#### **IDAHO DEPARTMENT OF WATER RESOURCES Proof Report**

10/30/2020

**Volume** 

#### Water Application 47-8437

Owner Type **Current Owner**  Name and Address

**AGNUS SCHILDER** 1164 N 3700 E

BUHL, ID 83316 (208) 543-6603

**Current Owner** 

JOHN SCHILDER

1164 N 3700 E BUHL, ID 83316 (208) 543-6603

Priority Date: 12/23/1999

Status: Withdrawn

Source

**GROUND WATER** 

Tributary

Beneficial Use	<u>From</u>	<u>To</u>	<b>Diversion Rate</b>
STOCKWATER	1/01	12/31	0.170 CFS
COMMERCIAL	1/01	12/31	0.170 CFS
	Total Di	version	0.170 CFS

#### Source and Point(s) of Diversion

**GROUND WATER** 

SWSE

Sec. 21, Twp 10S, Rge 14E, TWIN FALLS County

#### Place Of Use

STOCKWATER within TWIN FALLS County

	NE			NW				SW				SE							
Twp	Rng	Sec	NE	NW	SW	SE	Totals												
108	14E	21									)						Х		

COMMERCIAL within TWIN FALLS County

NE NE				NW				SW											
Twp	Rng	Sec	NE	NW	SW	SE	Totals												
10S	14E	21									х			х	Х	х	Х	х	

#### Conditions of Approval:

A protest was filed on 3/06/2000.

#### Comments:

**CSKINNER** 1.

1/31/2000 **Dairy Expansion** 

Develop a stockwater and commercial water right for a dairy expansion. A mitigation plan has been submitted by the applicant along with the application. Three points of diversion (two existing, one proposed) are located within the SWSE, S21, T10S, R14E.



#### 10/30/2020

## IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

2. amerritt 4/18/2001 Explanatory Comment 4/18/01 Applicant withdrew protested application and filed a new transfer application to take its place.

#### **Dates and Other Information**

Application Received Date: 12/23/1999

Number of Protests: 0 Water District Number: TBD

Application Type: New Appropriation

Mitigation Plan: False

#### **Combined Use Limits**

N/A

#### SubCase:

N/A

#### Water Supply Bank:

N/A





## State of I ho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380 Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE Governor KARL J. DREHER Director

May 17, 2001

C E BROCKWAY P E BROCKWAY ENGINEERING 2016 NORTH WASHINGTON ST-STE 4 TWIN FALLS ID 83301

Re: Application for Permit No. 47-8437

Dear Dr. Brockway:

This office acknowledges receipt of your request to withdraw the above referenced application on behalf of John & Agnes Schilder.

This action classifies the Application as null, void and of no further consideration by the Idaho Department of Water Resources.

By copy of this letter, the protestant(s) have been informed of this action. If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours

Allen D. Merritt, P.E. Regional Manager

AM:MB

cc: JOHN & AGNES SCHILDER 1164 E 3700 N BUHL ID 83316

ATTN LEE HALPER IDAHO RURAL COUNCIL 331 S 230 W JEROME ID 83338

TIM STOVER
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906

RICH CARLSON ATTORNEY AT LAW PO BOX 21 FILER ID 83328



Hydraulics
Hydrology

Water Resources

## APR 18 2001

Spellism Radion

April 17, 2001

Mr. Allen Merritt Idaho Department of Water Resources 1341 Fillmore Street, Suite 200 Twin Falls, ID 83301

Re: Withdrawal of Permit Application-Schilder Dairy

#### Dear Allen:

The application for a water right permit by Schilder Dairy utilizing Twin Falls Canal Company shares for mitigation of ground water withdrawal is apparently not going to be feasible because of Twin Falls Canal Company's resolution to not allow shares to be used for recharge for dairies. Therefore, on behalf of John and Aggie Schilder, I am requesting that you withdraw the application for permit.

Sincerely,

Charles E. Brockway

cc:

J. Schilder

enc.

CHARLES E. BROCKWAY, Ph.D., P.E.

Charles G. Brockway, Ph.D., P.E.

2016 North Washington Street • Suite 4

> Twin Falls, Idaho 83301

208 • 736 • 8543

FAX: 736 • 8506

4/19/01
Letter brought in by John Schilder
When he filed 2 transfer to replace this
upen he filed 2 transfer to replace this
2 pplication.

