

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

10/29/2020

Water Permit 72-7530

| <u>Owner Type</u> | <u>Name and Address</u>  |
|-------------------|--|
| Current Owner     | JOHN J CAMPILIO<br>327 W CARRILLO ST<br>SANTA BARBARA, CA 93101-3710<br>(805) 568-3758 |

Status: Lapsed

Source

Tributary

Beneficial Use

From

To

Diversion Rate

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD  
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

Page 2 of 2

RECEIVED

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

Department of Water Resources NO. 72-07530  
Southern Region

Proposed Priority: November 3, 1994 Maximum Diversion Rate: 0.02 CFS

This is to certify, that JOHN J CAMPILIO  
1808 D CASTILLO ST  
SANTA BARBARA CA 93101  
has applied for a permit to appropriate water from:  
SPRINGS tributary of SINKS

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| DOMESTIC              | 05/01 to 11/01       | 0.02 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:  
SWSWSW , Sec. 7, Township 16N, Range 19E  
NWNWNW , Sec. 18, Township 16N, Range 19E  
CUSTER County

PLACE OF USE: DOMESTIC  
TWN RGE SEC  
16N 19E 18 NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1998.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Two points of diversion located on or near line between SWSWSW, S07 and NWNWNW, S18, T16N, R19E.
5. Place of use is located within Parcel 3, H.E.S. 501.
6. Domestic use is for one home.

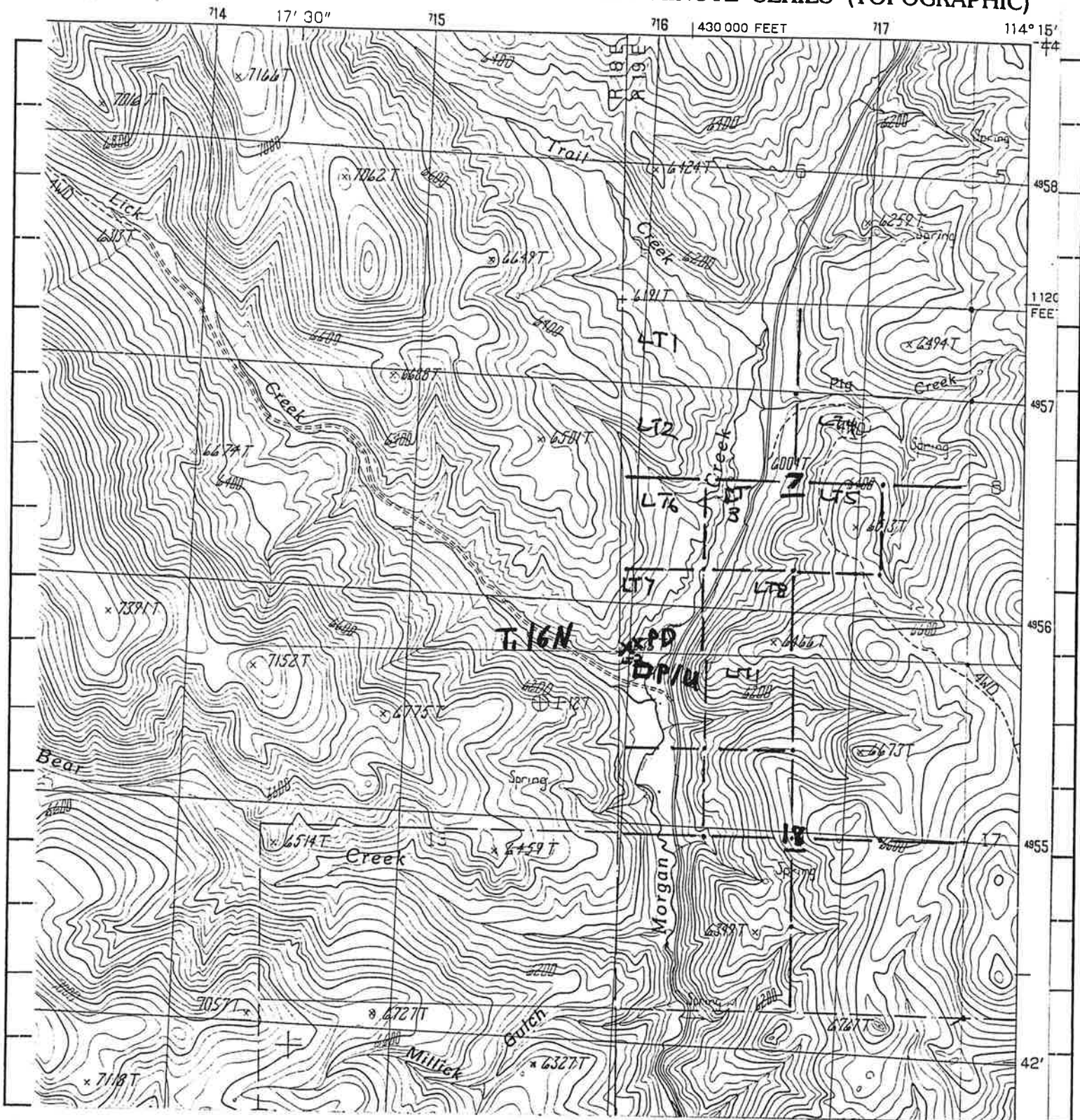
This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

20<sup>th</sup> day of January, 1995.

*[Signature]*  
for R. Keith Higginson, Director

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**BLOWFLY CREEK QUADRANGLE  
IDAHO  
7.5 MINUTE SERIES (TOPOGRAPHIC)**

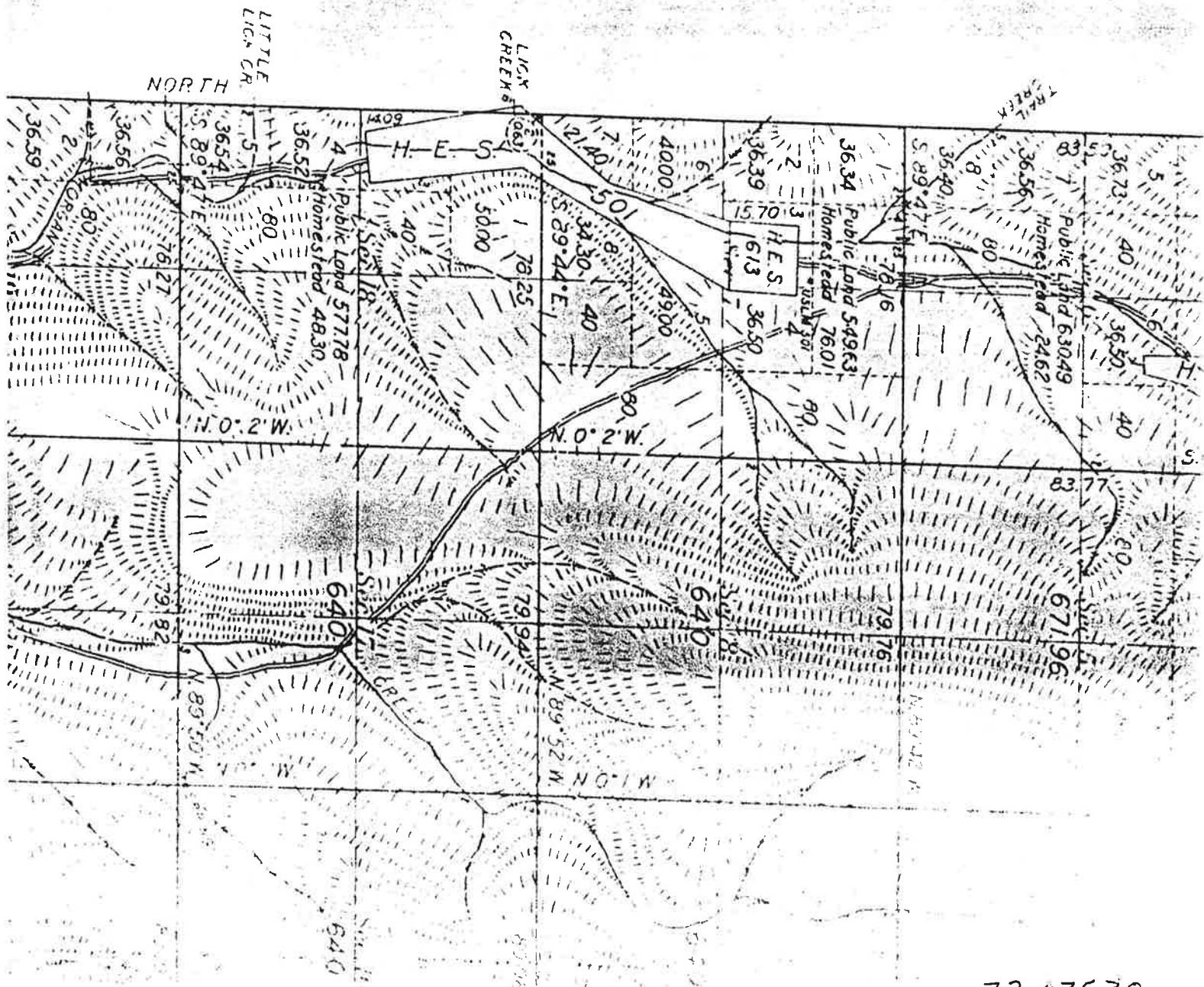


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*John J. Campbell*  
(Applicant)

72-07530



72-07530

SCALE: 1" = 500'

FOUND 1/2" I.R.  
CORNER NO.7  
ALONG STONE

PARCEL 1  
20 ACRES

PARCEL 2  
