

# WATERMASTER'S REPORT

From April 1, 2019 To October 31, 2019

Water District No. 11-E

Name of Watermaster David Matthews

Mailing Address PO Box 222, Paris, ID 83261

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Bear Lake ) ss.

David Matthews, being first duly sworn, deposes and says that he/she is Watermaster of Water District 11-E, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

David G. Matthews  
(Deputy) Watermaster District No. 11-E

Subscribed and sworn to before me, this 20 day of December, 2019



Maxine Matthews  
Notary Public  
My Commission expires 11-14-2024

Boise, Idaho \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Watermaster of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	Pioneer Irrigation	1	Pioneer Irr. & Paris Relief Canal are combined
2	Paris Relief Canal	2	
3	Southfield Ditch	3	
4	Southfield Irrigation Co.	4	
5	Dry Lake Canal	5 & 19	
6	DeAnn Rasmussen	6	
7	Rich Estate	7	
8	R W Caldwell	8	
9	City of Paris	9	
10	Rohner Ditch	11	
11	Fuch Ditch	13	
12	Max Bunderson	15 & 15A	
13	U S Fish & Wildlife	16	
14	V Bar Ranch	17 & 18	
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SCANNED

JAN 07 2020

	1		2		3		4		5		Cost Per 24-Hr. Sec. Ft \$ .305	
	Total Delivery in 24-Hour Sec. Feet	\$	cts.	Adopted Budget	\$	cts.	Credits	\$	cts.	Debits	\$	cts.
1	0	20	00	20	00							Total No. Days of Watermaster
2	2086.01	636	23	355	28			280	95			days at \$ /day \$ 950.00
3	670.47	204	49	113	92			90	57			Total No. Days of Asst. Watermaster
4	0	20	00	20	00							days at \$ /day \$
5	380.48	116	05	60	33			55	72			Other expenses charged pro rata \$397.0
6	119.6	36	48	49	63	13	15					<b>TOTAL COST</b> \$1347.0
7	91.3	27	85	32	67	4	82					Total No. 24-Hour Sec. Feet Delivered 4413.5
8	91.3	27	85	80	40	57	37					Cost per 24-Hour Sect. Feet Delivered \$.305
9	248.4	75	76	54	52					21	24	
10	0	20	00	20	00							
11	0	20	00	20	00							
12	306	93	33	62	50			30	83			
13	240	73	20	53	33			19	87			
14	180	54	90	45	01					9	89	
15												
16												
17	4413.56	1426	14	987	69	75	34	509	07			
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Southfield Ditch	Water In 5/8/2019	Date	Flume	CFS
		8-May	0.30	1.53
		18-May	0.40	2.40
		6-Jun	0.40	2.40
		18-Jun	0.49	3.29
		27-Jun	0.56	4.05
		10-Jul	0.66	5.23
		30-Jul	0.66	5.23
		6-Aug	0.52	3.61
		13-Aug	0.78	6.79
		27-Aug	0.64	4.99
		14-Oct	0.43	2.68

DeAnn Rasmussen	Water In 6/1/2019	Date	Flume	CFS
		1-Jun	1.0	1.0
		23-Jun	5.0	5.0
		24-Jun	4.8	4.8
		27-Jun	5.0	5.0
			Out	
		28-Jul	3.0	3.0
		29-Jul	2.2	2.2
		30-Jul	3.4	3.4
		4-Aug	3.0	3.0
		5-Aug	2.0	2.0
		7-Aug	2.0	2.0
		13-Aug	3.2	3.2
		18-Aug	3.2	3.2
		24-Aug	Off	

Dry Lake	Water In 5/3/2019	Date	Flume	CFS
		3-May	0.4	1.466
		14-May	0.52	2.195
		18-May	0.82	4.422
		20-May	0.78	4.094
		6-Jun	0.6	2.735
		15-Jun	1	6
		22-Jun	0.98	5.816
		23-Jun	Out	
		3-Aug	0.62	2.876
		6-Aug	0.3	0.9428
		8-Aug	0.6	2.735
		13-Aug	0.87	4.843

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27-Aug 0.96 5.635  
15-Sep Out

Relief Canal

Water IN  
5/15/2019

Date	Flume	CFS
15-May	0.30	1.53
23-May	0.54	3.83
6-Jun	0.56	4.05
18-Jun	1.02	10.31
27-Jun	1.50	18.81
2-Jul	1.68	22.45
18-Jul	1.74	23.71
23-Jul	1.70	22.87
25-Jul	1.64	21.62
30-Jul	1.62	21.21
6-Aug	1.80	25.00
7-Aug	1.64	21.62
13-Aug	1.50	18.81
19-Aug	1.48	18.42
25-Aug	1.31	15.23
27-Aug	1.36	16.15
31-Aug	1.30	15.05
7-Sep	1.26	14.34
19-Sep	1.00	10.00
26-Sep	0.92	8.78
14-Oct	0.81	7.20

SCANNED

JAN 07 2020



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN REGION • 900 N SKYLINE DR STE A • IDAHO FALLS ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

January 30, 2020

DAVID MATTHEWS  
PO BOX 222  
PARIS ID 83261

RE: Watermaster's Report; WD 11E

Dear David,

The Idaho Department of Water Resources has received your 2019 Watermaster's Report.

It is available for viewing and printing on our website at <https://idwr.idaho.gov/water-rights/water-districts/active.html> under "Documents" to the far right of your listed district.

If you require assistance locating your documents online, please contact Cher Ramos at 208-497-3779.

Kind Regards,

A handwritten signature in black ink that reads "Cher Ramos".

Cher Ramos  
Technical Records Specialist