

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 15 2020

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-7381 OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name:

Amanda and Jason Brower

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Andres Gabriel Medina, Ashli Odessa Medina

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or ☐ and/or

P.O. Box 512

Mailing address

Inkom

City

Id

State

83245

ZIP

208/760-7547

Telephone

Andres.medina.120@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 07/20/2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

[Signature]

Signature of new owner/claimant

Title, if applicable

10/07/2020

Date

Signature:

[Signature]

Signature of new owner/claimant

Title, if applicable

10/07/2020

Date

For IDWR Office Use Only:

Received by JB

Date 10/15/20

Receipt No. E046359

Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by JB

Date 11/2/2020



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:490054

FOR VALUE RECEIVED

Jason Brower and Amanda Brower, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Andres Gabriel Medina and Ashli Odessa Medina, husband and wife

whose current address is

**1280 E. Two Mile Rd.
McCammon, ID 83250**



the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

Part of Section 36, Township 8 South, Range 36 East, Boise Meridian, Bannock County, Idaho, described as:

COMMENCING at the West ¼ corner of Section 36, Township 8 South, Range 36 East and running;

Thence North 89°55'33" East 680.07 feet along the latitudinal centerline of said Section 36 to a point on the East Right-of-Way line of US Highway 91;

Thence North 10°57'48" West 349.94 feet along the East Right-of-Way line of said US 91 to the Northwest corner of Instrument No. 92003225;

Thence North 83°25'01" East 799.25 feet along the North line of said Instrument No. 92003225;

Thence North 83°25'01" East 394.90 feet along said North line of Instrument No. 92003225;

Thence North 59°24'48" East 216.80 feet along the North line of said Instrument No. 92003225 point being the TRUE POINT OF BEGINNING.

Thence North 59°24'48" East 418.11 feet along said North line of Instrument No. 92003225;

**Thence South 00°23'18" East 801.38 feet to the latitudinal centerline of Section 36;
Thence South 89°55'33" West 39.31 feet along said latitudinal centerline to a point on the North Right-of-way line of Two Mile Road;**

Thence South 80°56'42" West 90.99 feet along said North Right-of-Way line;

Thence South 76°58'27" West 237.87 feet along said North Right-of-Way line;

Thence North 00°23'18" West 656.61 feet to the POINT OF BEGINNING;

Subject to and together with:

A 30.00 foot Ingress/Egress easement being 15.00 feet on each side of the following described centerline:

Part of Section 36, Township 8 South, Range 36 East, Boise Meridian, Bannock County, Idaho, described as:

COMMENCING at the West ¼ corner of Section 36, Township 8 South, Range 36 East and running;

Thence North 89°55'33" East 2555.40 feet along the latitudinal centerline of said Section 36 to the TRUE POINT OF BEGINNING;
 Thence North 72°34'25" West 277.97 feet to a point on a tangent curve to the right;
 Thence along said tangent curve to the right 105.16 feet (Curve Data: Radius = 40.00 feet, Delta = 150°37'32", Chord = South 02°44'21" West 77.39 feet);
 Thence North 78°03'07" East 57.99 feet to the POINT OF TERMINUS

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 14, 2020

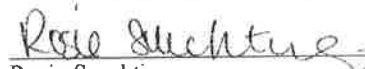

 Jason Brower

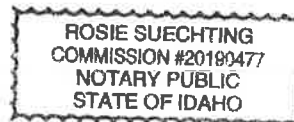

 Amanda Brower

State of Idaho } ss
 County of Bannock }

On this 14 day of July, 2020, before me, Rosie Suechting, a Notary Public in and for said state, personally appeared Jason Brower and Amanda Brower, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


 Rosie Suechting
 Notary Public for the State of Idaho
 Residing at: Pocatello, ID
 Commission Expires: 03/07/2025



First American Title - Pocatello

21709337

2017 Jun 30 PM 12:49:00

Electronically Recorded by Simplifile

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **641121-P (mh)**

Date: **June 22, 2017**

For Value Received, **Donald W. Gunter and Carol Gunter, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jason Brower and Amanda Brower, husband and wife**, hereinafter called the Grantee, whose current address is **4170 Hawthorne Rd., A308, Chubbuck, ID 83202**, the following described premises, situated in **Bannock County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

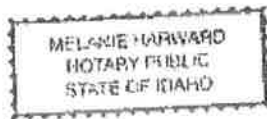
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Donald W. Gunter
Donald W. Gunter

Carol Gunter
Carol Gunter

STATE OF Idaho)
COUNTY OF Bannock)
SS.

On this 30 day of June, 2017, before me, a Notary Public in and for said State, personally appeared **Donald W. Gunter and Carol Gunter**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Melanie Harward
Notary Public for the State of Idaho
Residing at: Pocatello, ID
My Commission Expires: 10/26/21

EXHIBIT A

PART OF SECTION 36, TOWNSHIP 8 SOUTH, RANGE 36 EAST BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS:

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 36, TOWNSHIP 8 SOUTH, RANGE 36 EAST AND RUNNING THENCE NORTH 89°55'33" EAST 680.07 FEET ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 36 TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF US HIGHWAY 91; THENCE NORTH 10°57'48" WEST 349.94 FEET ALONG THE EAST RIGHT-OF-WAY LINE OF SAID US 91 TO THE NORTHWEST CORNER OF INSTR. #92003225; THENCE NORTH 83°25'01" EAST 799.25 FEET ALONG THE NORTH LINE OF SAID INSTR. #92003225; THENCE NORTH 83°25'01" EAST 394.90 FEET ALONG SAID NORTH LINE OF INSTR. #92003225; THENCE NORTH 59°24'48" EAST 216.80 FEET ALONG THE NORTH LINE OF SAID INSTR. #92003225 POINT BEING THE TRUE POINT OF BEGINNING;

THENCE NORTH 59°24'48" EAST 418.11 FEET ALONG SAID NORTH LINE OF INSTR. #92003225; THENCE SOUTH 00°23'18" EAST 801.38 FEET TO THE LATITUDINAL CENTERLINE OF SECTION 36; THENCE SOUTH 89°55'33" WEST 39.31 FEET ALONG SAID LATITUDINAL CENTERLINE TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF TWO MILE ROAD; THENCE SOUTH 80°56'42" WEST 90.99 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE; THENCE SOUTH 76°58'27" WEST 237.87 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE; THENCE NORTH 00°23'18" WEST 656.61 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH: A 30.00 FOOT INGRESS/EGRESS EASEMENT BEING 15.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

PART OF SECTION 36, TOWNSHIP 8 SOUTH, RANGE 36 EAST BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS: COMMENCING AT THE WEST QUARTER CORNER OF SECTION 36, TOWNSHIP 8 SOUTH, RANGE 36 EAST AND RUNNING THENCE NORTH 89°55'33" EAST 2555.40 FEET ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 36 TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 72°34'25" WEST 277.97 FEET TO A POINT ON A TANGENT CURVE TO THE RIGHT; THENCE ALONG SAID TANGENT CURVE TO THE RIGHT 105.16 FEET (CURVE DATA: RADIUS = 40.00', DELTA = 150°37'32", CHORD = SOUTH 02°44'21" WEST 77.39'); THENCE NORTH 78°03'07" EAST 57.99 FEET TO THE POINT OF TERMINUS.

Together with two acres of water rights



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

November 02, 2020

ANDRES GABRIEL MEDINA
ASHLI ODESSA MEDINA
PO BOX 512
INKOM ID 83245-0512

Re: Change in Ownership for Water Right No(s): 29-7381

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)