21-08+37

Form 202 10/92 H E C E I V E D

DEC 22 1999

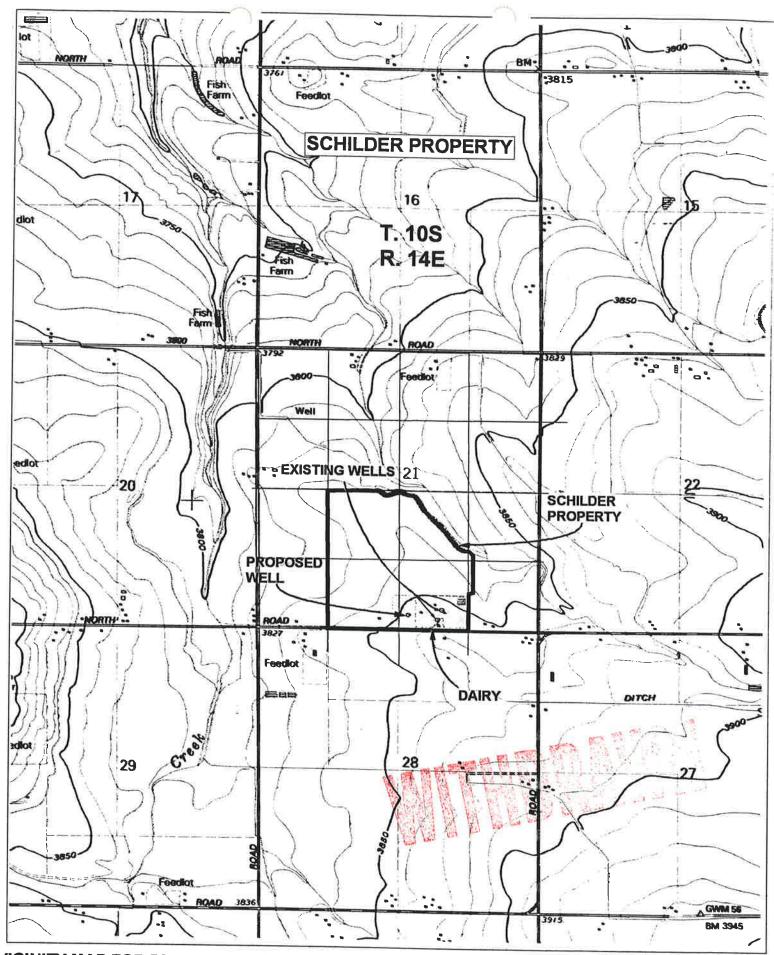
Papartment of Water Resources

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT

### To appropriate the public waters of the State of Idaho

1.	Name of applicant John and Agnus Schilder	Phone	(208) 543-6603								
	Post Office address 1164N 3700E, Buhl, ID 83316										
2.	Source of water supply Groundwater which is a trib	outary of	•								
3.	Location of point of diversion is 1/4 ofSW 1/4 ofSE	1/4, Gov	/t. Lot								
	Sec Township 10S Range 14E B.M.	. Twin Falls	County; additional								
	points of diversion, if any:										
	Water will be used for the following purposes:										
	Amount 0.17/62.1 for Stockwater purposes from 1/4 to	12/31	(both dates inclusive)								
	Amount 0.17/62.1 for Commercial purposes from 1/1 to (cfs or acre-feet per annum)	12/31	(both dates inclusive)								
	Amount purposes from to	-	(both dates inclusive)								
	Amount purposes from to		(both dates inclusive)								
5.	Total quantity being appropriated is (a) 0.17 and/or (b) 62.1										
6.	Proposed diverting works:										
	a. Description of ditches, flumes, pumps, headgates, etc. Wells and pumps										
	to dairy barn and corrals. Two existing wells, one future well planned.										
	b. Height of storage damfeet; active reservoir capacity		acre-feet; total								
	reservoir capacity acre-feet; period of year when water	er will be diverte	d to storage:								
	to inclusive.										
	c. Proposed well diameter is inches; proposed depth of well	is200	feet								
	d. Is groundwater with a temperature of greater than 85 degrees being sought?	No									
	e. If well is already drilled, when?; Drilling firm		;								
	Well was drilled for (well owner)										
7.	Time required for the completion of the works and application of the water to the										
	3years (minimum 1 year).		Printed 12/22/99 11:14								

8.	De	escription	on of	propo	sed u	ıses (i	, ga	ation c	nly, g	o to it	em 9)	:								
	a.	Hydro	powe	er; sho	w tota	al feet	of he	ad an	d prop	osed	capad	city in	KW.							)# <u>:</u>
	b.	Stock	water	ing; li	st nun	nber a	nd kin	d of liv	estock	·	See	att	ache	d wat	er ı	ısage	ana	lysi	s.	
	C.	Munic	ipal;	show	name	of mu	ınicipa	ality												
	d.	Dome	stic;	show	numb	er of h	ouse	holds												
		Other;																		
9.	De	escription	on of	place	of us	e:														
	a.	If wate	er is f	or irri	gation	, indic	ate a	creage	e in ea	ach su	bdivis	ion in	the ta	abulati	on be	low.			-	
	b.	If wate	er is u	ısed f	or oth	er pur	poses	s, plac	e a sy	mbol	of the	use (	exam	ple: [	) for C	omes	stic) in	the c	orresp	onding
		place	of us	e beid	w. S	ee ins	tructio	ons fo	r stan	dard s	symbo	ls.								
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Received by SKINNER Date Z3/1999 Time	AM Pro linary check by SKINNEX  R # S072723 Date 12/23/1999  /2000 Published in Pines Dews									
Fee \$ 50.00 Receipted by / SKINNE	R # \072723 Date 12/23/1999									
Publication prepared byDateDate	/2000 Published in Jines Dews									
Publication approved	Date									
ACTION OF THE DIRECTOR, DEI	PARTMENT OF WATER RESOURCES									
This is to certify that I have examined Application for P	ermit to appropriate the public waters of the State of									
daho Noand said application	n is hereby									
Approval of said application is subject to the following.										
a. SUBJECT TO ALL PRIOR WATER RIGHTS										
b. Proof of construction works and application of wate	to beneficial use shall be submitted on or before									
, 19,										
The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.										
The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.										
e. Other:										
N										
	AND PROPERTY.									