#### 10/29/2020

## IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

#### Water Permit 72-7515

Owner Type Current Owner

Name and Address
PAUL E ALCORN

, ZZ

Current Owner

PAULINE ALCORN

, ZZ

Status: Lapsed

Source

**Tributary** 

**Beneficial Use** 

From To

**Diversion Rate** 

**Volume** 

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

**Dates and Other Information** 

Water District Number: TBD Mitigation Plan: False

**Combined Use Limits** 

N/A

SubCase:

N/A

Water Supply Bank:

N/A



Form 202 10/92

### STATE OF IDAHO

Ident. No. 72 - 0 75/5

# PEGETVED DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT

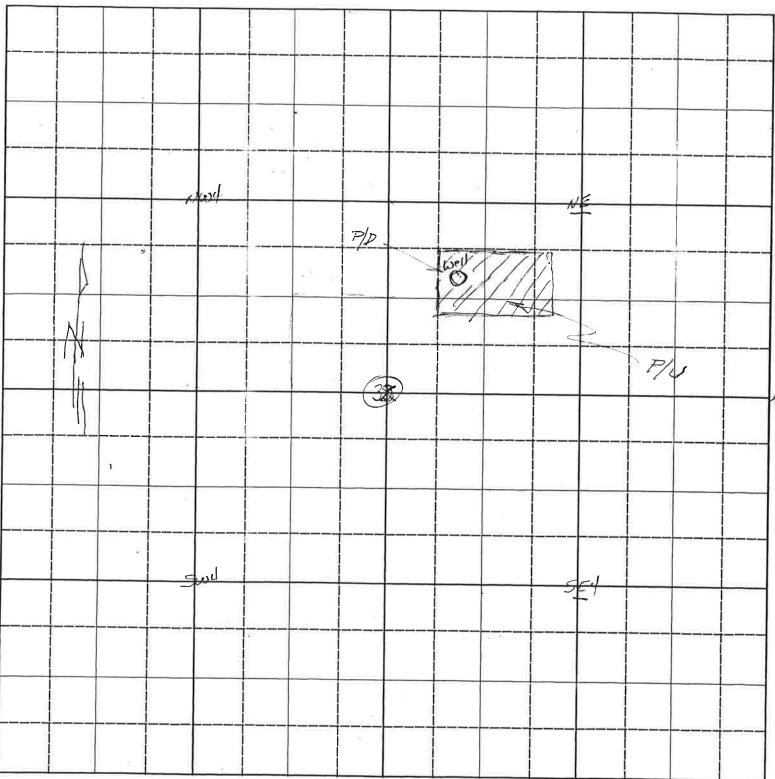
JUL 1 3 1997 o appropriat∈ the public waters of the State of Idaho

-
Department of Water Resources
Name with applicant THE UL F. NO OK PAULINE ALCORN Phone 208-879-2
Post office address Po Bex 28 CHALLIS ID 83226
Source of water supply GROUND WATER which is a tributary of
ocation of point of diversion is
Sec. 33 Township 14N Range 19E B.M. Custer County; additional
points of diversion if any:
Vater will be used for the following purposes:
Amount 0.2 for IRRICATION purposes from APRIL 15 to OCT \$15 (both dates inclusive
Amount for purposes from to (both dates inclusive
Amount for purposes from to (both dates inclusive
Amount for purposes from to (both dates inclusive
otal quantity to be appropriated is (a) cubic feet per second and/or (b)
roposed diverting works:
Description of ditches, flumes, pumps, headgates, etc. TWELL AND PUMP, Sprinkers
. Height of storage dam feet; active reservoir capacity acre-feet; total
eservoir capacity acre-feet; period of year when water will be diverted to storage:
to inclusive.
to inclusive.
Proposed well diameter is inches; proposed depth of well is feet.
roposed well diameter is inches; proposed depth of well is feet.  Is ground water with a temperature of greater than 85°F being sought?
to inclusive.  Proposed well diameter is inches; proposed depth of well is /50 feet.  Is ground water with a temperature of greater than 85°F being sought? /50 feet.  If well is already drilled, when?; Drilling firm ;

	•	•										-	1000						
	b. Stockwatering; list number and kind of livestock.																		
	c. Mu	c. Municipal; show name of municipality.																	
	d. Domestic; show number of households.																		
	e. Oth	er; de	scribe	e fully	7														
	-										-							_	
	_																		
9.	Descr	iption	of pl	ace o	f use	:													
	a. If w	vater	is for	irriga	ition,	indi	cate a	acrea	ge in	each	sub	divisi	on in	the	tabul	ation	belov	Ν.	
	b. If v	vater	is use	ed for	othe	r pur	pose	s, pla	ce a	symb	ol of	the u	ıse ( <i>e</i>	xamp	ole: D	for D	omes	<i>tic</i> ) ir	the corres-
	pon	iding p	olace (	of use	belo	w. Se	e ins	tructi	ons fo	or sta	ndard	sym	bols.		-				
							_								r -				r — —
TWP	RANGE	SEC.	NE1/	NW1/4	E¼ SW¼	SE1/4	NE1/4		N1/4 SW1/4	SE1/4	NE1/4	NW1/4	N¼ SW¼	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	TOTALS
		20	INC/	100074	10	OL A	NE /									27			APDSTU
4.N	19E	33	-		70		_												10 A
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		-														5.6			
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	i																		
												Total	numl	ber of	facre	s to b	e irri	ated	104
																		•	
10.	Descri	be any	y othe	r wat	er rigl	nts us	sed fo	r the	same	purp	oses	as de	scribe	ed ab	ove.				
									*				-						
11.	a. Wh	o own	s the	prope	erty a	t the	point	of div	ersio/	n? L	AUL	K	\$01	c P.	AUL	INA	- X	1,00	or N
	b. Wh	o own	s the	land	to be	irriga	ited o	r plac	e of u	use? 🛚	er .	SA	ME						
	c. If th	ne pro	perty	is ov	vned	by a	perso	on oth	ner th	an th	ne ap	plicar	nt, de	scrib	e the	arra	ngem	ent e	nabling the
	app	licant	to ma	ake th	is fili	ng													
	<u> </u>																		
12.	Remar	ks: 🎜	re	18	RIC	AT	A-	LA	, סע	544	2 9 1	NG	A.	NO	92	A S_3	· /	N	
	YA.	124	7	FV	P	4RH	۲,	OR	5	04	TH	5/	05	<b>D</b>	F	H	ALL	15	15
	FRS	7 0	P	93	NL	Jy		an.	Ly	THA	5 4	ANI	osci	4 PE	D	AKL	-AS	wi	44
	BE														-				

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal +-mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant

	\$3°
	eceived by R. Fostr Date 7/13/93 Time 10:20am Preliminary check by
Fe	Receipted by $\frac{9}{730/93}$ Date $\frac{7-13-93}{20}$ ublication prepared by $\frac{7}{130/93}$ Published in Challes Meason ublication approved $\frac{9/2/93}{20}$
Pı	ublication prepared by Tub Date 130/93 Published in Challie Messon
Pı	ublication approved <u>Mb aldeuin</u> Date <u>9/2/93</u>
	ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES
	This is to certify that I have examined Application for Permit to appropriate the public waters of the State of
ld	laho No, and said application is hereby
1.	. Approval of said application is subject to the following limitations and conditions:
	a. SUBJECT TO ALL PRIOR WATER RIGHTS.
	b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
	c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
	d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

SEND 30°

e. Other: