RECEIVED

OCT 2 2 2020

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

| 25 fee per | permit |
|-----------------|------------|
| Receipted by | · Ku |
| Receipt amt. \$ | 25.00 |
| Receipt no | C109384 |
| Date | 10.22.2020 |

DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

| I, M3 EAGLE LLC, hereby | assign to Derek and Kysa Cooper |
|--|--|
| Current owner(s) of, 7129 W Goodale Trail Eagle ID 83616 | New owner(s) |
| New owner's address including city, state and ZIP | 208-697-2332 Phone |
| All many might state and intermed in the Decision (A) | 62 24442 |
| All my right, title, and interest in and to Permit No(s).: appropriate the public waters of the State of Idaho. | <u>to</u> |
| OR (for partial assignments) | |
| The following described portion of my right, title, and | interest in and to Permit Number(s).: |
| | , to appropriate the public waters of the State of Idaho. |
| | isting the number of acres in each 40 acre subdivision, point of |
| | |
| Does the new permit holder own the property at the: Point of diversion? Yes No Place of use? Yes No If no, describe the arrangement enabling the new owner. | r to access the point of diversion and/or the place of use: |
| Dated this day of | . 20 |
| Dated this day of M3 EAGLE LLC, A TEXAS LIMITED LIAB | Tury company |
| Permit holder Title (if applicable) | Permit holder Title (if applicable) |
| | |
| State of Idaho California) County of Los angles) | |
| nh all | , personally appeared before me the signer(s) of the above xecuted the same. |
| | 10 81 1-1 |
| SEAL MARKET MARK | Notary Public |
| KAREN S. HORNBACK Notary Public - California | My commission expires: July 3 (30 > 2 |
| Ventura County Commission # 2251498 My Comm. Expires Jul 31, 2022 | |



Secretary of State Statement of No Change (Colifornia Stack Agriculture

(California Stock, Agricultural Cooperative and Foreign Corporations)

M91

SI-550 NC

FILED
Secretary of State
State of California
APR 2 0 2020

IMPORTANT — Read instructions before completing this form. This form may be used only if a complete Statement of Information has been filed previously and there has been no change.

Fees (Filing plus Disclosure) - \$25.00;

Copy Fee - \$1.00:

Certification Fee - \$5.00 plus copy fee

This Space For Office Use Only

Corporation Name (Enter the exact name of the corporation as it is recorded with the California Secretary of State. Note: If you registered in California using an alternate name, see instructions.)
 Hearthstone, Inc.

2. 7-Digit Secretary of State File Number

C1523136

3. No Change Statement (Do not alter the No Change Statement. If there has been any change, please complete a Statement of Information (Form SI-550).)

There has been no change in any of the information contained in the previous complete Statement of Information filed with the California Secretary of State.

| | contained | | |
|--|-----------|--|--|
| | | | |
| | | | |

4.10.2020

Steven Porath

SVP-Gen.Counsel

Type or Print Name of Person Completing the Form

Title

Return Address (Optional) (For communication from the Secretary of State related to this document, or if purchasing a copy of the filed document, enter the name of a person or company and the mailing address. This information will become public when filed. (SEE INSTRUCTIONS BEFORE COMPLETING.)

Name:

Steven Porath

Company:

Hearthstone, Inc.

Address:

24151 Ventura Blvd., Suite 150

City/State/Zip: L Calabasas, CA 91302









STATE OF IDAHO

Office of the secretary of state, Lawerence Denney **ANNUAL REPORT**

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0003907181

Date Filed: 6/11/2020 3:09:29 PM

| Entity Name and Mailing Address: | | | | | | |
|--|------------------|---|-------------------------------|----------------|--|--|
| Entity Name: | | M3 EAGLE L.L.C. | | | | |
| Foreign Name (name in home jurisdiction): | | M3 EA | AGLE L.L.C. | | | |
| The file number of this entity on the records of the of State is: | Idaho Secretary | 0000136436 | | | | |
| Address | | | VENTURA BLVD | | | |
| | | STE 1 CALA | 50 BASAS, CA 91302-1277 | | | |
| Entity Details: | | | | | | |
| Entity Status | | Active | - Existing | | | |
| This entity is organized under the laws of: | | TEXA | S | | | |
| If applicable, the old file number of this entity on the Idaho Secretary of State was: | e records of the | W414 | 35 | | | |
| The registered agent on record is: | | | | | | |
| Registered Agent | | NATIONAL REGISTERED AGENTS INC | | | | |
| | | | nercial Registered Agent | | | |
| | | Physical Address 921 S ORCHARD ST STE G | | | | |
| | | BOISE, ID 83705 | | | | |
| | | Mailing Address | | | | |
| | | 921 S ORCHARD ST STE G BOISE, ID 83705 | | | | |
| | | DOIGE | _, 1D 03703 | | | |
| Agent or Address Change | | | | | | |
| Select if you are appointing a new agent. | | | | | | |
| Limited Liability Company Managers and Members | | | | | | |
| Name | Title | | Bus | siness Address | | |
| + Hearthstone, Inc. | Manager | | 24151 VENTURA BLVD STE 150 | | | |
| | | | CALABASAS, CA 91302 | 2 | | |
| The annual report must be signed by an authorized signer of the | ontity | | | | | |
| | eriuty. | | | 06/44/2020 | | |
| Mark Ausley | | | | 06/11/2020 | | |
| Sign Here | | | | Date | | |
| | | | | | | |
| Job Title: Project Manager | | | | | | |

Governor
October 29, 2020

Brad Little

Gary Spackman Director

DEREK COOPER KYSA COOPER 7129 W GOODALE TRAIL LN EAGLE ID 83616-4411

RE: Assignment of Permit No: 63-34112

Dear Permit Holders:

The Department of Water Resources (Department) has received notice that you are the new owner of the above referenced Permit. The Department has modified its records and has enclosed a computer-generated report for you.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd

Technical Records Specialist

Enclosures