

NOTICE OF AMENDED
APPLICATION TO APPROPRIATE
WATER #75-14970

The following AMENDED application
has been filed to appropriate the public
waters of the State of Idaho:

75-14970
MURRAY FAMILY TRUST
C/O JOHN MURRAY
PO BOX 916
SALMON, ID 83467-0916
Point of Diversion NWNE S17 T23N
R22E LEMHI County

Source TOWER CREEK
Tributary SALMON RIVER
Use: IRRIGATION
04/01 to 10/31

0.01 CFS

Use: IRRIGATION STORAGE
04/01 to 10/31

2.5 AF

Use: IRRIGATION FROM STORAGE
04/01 to 10/31

2.5 AF

Use: DIVERSION TO STORAGE
04/01 to 10/31

0.04 CFS

Use: FIRE PROTECTION STORAGE
01/01 to 12/31

2.5 AF

Total Diversion:

0.04 CFS

2.5 AF

Date Filed: 10-15-2019

Place Of Use: FIRE PROTECTION
STORAGE, IRRIGATION, IRRIGATION
FROM STORAGE, IRRIGATION
STORAGE

T23N R22E S17 SENW

This application proposes the diver-
sion and use of water from a tributary of
the Salmon Wild & Scenic River. The
decreased minimum stream flow rights for
the federal Wild & Scenic Rivers are
subordinate to certain categories of wa-
ter use and to specific amounts of wa-
ter use established after the minimum
stream flow. The water use proposed in
this application will benefit from the sub-
ordination provision because it is for
domestic purposes.

Permits will be subject to all prior
water rights. For additional information
concerning the property location, con-
tact the State office at (208) 287-4800;
or for a full description of the right(s),
please see [https://idwr.idaho.gov/apps/](https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/)
ExtSearch/WRAApplicationResults/. Pro-
tests may be submitted based on the
criteria of Idaho Code § 42-203A.

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (print-
ers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and
of general circulation therein. That the **AMENDED APPLICATION TO APPROPRIATE WATER RESOURCE**
TER - #75-14970, a true printed copy of which is attached to the margin hereof, has been and
was correctly printed and published in the regular and entire issue of every number of said news-
paper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commene-
ing with the issue dated **06-18-2020** and ending with the issue dated **06-25-2020**.

STATE OF IDAHO }
County of Lemhi } ss.

On this **25th day of JUNE** in this year of 2020 before me, A Notary Public, personally appeared
RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Any protest against the approval of
this application must be filed with the
Director, Dept. of Water Resources,
State Office, 322 E Front St, PO Box
83720, Boise, ID 83720 together with a
protest fee of \$25.00 for each applica-
tion on or before 7/6/2020. The protes-
tant must also send a copy of the pro-
test to the applicant.

GARY SPACKMAN, Director 06-18-24c

Publication Fee \$156.60

RECEIVED
JUN 29 2020

Department of Water Resources
Eastern Region

RECEIVED
JUL 13 2020

DEPARTMENT OF
WATER RESOURCE

Stephanie D. Taylor
Notary Public for Idaho



6 June 2020
7-13-2020