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DEC 31 2018

Department of Water Resources
Eastern Region

WATERMASTER'S REPORT

From April 1, 2018 To October 31, 2018

Water District No. 11-E

Name of Watermaster David Matthews

Mailing Address PO Box 222, Paris ID 83261

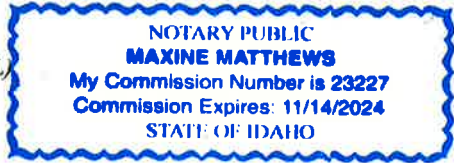
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
) ss.
COUNTY OF Bear Lake)

David Matthews, being first duly sworn, deposes and says that he/she is Watermaster of Water District 11-E, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

David H. Matthews
(Deputy) Watermaster District No. 11-E

Subscribed and sworn to before me, this 27 day of December, 2018
Maxine Matthews
Notary Public
My Commission expires 11-14-24



I HEREBY CERTIFY, that David Matthews was lawfully appointed by me as Watermaster of Water District No. 11-E, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman
Director, Department of Water Resources

By Sennis Duvon

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Pioneer Irrigation & Mfg.	1	Pioneer Irr. & Paris Relief Canal
2	Paris Relief Canal	2	are combined
3	Southfield Ditch	3	
4	Southfield Irrigation Co.	4	
5	Dry Lake Canal	5 & 19	
6	Gail Nye	6	
7	Rich Estate	7	
8	R W Caldwell	8	
9	City of Paris	9	
10	Rohner Ditch	11	
11	Fuch Ditch	13	
12	Max Bunderson	15 & 15A	
13	U S Fish & Wildlife	16	
14	V Bar Ranch	17 & 18	
15			
16			
17			
18			
19			
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21			
22			
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24			
25			
26			
27			
28			
29			
30			

	1		2		3		4		5		Cost Per 24-Hr. Sec. Ft \$.262	
	Total Delivery in 24-Hour Sec. Feet	Total Cost \$	Total Cost cts.	Adopted Budget \$	Adopted Budget cts.	Credits \$	Credits cts.	Debits \$	Debits cts.	Total No. Days of Watermaster	days at \$ /day	\$
1	0	20	00	20	00							
2	2412.45	632	06	851	99	219	93					\$ 950
3	675.69	177	03	153	80			23	23	Total No. Days of Asst. Watermaster		
4	0	20	00	20	00					days at \$ /day		\$
5	290.05	75	99	85	07			9	08	Other expenses charged pro rata		\$ 375
6	213.3	55	88	170	73	114	85			TOTAL COST		\$ 1325
7	91.3	23	92	57	84	33	92			Total No. 24-Hour Sec. Feet Delivered		4748.5
8	91.3	23	92	117	68	93	76			Cost per 24-Hour Sec. Feet Delivered		\$.262
9	248.4	65	08	122	92	57	84					
10	0	20	00	20	00							
11	0	20	00	20	00							
12	306	80	17	146	66	66	49					
13	240	62	88	119	43	56	55					
14	180	47	16	94	53	47	37					
15												
16												
17	4748.5	1324	09	2000	65	690	71	32	31			= 1342.25
18	.49											
19												
20												
21												
22												
23												
24												
25												
26												
27												
28												
29												
30												

Totals

2000.65
- 690.71
+ 32.31

1325. = .262 * 4748.49

cost 24 hour second foot

Dennis M Dunn

Southfield Ditch

Water In
5/12/2018

Date	Flume	CFS
12-May	0.46	2.98
21-May	0.44	2.78
30-May	0.6	4.51
16-Jun	0.67	5.36
10-Jul	0.7	5.74
2-Aug	0.66	5.233
14-Aug	0.58	4.28
4-Oct	0.68	5.48

Gail Nye

Water In
5/3/2018

Date	Flume	CFS
3-May	0.5	0.5
8-May	1	1
10-May	1.4	1.4
22-May	5.4	5.4
30-May	4	4
4-Jun	2	2
5-Jun	3	3
9-Jun	2.4	2.4
9-Jun	6.8	6.8
10-Jun	6.6	6.6
13-Jun	4	4
14-Jun	2.5	2.5
15-Jun	2.2	2.2
17-Jun	0	0
21-Jul	2	2
24-Jul	3	3
26-Jul	4	4
28-Jul	5	5
30-Jul	2.5	2.5
1-Aug	1.5	1.5
3-Aug	3.5	3.5
9-Aug	2.5	2.5
10-Aug	3	3
12-Aug	6.5	6.5
12-Aug	3.2	3.2
14-Aug	2.6	2.6

Dry Lake

Water In
5/1/2018

Date	Flume	CFS
1-May	0.61	2.805
3-May	0.68	3.316
5-May	0.9	5.102

6-May	1.01	6.093
6-May	0.9	5.102
8-May	0.72	3.62
8-May	0.8	4.422
12-May	0.82	4.422
21-May	0.77	4.014
30-May	0.66	3.167
3-Jun	0.66	3.167
5-Jun	0.42	1.58
5-Jun	0.6	2.735
12-Jun	0.7	3.467
16-Jun	0.6	2.735
23-Jun	0.64	3.020
23-Jun	0.72	3.62
4-Jul	0.52	2.195
7-Jul	0.74	3.776
22-Jul	0	0

Relief Canal

Water IN
5/1/2018

Date	Flume	CFS
3-May	0.62	4.75
5-May	0.82	7.34
15-May	1.02	6.79
21-May	1.14	12.27
22-May	1.32	15.41
30-May	1.44	17.65
16-Jun	1.64	21.62
5-Jul	1.78	24.57
12-Jul	1.72	23.29
22-Jul	1.68	22.45
2-Aug	1.58	20.4
4-Aug	1.52	19.21
10-Aug	1.52	19.21
14-Aug	1.28	14.69
18-Aug	1.22	13.63
1-Sep	0.9	8.49
8-Sep	0.92	8.7
4-Oct	0.92	8.7



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 31, 2018

David Matthews
PO Box 222
Paris ID 83261

WATER DISTRICT #11E

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

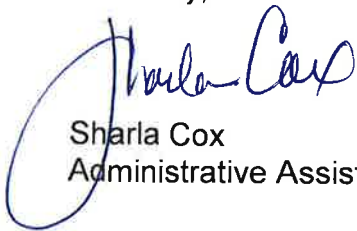
The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in blue ink, appearing to read "Sharla Cox". The signature is written in a cursive style with a large, looping initial "S".

Sharla Cox
Administrative Assistant

Enclosure



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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 31, 2018

Water District 11E
David Mathews
Box 222
Paris ID 83261-0222

WATER DISTRICT #11E

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Sincerely,



Sharla Cox
Administrative Assistant

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 31, 2018

Bear Lake County Clerk
PO Box 190
Paris ID 83261

RE: Water District No. #11E

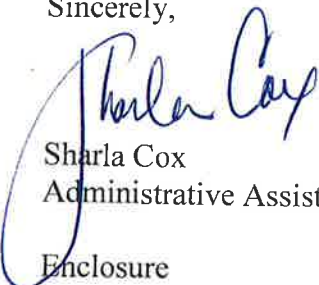
Dear County Treasurer / Auditor:

Transmitted herewith is the 2018 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure