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WATER DISTRICT INFORMATION SHEET

2019

Year

RECEIVED
FEB 20 2019
Department of Water Resources
Eastern Region

11-E ; Paris Creek
Water District # / Stream Name

David Matthews
Watermaster Name

PO Box 222, Paris, ID 83261
Address

208-945-2552 ; 208-390-5528 davemat@dcdi.net
Phone Number, Home / Cell E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell E-Mail Address

David Matthews
Secretary Name

Box 222, Paris, ID 83261
Address

208-945-2552 / 208-390-5528 davemat@dcdi.net
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

PETITION FOR WATERMASTER'S SERVICES

Paris, Idaho

February, 18, 2019

RE: Water District No. 11-E

Stream: Paris Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, THE UNDERSIGNED, OWNER OR MANAGER OF DITCHES OR PERSON CONTROLLING DITCHES IN Water District No. 11-E, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: David H. Matthews

ADDRESS OF WATERMASTER: PO Box 222, Paris, ID 83261

PHONE NUMBER: 208-945-2552

Date watermaster is to start: April 1, 2019

If known, the date services of watermaster are to terminate: November 1, 2019



David H. Matthews

PO Box 222

Paris, ID 83261

208-945-2552

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name: 11-E ; Paris Creek

Meeting Date: February 2, 2019

- Election of meeting chairman
- Election of water district watermaster (and assistant watermaster (optional)
- Election of water district secretary and / or treasurer
- Approval of adopted budget
- Minutes, make sure date, time, place and roster of attendees are included in minutes.
- Make sure the secretary or authorized person sign the Minutes.
- Next year's meeting date, location, and time

February 1, 2020 ; one P.M. ; Paris City Hall
Meeting Date, Time of Meeting and Location (next year)

Preparation Checklist after Annual Meeting

- Idaho Statues 42-605 states, "Within five (5) days after meeting...the meeting secretary shall forward a certified copy of the minutes to the department. Along with the Minutes, the Adopted Budget, Oath, Petition of Watermaster and Information sheet should be submitted to IDWR before the irrigation season starts. IDWR needs to send the "Certificate of Appointment" of Watermaster and Treasurer prior to irrigation season.
- Idaho Statues 42-606 states, "All watermasters shall make an annual report to the department" This report should be submitted to the Department by December 31 of each year.

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

David D. Matthews

Water District Representative

2019 Annual Meeting Minutes Paris Creek Water District No. 11-E

Annual meeting held February 2, 2019 at the Paris City Hall in Paris, Idaho. Meeting called to order by David Matthews at 1:00 P.M.

Invocation offered by David Matthews.

PRESENT

Michelle Page
David Matthews

Ben Wishnek

REPRESENTING

Connie Flinders, Durlin Clow
Relief Canal, Rich Estate, Pioneer Irrigation, Southfield Ditch,
City of Paris, Dry Lake Canal
U.S. Fish & Wildlife

DITCHES NOT REPRESENTED

Rohner Ditch
Max Bunderson
V Bar Ranch
Fuch Ditch
Gail Nye

Wayne Green
Southfield Irrigation Company
Scott Nelson

Minutes from the 2018 meeting were read and approved.

Financial Statement from 2018 was read and approved.

NOMINATION FOR CHAIRMAN

David Matthews served as the meeting chairman.

NOMINATION FOR SECRETARY/TREASURER

David Matthews will be the Secretary/Treasurer.

CREDENTIALS COMMITTEE APPOINTED BY CHAIRMAN.

Ben Wishnek, Michelle Page. Committee found that all present could vote,

WAGES FOR WATER MASTER AND SECRETARY/TREASURER

Water Master will be paid \$300 at the beginning of the irrigation season and \$650 at the end of the season after the "Water Master's Report" is turned in. The Secretary/Treasurer is to be paid \$75.00 for the year. Motion made by Ben Wishnek with a second by Michelle Page. All voted in favor.

BUDGET FOR 2019

EXPENSES:

Water Master	\$ 950.00
Secretary/Treasurer	\$ 75.00
Other	<u>\$ 975.00</u>
	\$2,000.00

Carry over from 2018	\$1,879.42
Proposed Additional Assessment	<u>\$1,000.00</u>
TOTAL	\$2,879.42

Motion to set the budget at \$2,879.42 was made by Ben Wishnek with a second from Michele Page. All voted in favor.

Resolutions A, B, C, D, and E which had been approved in the 2016 Meeting were confirmed again with all voting in favor. Resolution F was added and approved.

RESOLUTION A

BE IT RSOLVED that hereafter, the annual meeting of this district shall be held on the first Saturday in February.

RESOLUTION B

Sec/Treasurer is to collect the budget. .

RESOLUTION C

There will be a \$20 charge assessed to each entity in the water district with the remaining budget being assessed according to water usage.

RESOLUTION D

Be it resolved: That no ditch, canal company, or other water user, shall have the right to demand and receive water, and the water master shall not deliver to such person until the amount due and payable from such user, as fixed by the budget, has been paid.

RESOLUTION E

Change the date that assessments are due from June 1st to April 1st.

RESOLUTION F

The credits and debits will not be used in calculating the distribution of the budget among the users.

WATER MASTER

David Matthews will be the water master. Motion made by Michelle Page with a second by Ben Wishnek. All voted in favor.

ADVISORY COMMITTEE

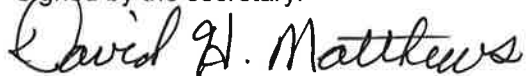
Ben Wishnek made a motion with a second from Michelle Page that the Presidents of the Relief Canal, Southfield Ditch, and Dry Lake Canal will be the Advisory committee. Motion carried.

OTHER BUSINESS

There was no other business.

The meeting adjourned at 1:30 P.M. on a motion by Michelle Page with a second from Ben Wishnek. Motion carried.

Signed by the secretary:



David H. Matthews
Box 222
Paris, Idaho 83261

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

FOR 2019

WATER DISTRICT NO. 11-E

STREAM Paris Creek

COUNTY Bear Lake

NAME OF SECRETARY David Matthews

ADDRESS OF SECRETARY Box 222, Paris, ID 83261

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

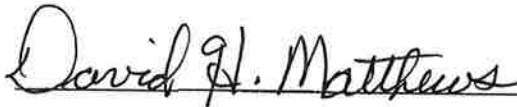
Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- _____ County collects and holds funds for the Water District.
(county name)
- _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Paris, Idaho, 2-14, 2019

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11-E, held at Paris, Idaho on the 2nd day of February, 2019 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 11-E

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 11-E

Estimated Amount for Watermaster's Salary	\$ 950.00
Estimated Amount for Assistant Watermaster and other Water District Officials	\$ 75.00
Estimated Amount for Other Expenses	\$ 975.00
Carry over from 2018 \$1879.42	
TOTAL ESTIMATED EXPENSES FOR 20¹⁹	\$ 2879.42
Proposed additional assessment \$1000.00	

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Pioneer Irrigation & Mfg.	1	David Matthews Box 222 Paris, ID 83261	\$ 20	00
Paris Relief Canal	2	David Matthews Box 222 Paris, ID 83261	355	28
Southfield Ditch	3	David Matthews Box 222 Paris, ID 83261	113.	92
Southfield Irrigation Company	4	Robert Ward Box 205 Bloomington, ID 83223	20	00
Dry Lake Canal	5 & 19	David Matthews Box 222 Paris, ID 83261	60.	33
DeAnn Rasmussen	6	DeAnn Rasmussen 1374 East 3200 South Preston, ID 83263	49	63
Rich Estate	7	David Matthews Box 222 Paris, ID 83261	32	67
Scott Nelson	8A	Scott Nelson Box 53 Paris, ID 83261	20	00
Wayne Green	8B	Wayne Green 4316 South 5500 West Hooper, UT 84315	20	00

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE
BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF
WATER DISTRICT NO. 11-E

Resolution A: Be it resolved that hereafter, the annual meeting of this district shall be held on the first Saturday in February.

Resolution B: Secretary/Treasurer is to collect the budget.

Resolution C: There will be a \$20 charge assessed to each entity in the water district with the remaining budget being assessed according to water usage.

Resolution D: No ditch, canal company, or other water user, shall have the right to demand and receive water, and the water master shall not deliver to such person until the amount due and payable from such user, as fixed by the budget, has been paid.

Resolution E: Change the date that assessments are due from June 1st to April 1st.

Resolution F: The credits and debits will not be used in calculating the distribution of the budget among the users.

**RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE
BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF
WATER DISTRICT NO. 11-E**

Resolution A: Be it resolved that hereafter, the annual meeting of this district shall be held on the first Saturday in February.

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Resolution E: Change the date that assessments are due from June 1st to April 1st.

Resolution F: The credits and debits will not be used in calculating the distribution of the budget among the users.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE

Governor
March 3, 2019

GARY SPACKMAN

Director

Bear lake County Clerk
PO Box 190
Paris ID 83261

RE: Water District No. #11E

Dear County Treasurer / Auditor:

Transmitted herewith is the 2018 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style.

Sharla Cox
Administrative Assistant

Enclosure