

WATER DISTRICT INFORMATION SHEET

RECEIVED
FEB 15 2018

Department of Water Resources
Eastern Region

2018
Year

11-E / Paris Creek
Water District # / Stream Name

David Matthews
Watermaster Name

PO Box 222, Paris, ID 83261
Address

208-945-2552 / 208-390-5528 davemat@dcdi.net
Phone Number, Home / Cell E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell E-Mail Address

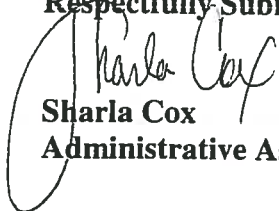
David Matthews
Secretary Name

PO Box 222, Paris, ID 83261
Address

208-945-2552 / 208-390-5528 davemat@dcdi.net
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

2018 Annual Meeting Minutes Paris Creek Water District No. 11-E

Annual meeting held February 3, 2018 at the Paris City Hall in Paris, Idaho. Meeting called to order by David Matthews at 1:00 P.M.

Invocation offered by Daryl Sleight.

PRESENT

Gordon & Carolyn Flinders
Michelle Page
David Matthews
Charles & DeAnn Rasmussen
Daryl Sleight
Reed Sleight
Ben Wishnek
John Rowley
Brent Lewis
Durlin & Irene Clow
Vernon Hemmert
Rex Payne

REPRESENTING

Connie Flinders
Connie Flinders
Relief Canal
Gail Nye
Rich Estate
Pioneer Irrigation, Southfield Ditch
U.S. Fish & Wildlife
Fuch Ditch
City of Paris
Durlin Clow
Dry Lake Canal
Bear Lake County

DITCHES NOT REPRESENTED

Rohner Ditch
Max Bunderson
V Bar Ranch

Wayne Green
Southfield Irrigation Company
Scott Nelson

Minutes from the 2017 meeting were read. Reed Sleight made a motion with a second from Brent Lewis that the minutes be approved as read. All voted in favor.

Financial Statement from 2017 was read. Connie Flinders made a motion with a second from Durlin Clow that the report be approved as presented. All voted in favor.

NOMINATION FOR CHAIRMAN

Motion made by Vernon Hemmert that David Matthews is the chairman. Second by Daryl Sleight. All voted in favor.

NOMINATION FOR SECRETARY/TREASURER

Daryl Sleight made the motion that David Matthews be the Secretary/Treasurer. Second by Brent Lewis. All voted in favor.

CREDENTIALS COMMITTEE APPOINTED BY CHAIRMAN.

Brent Lewis, Vernon Hemmert, DeAnn Rasmussen. Committee found that all present could vote,

WAGES FOR WATER MASTER AND SECRETARY/TREASURER

Water Master will be paid \$300 at the beginning of the irrigation season and \$650 at the end of the season after the "Water Master's Report" is turned in. The Secretary/Treasurer is to be paid \$75.00 for the year. Motion made by Reed Sleight with a second by John Rowley. All voted in favor.

BUDGET FOR 2018

Workers Compensation	\$ 300
Water Master	\$ 950
Secretary/Treasurer	\$ 75
Other	\$ 975
Carry over from 2017	<u>\$1321.51</u>
Total	\$3321.51

Motion to set the budget at \$3321.51 was made by John Rowley with a second from Reed Sleight. All voted in favor.

Resolutions A, B, C, D, and E which had been approved in the 2016 Meeting were confirmed again with all voting in favor.

RESOLUTION A

BE IT RSOLVED that hereafter, the annual meeting of this district shall be held on the first Saturday in February.

RESOLUTION B

Sec/Treasurer is to collect the budget. .

RESOLUTION C

There will be a \$20 charge assessed to each entity in the water district with the remaining budget being assessed according to water usage.

RESOLUTION D

Be it resolved: That no ditch, canal company, or other water user, shall have the right to demand and receive water, and the water master shall not deliver to such person until the amount due and payable from such user, as fixed by the budget, has been paid.

RESOLUTION E

Change the date that assessments are due from June 1st to April 1st.

WATER MASTER

David Matthews will be the water master. Motion made by DeAnn Rasmussen with a second by Vernon Hemmert. All voted in favor.

ADVISORY COMMITTEE

Durlin Clow made a motion with a second from Daryl Sleight that the Presidents of the Relief Canal, Southfield Ditch, and Dry Lake Canal will be the Advisory committee. Motion carried.

OTHER BUSINESS

Items Discussed were the proposed Bear River Adjudication which will not be considered for two years, the beavers that are building dams in the creek, the water that might be short this summer because of no snow, the hole in the creek, the proposed mine that applied to pump the ground water away from the mine and how it could affect Paris Spring, Bear Lake County will replace three culverts on the creek this summer, the possibility of putting the irrigation water going south from the creek into a pipe and sprinkle.

The meeting adjourned at 2:50 P.M. on a motion by Reed Sleight with a second from Brent Lewis. Motion carried.

Signed by the secretary:



David H. Matthews
Box 222
Paris, Idaho 83261

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 2018

RECEIVED

FEB 15 2018

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 11-E

STREAM Paris Creek

COUNTY Bear Lake

NAME OF SECRETARY David Matthews

ADDRESS OF SECRETARY PO Box 222, Paris, ID 83261

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

_____ County collects and holds funds for the Water District.
(county name)

_____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____ Paris _____, Idaho, February 13, 2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11-E, held at Paris, Idaho on the 3rd day of February, 2018 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

David H. Matthews

Secretary, Water District No. 11-E

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 11-E

Estimated Amount for Watermaster's Salary	\$ 950.00
Estimated Amount for Assistant Watermaster and other Water District Officials	\$ 75.00
Estimated Amount for Other Expenses	\$ 975.00
Carry over from 2017	1,321.51
TOTAL ESTIMATED EXPENSES FOR 2018	\$ 3,321.51

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Pioneer Irrigation & Mfg.	1	David Matthews Box 222 Paris, ID 83261	\$ 20 00
Paris Relief Canal	2	David Matthews Box 222 Paris, ID 83261	851 99
Southfield Ditch	3	David Matthews Box 222 Paris, ID 83261	153 80
Southfield Irrigation Company	4	Robert Ward Box 205 Bloomington, ID 83223	20 00
Dry Lake Canal	5 & 19	David Matthews Box 222 Paris, ID 83261	85 07
Gail Nye	6	DeAnn Rasmussen 1374 East 3200 South Preston, ID 83263	170 73
Rich Estate	7	David Matthews Box 222 Paris, ID 83261	57 84
Scott Nelson	8A	Scott Nelson Box 53 Paris, ID 83261	25 48
Wayne Green	8B	Wayne Green 4316 South 5500 West Hooper, UT 84315	21 99

**RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE
BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF
WATER DISTRICT NO. 11-E**

Resolution A: Be it resolved that hereafter, the annual meeting of this district shall be held on the first Saturday in February.

Resolution B: Secretary/Treasurer is to collect the budget.

Resolution C: There will be a \$20 charge assessed to each entity in the water district with the remaining budget being assessed according to water usage.

Resolution D: No ditch, canal company, or other water user, shall have the right to demand and receive water, and the water master shall not deliver to such person until the amount due and payable from such user, as fixed by the budget, has been paid.

Resolution E: Change the date that assessments are due from June 1st to April 1st.

PETITION FOR WATERMASTER'S SERVICES

Paris, Idaho

February, 8, 2018

RE: Water District No. 11-E

Stream: Paris Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, THE UNDERSIGNED, OWNER OR MANAGER OF DITCHES OR PERSON CONTROLLING DITCHES IN Water District No. 11-E, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: David H. Matthews

ADDRESS OF WATERMASTER: PO Box 222, Paris, ID 83261

PHONE NUMBER: 208-945-2552

Date watermaster is to start: April 1, 2018

If known, the date services of watermaster are to terminate: November 1, 2018



David H. Matthews

PO Box 222

Paris, ID 83261

208-945-2552

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

RECEIVED

FEB 15 2018

Department of Water Resources
Eastern Region

Water District Number and Name:

PACIS CREEK WATER DISTRICT 11-E

Meeting Date:

FEBRUARY 3, 2018

- Election of meeting chairman and secretary
- Election of water district watermaster
- Election of water district assistant watermaster(s) (optional)
- Election of water district secretary/treasurer (optional)
- Approval of adopted budget
- Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

David H. Matthews

Water District Representative



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 16, 2018

Bear Lake County Clerk
PO Box 190
Paris ID 83261

RE: Water District No. # 11E

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant