



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [northerninfo@idwr.idaho.gov](mailto:northerninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

October 29, 2020

LATAH COUNTY  
PO BOX 8068  
MOSCOW, ID 83843

RE: Withdrawal of Protest against Application for Permit No(s). 86-12093

Dear Protestant(s):

The Department of Water Resources acknowledges receipt of your withdrawal of protest against the above referenced application.

The application does not have any remaining protests; therefore, the department will take the steps necessary to bring the application to a final resolution.

Please contact this office if you have any questions regarding this procedure. Information about water rights and other matters administered by this agency is also available on the Internet at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Sincerely,

A handwritten signature in blue ink that reads "Adam Frederick".

Adam Frederick  
Water Rights Supervisor



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BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

October 29, 2020

DOUGLAS W GILL  
TERRIA L GILL  
1609 TEXAS RIDGE RD  
DEARY, ID 83823-9607

RE: Withdrawal of Protest against Application for Permit No(s). 86-12093

Dear Applicant(s):

The Department of Water Resources has received withdrawal(s) of protest against the above referenced application. Withdrawals have been received from the following protestants:

1) LATAH COUNTY

The application does not have any remaining protests; therefore, the department will take the steps necessary to bring the application to a final resolution.

Please contact this office if you have any questions regarding this procedure. Information about water rights and other matters administered by this agency is also available on the Internet at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Sincerely,

A handwritten signature in blue ink that reads "Adam Frederick". The signature is written in a cursive, flowing style.

Adam Frederick  
Water Resource Supervisor

RECEIVED

OCT 28 2020

IDWR / NORTH

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WITHDRAWAL OF PROTEST**

Application for ☐ Transfer ☒ Permit ☐ Amendment of Permit No. 86-12093

In the Name of Terria L. Gill and Douglas W. Gill  
Applicant

Name of Protestant: Latah County

Represented by: Latah County Board of County Commissioners

**I hereby withdraw my protest to the above referenced matter. All of my issues of protest have been addressed and/or resolved.**

☐ My withdrawal is not conditional.

Or

☒ My withdrawal is conditioned on the following:

Settlement Agreement signed by both parties, as attached.

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 Chair 10/26/2020  
Signature of Protestant or Representative Title Date

ATTEST: 

**SETTLEMENT AGREEMENT FOR LATAH COUNTY'S PROTEST TO  
TERRIA L. GILL AND DOUGLAS W. GILL'S WATER RIGHT  
APPLICATION #86-12093**

RECEIVED

OCT 28 2020

**SECTION 1. RECITALS:**

Latah County ("County") filed a timely protest on the application for Water Right #86-12093 made by Terria L. Gill and Douglas W. Gill ("Applicant"). Through negotiations, County agreed to withdraw its protest in exchange for the below terms and conditions being attached to Water Right #86-12093. This Settlement Agreement by and between Applicant and County sets forth such terms and conditions.

IDWR / NORTH

**SECTION 2. OBJECTIVE:**

County seeks to ensure that the amounts withdrawn from groundwater are not harmful to surrounding properties which might utilize the same aquifer for drinking water.

**SECTION 3. TERMS AND CONDITIONS:**

- a. The Applicant agrees that the following terms and conditions shall attach to Water Right #86-12093 and be binding upon Applicant as agreed to by and permitted by the Idaho Department of Water Resources.
  - i. The total instantaneous flow rate/amount of water to be appropriated for "domestic" and "stock water" from groundwater to Applicant under Water Right #86-12093 shall be no more than .02 cubic feet per second (cfs).
  - ii. The total quantity of water to be appropriated from groundwater to Applicant under Water Right #86-12093 shall be no more than 1.2 acre-feet per year (af).
- b. The Parties agree that the above terms and conditions shall inure to the benefit of, and be binding upon, the Parties and any of their successors and/or assigns.
- c. Following execution by the Parties of this Agreement, the Idaho Department of Water Resource's acceptance of this agreement, and the Agreement's attachment to Water Right #86-12093, County agrees to withdraw its protest of Water Right #86-12093.

**SECTION 4. EFFECTIVE DATE:**

This Agreement shall be effective upon its acknowledgement by the Parties below.

**COUNTY:**

DATED this 26<sup>th</sup> day of October 2020.



Thomas C. Lamar, Chairman

Attest:



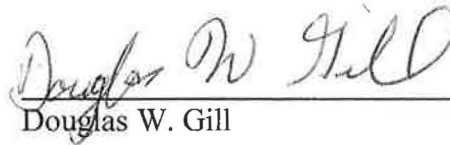
Clerk/Deputy Clerk of the Board

**APPLICANT:**



Terria L. Gill

Date



Douglas W. Gill

10/19/2020

Date