

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

9/30/2020

Water Right 45-7731
WR Report AFTER Ownership Change Split

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TYSON WRIGLEY 458 E 400 S BURLEY, ID 83318-5625 (208) 312-2713
Current Owner	LARISSA WRIGLEY 458 E 400 S BURLEY, ID 83318-5625 (208) 312-2713
Security Interest	LINDA KAE TURNER 912 E 374 N DECLO, ID 83323-5017 (208) 654-9916
Security Interest	RONALD J TURNER 912 E 374 N DECLO, ID 83323-5017 (208) 654-9916

Priority Date: 2/12/1996

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	1.190 CFS	263.7 AF
	<u>Total Diversion</u>		1.190 CFS	263.7 AF

Source and Point(s) of Diversion

GROUND WATER NWSWNE Sec. 2, Twp 10S, Rge 24E, CASSIA County

Place Of Use

IRRIGATION within CASSIA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	24E	2			32.2					7.3	28.6	1.3				40.0			109.4
										L3	L4	L4							

Right Acre Limit: 109.4

POU Total Acres: 109.4

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Conditions of Approval:

1. X35 Rights 45-7731, 45-7333A, 45-7333B, and 45-13548 when combined shall not exceed a total diversion rate of 1.73 cfs, a total annual maximum diversion volume of 263.7 af at the field headgate, and the irrigation of 109.4 acres.
2. R05 Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
3. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
4. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. 933 This right is for the use of trust water, and it is subject to review 20 years after its initial approval (date of permit approval) to re-evaluate the availability of trust water for the authorized use and to re-evaluate the public interest criteria for reallocating trust water.
6. 934 When the minimum stream flow water rights in the Snake River at Murphy Gage are not being satisfied, the right holder shall cease diverting water for the consumptive uses authorized by this right.

Comments:

- | | | |
|----------------------------------|-----------|-------------|
| 1. jbitzenburg
Updated Shape | 1/10/2018 | POD |
| 2. jbitzenburg
Updated Shape | 1/10/2018 | POU |
| 3. kaasa
Split into 45-14535. | 9/25/2020 | Split Right |
| 4. kaasa
Updated Shape | 9/25/2020 | POU |

Dates and Other Information

Licensed Date: 1/16/2018
Owner Name Connector: AND/OR
Water District Number: 140
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Swan Falls Trust or Nontrust: T
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
1.730	263.7	109.4
45-7333B ,45-13548 ,45-7333A ,45-7731		

SubCase:

N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources

Water Right 45-7333A & 45-7731

Map AFTER Ownership Change Split



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.075 0.15 0.3 Miles



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8/27/2020

Water Right 45-7731 Before Split

Owner Type **Name and Address**
Current Owner TYSON WRIGLEY
458 E 400 S
BURLEY, ID 83318-5625
(208) 312-2713

Current Owner LARISSA WRIGLEY
458 E 400 S
BURLEY, ID 83318-5625
(208) 312-2713

Priority Date: 2/12/1996

Basis: License

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	1.210 CFS	267.3 AF
	<u>Total Diversion</u>		1.210 CFS	267.3 AF

Source and Point(s) of Diversion

GROUND WATER NWSWNE Sec. 2, Twp 10S, Rge 24E, CASSIA County

Place Of Use

IRRIGATION within CASSIA County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	24E	2			33.7					7.3	28.6	1.3				40.0			110.9
										L3	L4	L4							

POU Total Acres: 110.9

Conditions of Approval:

1. X35 Rights 45-7731, 45-7333A, 45-7333B, and 45-13548 when combined shall not exceed a total diversion rate of 1.76 cfs, a total annual maximum diversion volume of 267.3 af at the field headgate, and the irrigation of 110.9 acres.
2. R05 Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
3. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
4. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

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6. 934 When the minimum stream flow water rights in the Snake River at Murphy Gage are not being satisfied, the right holder shall cease diverting water for the consumptive uses authorized by this right.

