

**WATER DISTRICT INFORMATION SHEET**

2020

Year

Water District # / Stream Name

Water District 11-E Paris Creek

Watermaster Name

David Matthews

Address

Box 222, Paris, Idaho 83261

Phone Number, Home / Cell E-Mail Address

208-945-2552 208-390-5528 davemat@dcdi.net

Assistant Watermaster Name

Address

Phone Number, Home / Cell E-Mail Address

David Matthews

Secretary Name

Box 222, Paris, ID 83261

Address

208-945-2552 208-390-5528 davemat@dcdi.net

Phone Number, Home / Cell E-Mail Address

**Please print in the blank information above and return it to the Idaho Department of Water Resources, along with the other forms, after your annual meeting.**

**Thank you,**

**Cher Ramos  
Technical Records Specialist, IDWR  
Cher.Ramos@idwr.idaho.gov**

PETITION FOR WATERMASTER'S SERVICES

Paris, Idaho  
2/11, 2020

RE: Water District No. 11-E  
Stream: Paris Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-E, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: David Matthews

ADDRESS OF WATERMASTER: Box 222, Paris, ID 83261

PHONE NUMBER: 208-945-2552 Cell 208-390-5528

Date watermaster is to start: 4/1/2020

If known, the date services of watermaster are to terminate: 11/1/2020

David H. Matthews Box 222, Paris, ID 83261 208-945-2552  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

2020 Annual Meeting Minutes Paris Creek Water District No. 11-E

Annual meeting held February 1, 2020 at the Paris City Hall in Paris, Idaho. Meeting called to order by David Matthews at 1:00 P.M.

PRESENT

Michelle Page, Chas Larson  
David Matthews

Ben Wishnek

John Carter, Jason & Kandis Christensen

John Rowley

DeAnn Rasmussen

REPRESENTING

Connie Flinders, Durlin Clow

Relief Canal, Rich Estate, Pioneer Irrigation, Southfield Ditch,  
City of Paris, Dry Lake Canal

U.S. Fish & Wildlife

KM Ranch LLC

Fuch Ditch

DeAnn Rasmussen

DITCHES NOT REPRESENTED

Rohner Ditch

Max Bunderson

V Bar Ranch

Wayne Green

Southfield Irrigation Company

Scott Nelson

Minutes from the 2019 meeting were read and approved. Motion by Michelle, second by Jason. Passed

Financial Statement from 2019 was read and approved. Motion by DeAnn, second by John Rowley. Passed.

NOMINATION FOR CHAIRMAN

David Matthews served as the meeting chairman. Jason made motion, second by Michelle that David be the chairman of the meeting and also the Secretary/Treasurer. Passed.

NOMINATION FOR SECRETARY/TREASURER

David Matthews will be the Secretary/Treasurer.

CREDENTIALS COMMITTEE APPOINTED BY CHAIRMAN.

Ben Wishnek, Michelle Page. Committee found that all present could vote,

WAGES FOR WATER MASTER AND SECRETARY/TREASURER

Water Master will be paid \$300 at the beginning of the irrigation season and \$700 at the end of the season after the "Water Master's Report" is turned in. The Secretary/Treasurer is to be paid \$75.00 for the year. Motion made by Michelle with a second by John Rowley. All voted in favor.

BUDGET FOR 2020

EXPENSES:

Water Master	\$1000.00
Secretary/Treasurer	\$ 75.00
Other	<u>\$ 975.00</u>
	\$2,050.00

Carry over from 2019	\$1,659.75
Proposed Additional Assessment	<u>\$1,000.00</u>
TOTAL	\$2,659.75

Motion to set the budget at \$2,659.75 was made by John Rowley with a second from Jason. All voted in favor.

John Rowley made a motion with a second from Jason that Resolutions A, B, C, D, E, and F be approved. Motion carried.

RESOLUTION A

BE IT RSOLVED that hereafter, the annual meeting of this district shall be held on the first Saturday in February.

RESOLUTION B

Sec/Treasurer is to collect the budget. .

RESOLUTION C

There will be a \$20 charge assessed to each entity in the water district with the remaining budget being assessed according to water usage.

RESOLUTION D

Be it resolved: That no ditch, Canal Company, or other water user, shall have the right to demand and receive water, and the water master shall not deliver to such person until the amount due and payable from such user, as fixed by the budget, has been paid.

RESOLUTION E

Change the date that assessments are due from June 1<sup>st</sup> to April 1<sup>st</sup>.

RESOLUTION F

The credits and debits will not be used in calculating the distribution of the budget among the users.

WATER MASTER

David Matthews will be the water master. Motion made by Michelle Page with a second by Ben Wishnek. All voted in favor.

ADVISORY COMMITTEE

Ben Wishnek made a motion with a second from Michelle Page that the Presidents of the Relief Canal, Southfield Ditch, and Dry Lake Canal will be the Advisory committee. Motion carried.

OTHER BUSINESS

There was a discussion about Rocky Mountain Power closing down the Power House and running all of the water down the creek.

The meeting adjourned at 2:15 P.M. on a motion by John Rowley with a second from Jason. Motion carried.

Signed by the secretary:

*David H. Matthews*

David H. Matthews

Box 222

Paris, Idaho 83261

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 20 20

WATER DISTRICT NO. 11-E

STREAM Paris Creek

COUNTY Bear Lake

NAME OF SECRETARY David Matthews

ADDRESS OF SECRETARY Box 222, Paris, ID 83261

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

\_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

\_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_ Paris \_\_\_\_\_, Idaho, 2/11, 2020

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11-E, held at Paris, Idaho on the 1st day of February, 2020 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

David H. Matthews

Secretary, Water District No. 11-E

**BUDGET ADOPTED AT THE ANNUAL MEETING  
OF THE WATER USERS**

WATER DISTRICT No. 11 E

Estimated Amount for Watermaster's Salary .....	\$ 1000.00
Estimated Amount for Assistant Watermaster and other Water District Officials .....	\$ 75.00
Estimated Amount for Other Expenses .....	\$ 975.00
Carry over from 2019 \$1659.75	
<b>TOTAL ESTIMATED EXPENSES FOR 2020</b> .....	<b>\$ 2659.75</b>
Proposed additional assessment \$1000.00	

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Pioneer Irrigation & Mfg.	1	David Matthews Box 222 Paris, ID 83261	\$ 20	00
Paris Relief Canal	2	David Matthews Box 222 Paris, ID 83261	320	80
Southfield Ditch	3	David Matthews Box 222 Paris, ID 83261	116.	00
Southfield Irrigation Company	4	Robert Ward Box 205 Bloomington ID 83223	20	00
Dry Lake Canal	5 & 19	David Matthews Box 222 Paris, ID 83261	77	60
DeAnn Rasmussen	6	DeAnn Rasmussen 1374 East 3200 South Preston, ID 83263	39	20
Rich Estate	7	David Matthews Box 222 Paris, ID 83261	32	80
Scott Nelson	8A	Scott Nelson Box 53 Paris, ID 83261	22	11
Wayne Green	8B	Wayne Green 4316 South 5500 West Hooper, UT 84315	20	77



RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE  
BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF  
WATER DISTRICT NO. 11-E

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Resolution A: Be it resolved that hereafter, the annual meeting of this district shall be held on the first Saturday in February.

Resolution B: Secretary/Treasurer is to collect the budget.

Resolution C: There will be a \$20 charge assessed to each entity in the water district with the remaining budget being assessed according to water usage.

Resolution D: No ditch, canal company, or other water user, shall have the right to demand and receive water, and the water master shall not deliver to such person until the amount due and payable from such user, as fixed by the budget, has been paid.

Resolution E: Change the date that assessments are due from June 1<sup>st</sup> to April 1<sup>st</sup>.

Resolution F: The credits and debits will not be used in calculating the distribution of the budget among the users.

## 2019 Financial Report

Opening Balance		1879.42
Income		1127.33
Expenses		
W.M. & Sec.	1025.00	
Insurance	300.00	
Postage	<u>22.00</u>	
Total	1347.00	
Closing Balance		1659.75