

RECEIVED

WATER DISTRICT BUDGET

MAR 08 2022

FISCAL YEAR 20 22

Department of Water Resources
Eastern Region

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. 11-E

Water District Name (Stream/Source): Paris Creek

Watermaster: Jason Christensen

Annual Meeting Secretary: David Matthews

Annual Meeting Secretary Address: Box 222, Paris ID 83261

Annual Meeting Secretary Telephone/Email: 208/945/2552 davemat@dcdi.net

Please check the appropriate box regarding the collection of water district funds.

The water district collects its own funds.

_____ County is designated to collect the water district funds.
(County name)

A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.

As the appointed watermaster of water district no. 11-E, I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.

WATER MASTER NOT
AVAILABLE TO
SIGN.

DAVID H MATTHEWS
Watermaster printed name SEC.

David H. Matthews 3/3/2022
Watermaster signature SEC. Date

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20 22

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MAR 08 2022

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 11-E

STREAM Paris Creek

COUNTY Bear Lake County

NAME OF SECRETARY David Matthews

ADDRESS OF SECRETARY Box 222, Paris ID 83261

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

_____ County collects and holds funds for the Water District.
(county name)

_____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Paris, Idaho, 3/3, 2022

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11-E, held at Paris Idaho on the 5th day of February, 2022 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

David H. Matthews

Secretary, Water District No. 11-E

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. 11-E

| | |
|--|-------------|
| Watermaster Salary..... | \$ 1,200.00 |
| Assistant Watermaster Salary (if any)..... | \$ _____ |
| Treasurer Salary | \$ 75.00 |
| Other Expenses..... | \$ 300.00 |
| Carry over from 2021- \$829.31 | |
| Total Expenses for 2022..... | \$ 2,129.31 |
| Proposed Additional Assessment \$1,300.00 | |

DISTRIBUTION OF THE BUDGET AMONG USERS

| INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED | WATER RIGHT IDENT. NO. | ADDRESS | AMOUNT OF BUDGET | |
|---|------------------------------|--|---------------------|--------|
| Pioneer Irrigation & Mfg. | 1 | Box 222, Paris, ID 83261 | \$ | 20 00 |
| Paris Relief Canal | 2 | Box 222, Paris ID 83261 | \$ | 286 30 |
| Southfield Ditch | 3 | Box 222, Paris ID 83261 | \$ | 191 20 |
| Southfield Irrigation Co. | 4 | Box 222, Paris ID 83261 | \$ | 24 30 |
| Dry Lake Canal | 5 & 19 | Box 222, Paris ID 83261 | \$ | 58 20 |
| DeAnn Rasmussen | 6 | 1374 E 3200 S, Preston ID 83263 | \$ | 69 10 |
| Rich Estate | 7 | Box 222, Paris ID 83261 | \$ | 46 70 |
| Scott Nelson | 8A | Box 53, Paris ID 83261 | \$ | 24 00 |
| Wayne Green | 8B | 4316 S 5500 W, Hooper UT 84315 | \$ | 21 30 |
| Durlin Clow | 8C | 429 W 2125 N, Harrisville UT | \$ | 26 60 |
| Michelle Page | 8D | 1310 W Harrisville Rd, Ogden 84414 | \$ | 35 22 |
| City of Paris | 9 | Box 364, Paris ID 83261 UT 84404 | \$ | 92 78 |
| Rohner Ditch | 11 | Box 40381, Reno NV 89504 | \$ | 20 00 |
| KM Ranch | 13A | Box 363, Paris ID 83261 | \$ | 25 90 |
| John Rowley | 13B | 2513 E Reed Lane, Preston ID 83263 | \$ | 25 90 |
| Margaret Bird | 13C | 1251 E Walden Lane, Draper UT 84020 | \$ | 20 00 |

**RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE
BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF
WATER DISTRICT NO. 11-E**

Resolution A: Be it resolved that hereafter, the annual meeting of this district shall be held on the first Friday in February at 6:00 P.M..

Resolution B: Secretary/Treasurer is to collect the budget.

Resolution C: There will be a \$20 charge assessed to each entity in the water district with the remaining budget being assessed according to water usage.

Resolution D: No ditch, canal company, or other water user, shall have the right to demand and receive water, and the water master shall not deliver to such person until the amount due and payable from such user, as fixed by the budget, has been paid.

Resolution E: Change the date that assessments are due from June 1st to April 1st.

Resolution F: The credits and debits will not be used in calculating the distribution of the budget among the users.