of the above righplace of use. Pro 25 T16S R39E (and Unnamed Dicr Dam) for irrigiposed place of user additional in contact Eastern be submitted bas Any protest agaithe Department SKYLINE DR ST with a protest fer 10/5/2020. The p to the applicant.

GARY SPACKM 9/23/2020 Ref. No. 32375 support the purp possible. Some c have been the be

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Advanced Dental Center
Advantage Plus FCU
Altabank
Beckstead Real Estate
Cache Valley Hearing & /
Eye Care For You
Cornerstone Real Estate
First American Title
Fox Pest Control
Ireland Bank
Lamont's Express Lube
McKenzie & McKenzie P.

PROOF OF PUBLICATION Preston Citizen

AFFIDAVIT OF PUBLICATION STATE OF IDAHO } }SS.
County of Franklin }

JENNIFER BIRCH of Logan, Cache County, Utah being first duly sworn, deposes and says:

OCT 16 2020

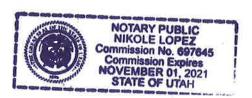
Department of Water Resources
Eastern Region

- 1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
- 2. That I am the Principal Clerk of the Preston Citizen, a weekly Newspaper published in the City of Preston, in the County of Franklin, State of Idaho; that the said newspaper is in general circulation in the said County of Franklin, and in the vicinity of Preston, and has been uninterruptedly published said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
- 3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.
- 4. That said notice was published the following: 09/16/20, 09/23/20

STATE OF UTAH)
County of Cache)

On this 25th day of September, in the year of 2020 before me a Notary Public, personally appeared JENNIFER BIRCH, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Notary Public for Utah
Residing at Cache County
My Commission expires 11-1-2021



NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84343

RANDY WANNER, 1008 E 4800 S, PRESTON, ID 83263-5672; JILL WANNER, 1008 E 4800 E, PRESTON, ID 83263 has filed Application No. 84343 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-2161, 13-227, 13-314; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/query-newtransfers. The purpose of the transfer is to change a portion

https://research.idwr.idaho.gov/apps/waterrights/query-newtransfers. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion and place of use. Proposed points of diversion are in SENW Sec 25 T16S R39E (Pump Station) for 2.68 cfs from Worm Creek and Unnamed Drain, and in SWNW Sec 25 T16S R39E (Worm Cr Dam) for irrigation storage of 97 af from Worm Creek. Proposed place of use is in Sec 25 T16S R39E for 125 acres. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 10/5/2020. The protestant must also send a copy of the protest to the applicant. to the applicant.

GARY SPACKMAN, Director Published on 9/16/2020 and 9/23/2020 Ref. No. 32375

RECEIVED OCT 16 2020

Capartment of Water Resources
Eastern Region