Comments:

1. jbitzenburg 1/10/2018 POD
Updated Shape
2. jbitzenburg 1/10/2018 POU
Updated Shape

Dates and Other Information

Licensed Date: 1/16/2018
Owner Name Connector: And/Or
Water District Number: 140
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Swan Falls Trust or Nontrust: T
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
1.760	267.3	110.9
45-7333B ,45-13548 ,45-7333A ,45-7731		

SubCase:

N/A

Water Supply Bank:

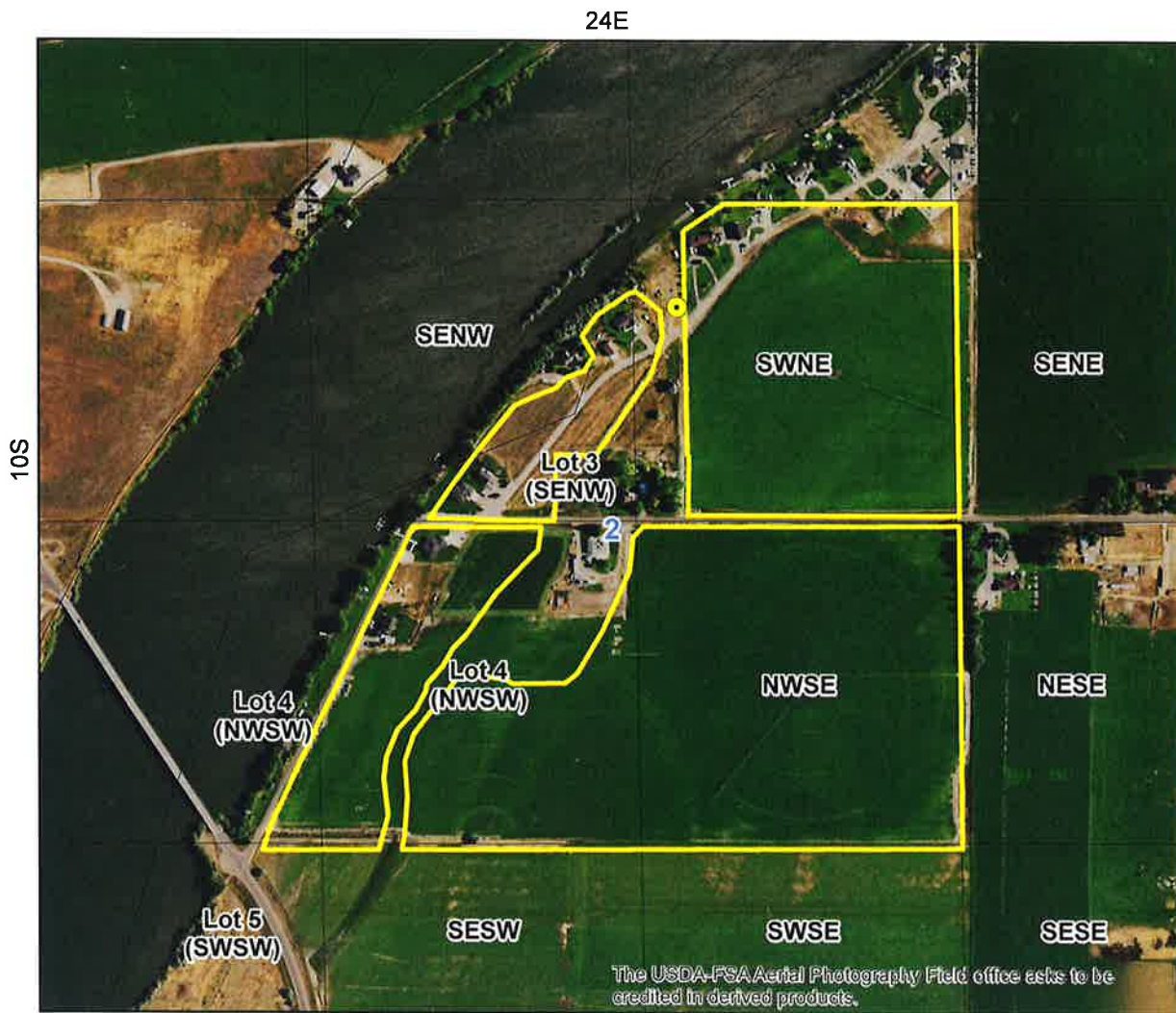
N/A

State of Idaho
Department of Water Resources

Before Split

45-7731

This map depicts the IRRIGATION place of use boundary before the ownership split.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.075 0.15 0.3 Miles