20 ACRES

PARCEL 3  
19.66 ACRES

PARCEL 4  
38.77 ACRES

LEGEND

A/B denote spring  
site.

FOUND 1/2" I.R.  
CORNER NO.6

Approximate  
location of  
1 acre building  
site

FOUND 1/2" I.R.  
CORNER NO.5  
ALONG STONE

Q LICK CREEK RD

R R SPIKE

FOUND 1/2" I.R.  
CORNER NO.2

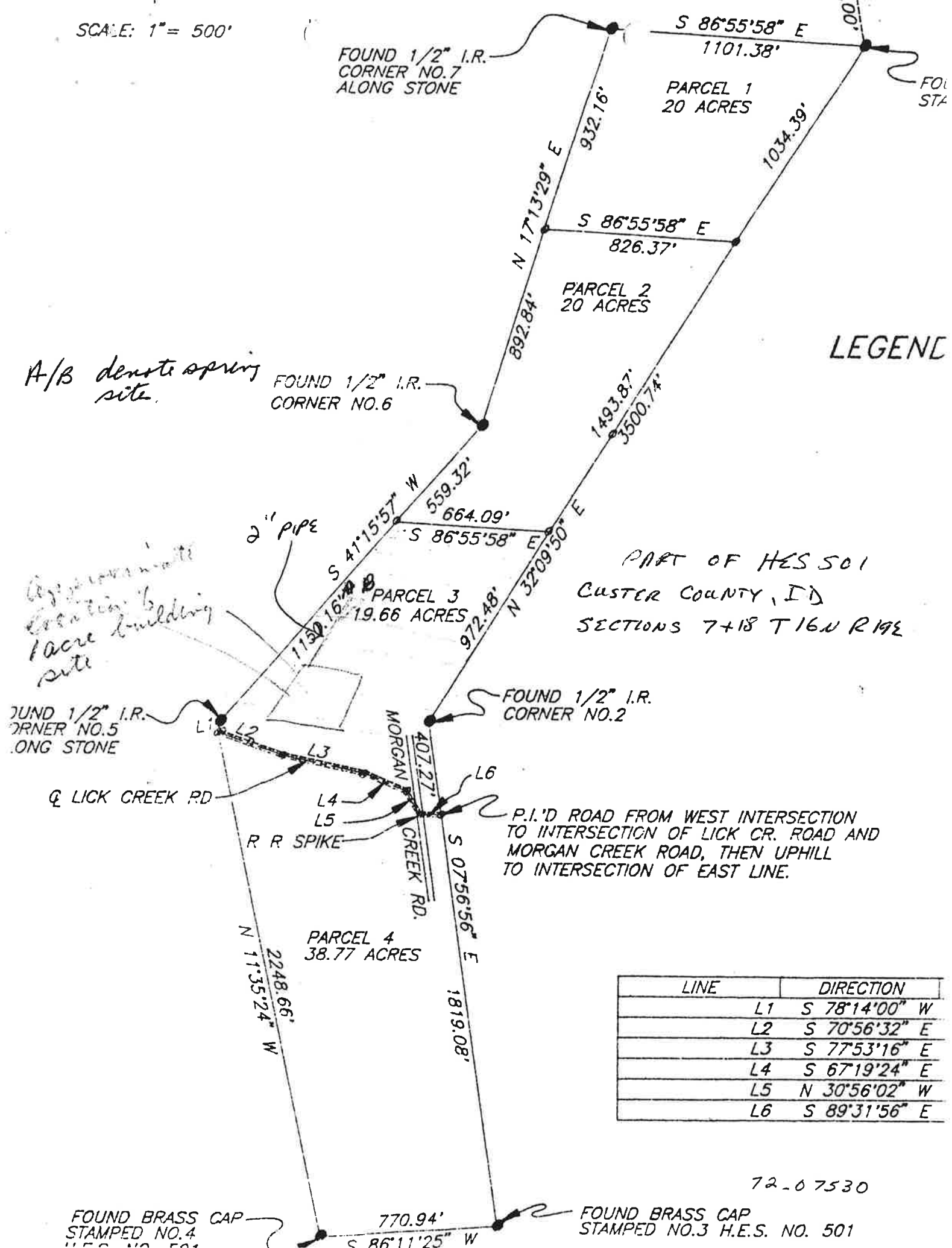
P.I.'D ROAD FROM WEST INTERSECTION  
TO INTERSECTION OF LICK CR. ROAD AND  
MORGAN CREEK ROAD, THEN UPHILL  
TO INTERSECTION OF EAST LINE.

