

\$ 25.00

Form 42-248/42-1409(6) Rev. 1/15

RECEIVED
AUG 07 2020
DEPARTMENT OF
WATER RESOURCES

RECEIVED

NOV 02 2020

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-15624	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: John and Susan Simpson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): James J Costa, Alicia Ann Costa
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
774 Old Lemhi Rd Salmon ID 83467
Mailing address City State ZIP
209-607-0950 jjjcosta@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8/13/2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. ☒ Signature: [Signature] Owner 8/3/20
Signature of new owner/claimant Title, if applicable Date
☒ Signature: [Signature] OWNER 8/3/20
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 8-7-2020 Receipt No. C109435 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 11-2-2020 Approved by [Signature] Processed by [Signature] Date 11-3-2020

Returned 10/20/2020

WARRANTY DEED

Alliance Title & Escrow Corp. Order No. 444150

FOR VALUE RECEIVED

Rex A. Truelock and Debra A. Truelock, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James J. Costa and Alfia Costa, husband and wife

whose current address is

849 Fishback St.
Manteca, CA 95337

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A parcel of land located in the Northeast Quarter of Section 29, Township 21 North, Range 23 East, Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the Northeast Corner of said Section 29 from which the East Quarter Corner of Section 20, Township 21 North, Range 23 East, Boise Meridian, bears North 02°07'30" East, the Basis of Bearing of this description; thence South 36°58'36" West, 1644.41 feet to the point of beginning; thence South 43°52'31" East, 336.36 feet; thence South 45°02'38" West, 16.50 feet; thence South 58°52'17" West, 183.00 feet; thence South 43°52'31" East, 382.81 feet to the intersection with an existing fence; thence South 46°07'29" West along existing fence, 265.07 feet; thence South 62°37'01" West along existing fence, 787.21 feet to the intersection with the Northerly right-of-way of the County Road; thence North 32°26'48" West along said right-of-way, 157.83 feet; thence North 35°08'55" West along said right-of-way, 392.31 feet; thence North 39°44'38" East, 5.18 feet to the Southeast Corner of Amended Amended Barracks Lane Subdivision as recorded May 11, 1992 as Instrument No. 214659 Plat Book 6 Page 14 records of Lemhi County, Idaho; thence along the Easterly line of Amended Amended Barracks Lane Subdivision the following four (4) courses; (1) North 39°44'38" East, 342.91 feet; (2) North 78°41'40" East, 254.78 feet; (3) North 30°25'25" East, 291.90 feet; (4) North 59°30'18" East, 5.00 feet; thence North 59°30'18" East, 256.08 feet; thence North 59°50'30" East, 29.27 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/13/19

[Signature] 8-14-19
Rex A. Truelock

[Signature]
Debra A. Truelock

State of _____ } ss
County of _____ }

On this _____ day of August, 2019, before me, the undersigned, a Notary Public in and for said state, personally appeared Rex A. Truelock and Debra A. Truelock, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Sacramento

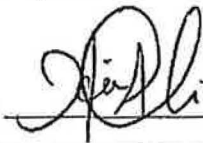
On 08/14/2019 before me, Hivayot Ali, Notary Public
(insert name and title of the officer)

personally appeared Rex A. Truelock
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

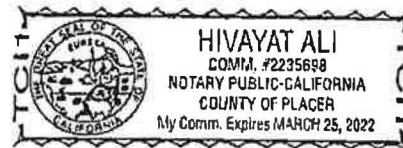
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



* Warranty Deed

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Sacramento

On 8.13.19 before me, Somer A. Hanson Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared Debra A Truelock
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty Deed Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: Rex A Truelock

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

READ & APPROVED

JFC AC



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:444150

FOR VALUE RECEIVED

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James J. Costa and Alicia Costa, husband and wife

whose current address is

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Manteca, CA 95337**

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IDAHO Department of Water Resources



IDWR offices are open to the public and following the CDC guidelines for wearing masks and observing social distancing. For in-person visits, we encourage you to call ahead for an appointment.

[Home](#) / [Water Rights](#) / [Research](#) / [Search Water Rights](#)

WATER RIGHT REPORT

8/3/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 74-15624

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN ALFRED SIMPSON
Current Owner	SUSAN ISLEY SIMPSON
	774 LEMHI RD
	SALMON, ID 83467-5146
	2087566845

Priority Date: 03/28/2005

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
WASTE WATER	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.15 CFS	
Total Diversion			0.15 CFS	

Location of Point(s) of Diversion:

WASTE WATER|SENE|Sec. 29|Township 21N|Range 23E|LEMHI County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
21N	23E	29		SWNE	5									

Total Acres: 5

Conditions of Approval:

1. 197 Upon specific notification by the Department, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
2. 176 The source of water diverted under this right is waste water and is subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place of use or manner of wasting it, or to recapture it.
3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74.
4. R63 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5. X35 Rights 74-10169 and 74-15624 when combined shall not exceed the irrigation of 5 acres.

Dates:

Licensed Date: 12/23/2013

Decreed Date:

Permit Proof Due Date: 10/1/2010

Permit Proof Made Date: 9/2/2010

Permit Approved Date: 9/18/2008

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 07/20/2005

Protest Deadline Date: 01/23/2006

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector: And/Or

Water District Number: 74

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4.5

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

State of Idaho
Department of Water Resources

Water Right

74-15624

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 8/3/2020



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

November 03, 2020

JAMES J COSTA
ALICIA COSTA
774 LEMHI RD
SALMON ID 83467-5146

Re: Change in Ownership for Water Right No(s): 74-15624

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

C: Water District No. 74
Water District No. 170