| LINE | DIRECTION     |
|------|---------------|
| L1   | S 78°14'00" W |
| L2   | S 70°56'32" E |
| L3   | S 77°53'16" E |
| L4   | S 67°19'24" E |
| L5   | N 30°56'02" W |
| L6   | S 89°31'56" E |

72-07530

FOUND BRASS CAP  
STAMPED NO.4

FOUND BRASS CAP  
STAMPED NO.3 H.E.S. NO. 501





2 5 5 1 1

Date Sent to SOL JAN 10 1995

Ident. No. 72-07530

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

NOV 03 1994

Department of Water Resources  
Southern Region Office

To appropriate the public waters of the State of Idaho

1. Name of applicant John J. Campilio Phone 805-569-5853

Post office address 1808-D Castillo St, Santa Barbara, CA 93101

2. Source of water supply 2 points Springs which is a tributary of Sinks

3. Location of point of diversion is SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_

Sec. 7 Township 16N Range 17E B.M. Custer County; additional

points of diversion if any: or NW/NW/NW Sec. 18 T.16N R.17E (exact legal description is uncertain)

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from 5-1 to 11-1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 cubic feet per second and/or (b) \_\_\_\_\_ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headboxes from 2 springs, about 400' of 2" plastic pipe to hose bib. Hoses for app irrigation around cabin site

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage: \_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 85°F being sought? \_\_\_\_\_

e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_;

Well was drilled for (well owner) \_\_\_\_\_

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

3 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 16N | 19E   | 18   |     |     |     |     | D   |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

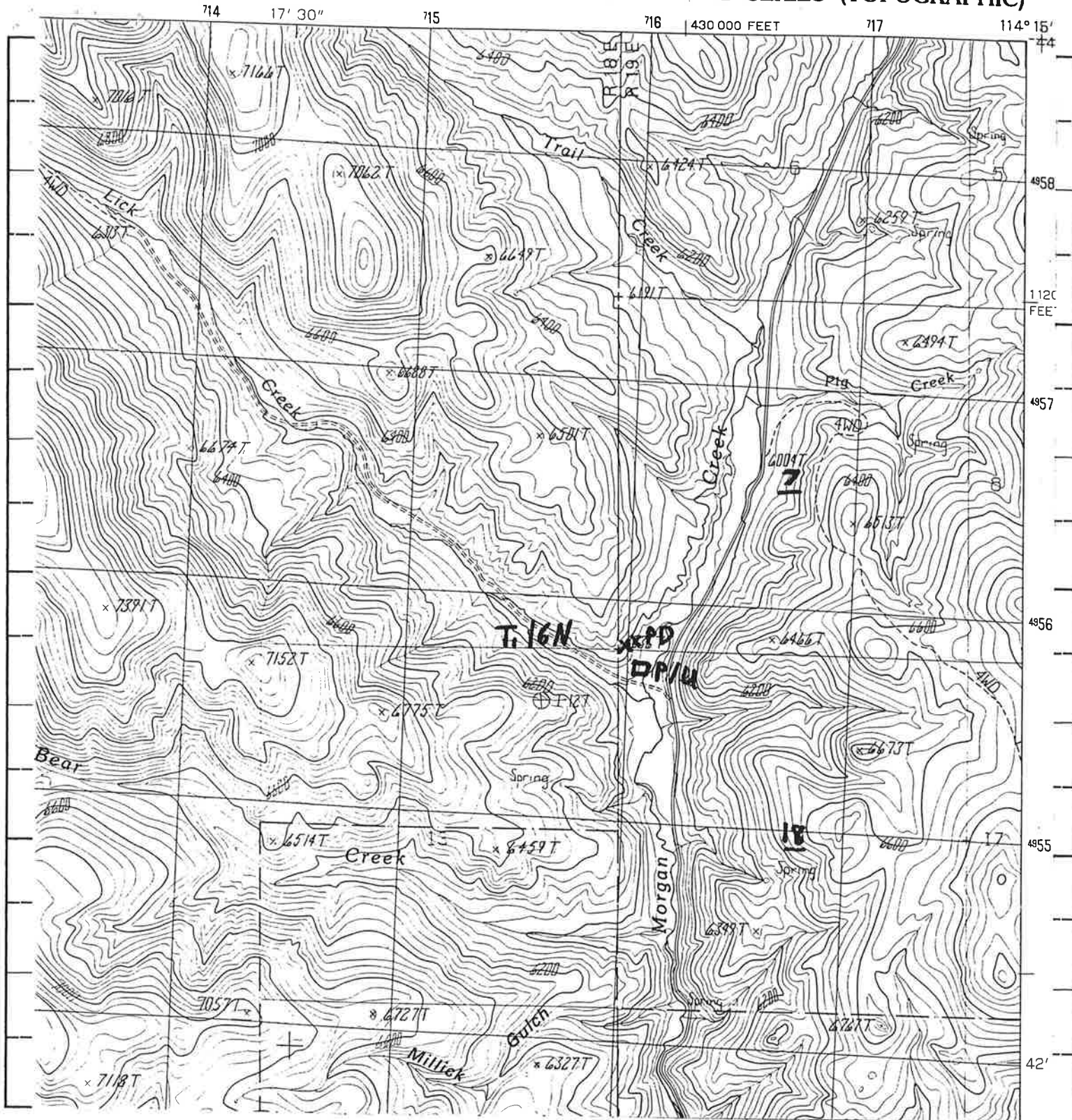
Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? "
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: Property is Parcel 3 of H.E.S. 501.  
Irrigation around the cabin will not exceed 1/2 acre.

**BLOWFLY CREEK QUADRANGLE  
IDAHO  
7.5 MINUTE SERIES (TOPOGRAPHIC)**



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*John J. Campbell*  
(Applicant)



Received by J. F. Stanton Date 11-3-94 Time 10:00 AM Preliminary check by NTS  
Fee \$ 50.00 Receipted by JP # 5017518 Date 11-3-94  
Publication prepared by MB Date 11/17/94 Published in Challis Messenger  
Publication approved MBaldwin Date 12/14/94

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

SCALE: 1" = 500'

FOUND 1/2" I.R.  
CORNER NO.7  
ALONG STONE

S 86°55'58" E  
1101.38'

PARCEL 1  
20 ACRES

FOU  
STAI

S 86°55'58" E  
826.37'

PARCEL 2  
20 ACRES

N 17°13'29" E  
932.16'

892.84'

1493.87'  
3500.74'

LEGEND

A/B denote spring  
site

FOUND 1/2" I.R.  
CORNER NO.6

2" PIPE

S 41°15'57" W  
559.32'

664.09'

PARCEL 3  
19.66 ACRES

PART OF HES 501  
CUSTER COUNTY, ID  
SECTIONS 7+18 T16N R19E

FOUND 1/2" I.R.  
CORNER NO.5  
ALONG STONE

FOUND 1/2" I.R.  
CORNER NO.2

Q LICK CREEK RD

R R SPIKE

MORGAN  
CREEK RD.

P.I.'D ROAD FROM WEST INTERSECTION  
TO INTERSECTION OF LICK CR. ROAD AND  
MORGAN CREEK ROAD, THEN UPHILL  
TO INTERSECTION OF EAST LINE.

PARCEL 4  
38.77 ACRES

N 11°35'24" W  
2248.66'

S 07°56'56" E  
1819.08'

| LINE | DIRECTION     |
|------|---------------|
| L1   | S 78°14'00" W |
| L2   | S 70°56'32" E |
| L3   | S 77°53'16" E |
| L4   | S 67°19'24" E |
| L5   | N 30°56'02" W |
| L6   | S 89°31'56" E |

FOUND BRASS CAP  
STAMPED NO.4

770.94'

FOUND BRASS CAP  
STAMPED NO.3 H.E.S. NO. 501

72-07530



# **HARPER - LEAVITT ENGINEERING, INC.**

PROFESSIONAL ENGINEERING, MATERIALS TESTING & LAND SURVEYING

800 W. Judicial St. • P.O. Box 866  
Blackfoot, Idaho 83221  
(208) 785-2977

985 N. Capital Ave. • P.O. Box 50691  
Idaho Falls, Idaho 83405  
(208) 524-0212

ANYONE MAKING CHANGES IN THE FOLLOWING DESCRIPTION ASSUMES FULL RESPONSIBILITY FOR THE ENTIRE CONTENTS. THERE HAS BEEN NO SEARCH ON SAID DESCRIPTION FOR ENCROACHMENTS EITHER PHYSICAL OR WRITTEN EXCEPT FOR THOSE AS SHOWN ON THE ACCOMPANYING PLAT, (IF PLAT IS REQUIRED) THEREFORE WE ASSUME NO RESPONSIBILITY FOR ANY ERRORS OR OMISSIONS HEREIN.

**FOR:** SALMON RIVER REALTY  
**JOB NO:** 94126.  
**BY:** BDJ  
**DATE:** August 3, 1994  
**REVISED:**

## **PARCEL NO. 3**

Part of H.E.S. 501 Custer County, Idaho described as:

Beginning at a point that is S 10° 13' 23" E 1283.00 feet to Corner No.1 of said H.E.S. 501 and S 32° 09' 50" W 2528.26 feet along a line between Corner No. 1 and Corner No. 2 from Monument U.S.L.M. 501 and running thence S 32° 09' 50" W 972.48 feet to Corner No. 2 H.E.S.501; thence S 07° 56' 56" E 407.27 feet along a line between Corner No. 2 and Corner No.3; thence N 89° 31' 56" W 94.04 feet to the intersection of Morgan Creek Road and Lick Creek Road;thence along the centerline of Lick Creek Road the following five (5) courses(1) N 29° 28' 12" W 114.13 feet; (2) thence N 67° 20' 15" W 200.59 feet; (3) thence N 77° 52' 49" W 363.92 feet; (4) thence N 68° 53' 41" W 148.92 feet; (5) thence N 69° 11' 57" W 130.17 feet to a point on line between Corner No. 4 and Corner No. 5; thence N 11° 07' 43" W 44.76 feet to Corner No. 5; thence N 41° 15' 57" E 1150.16 feet along a line between Corner No. 5 and Corner No. 6; thence S 86° 55' 58" E 664.09 feet to the point of beginning.

Parcel contains 19.66 acres.