

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 20 16

RECEIVED

FEB 22 2016

Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 11-E

STREAM Paris Creek

COUNTY Bear Lake

NAME OF SECRETARY David Matthews

ADDRESS OF SECRETARY PO Box 222, Paris ID 83261

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

\_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

\_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Paris, Idaho, February 17, 2016

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11-E, held at Paris, Idaho on the 13th day of February, 2016 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

David H. Matthews

Secretary, Water District No. 11-E

**BUDGET ADOPTED AT THE ANNUAL MEETING**

**OF THE WATER USERS**

WATER DISTRICT No. 11-E

Estimated Amount for Watermaster's Salary .....	\$ 900.00
Estimated Amount for Assistant Watermaster and other Water District Officials .....	\$ 75.00
Estimated Amount for Other Expenses .....	\$ 1025.00
<b>TOTAL ESTIMATED EXPENSES FOR 20<sup>16</sup></b> .....	<b>\$ 2000.00</b>
Carry over from 2015 \$796.81	

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Pioneer Irrigation & Mfg.	1	David Matthews Box 222 Paris, ID 83261	\$ 20	00
Paris Relief Canal	2	David Matthews Box 222 Paris, ID 83261	620	73
Southfield Ditch	3	David Matthews Box 222 Paris, ID 83261	140	18
Southfield Irrigation Co.	4	Rober Ward Box 205 Bloomington ID 83223	20	00
Dry Lake Canal	5 & 19	Vernon Hennert Box 372 Paris, ID 83261	71	89
Gail Nye	6	Gail Nye Box 13 Paris, ID 83261	26	95
Rich Estate	7	David Matthews Box 222 Paris, ID 83261	20	80
RW Caldwell	8	Connie Flinders 440 River Road Bliss, ID 83314	20	80
City of Paris	9	City of Paris Box 364 Paris, ID 83261	56	59



RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 11-E

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Resolution A: Be it resolvrd that hereafter, the annual meeting of this district shall be held on the first Saturday in February.

Resolution B: Sec/Treasurer is to collect the budget.

Resolution C: There will be a \$20 charge assessed to each entity in the water district with the remaining budget being assessed according to water usage.

Resolution D: No ditch, canal company, or other water user, shall have the right to demand and receive water, and the water master shall not deliver to such person until the amount due and payable from such user, as fixed by the budget, has been paid.

Resolution E: Change the date that assessments are due from June 1st to April 1st.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

March 8, 2016

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

Water District 11E  
David H Matthews  
Box 222  
Paris ID 83261

WATER DISTRICT #11E

Dear Secretary / Treasurer:

We acknowledge receipt, on February 22, 2016, of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Dennis W. Dunn".

Dennis Dunn  
Sr. Water Resource Agent



State of Idaho

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C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

March 8, 2016

Bear Lake County Clerk  
PO Box 190  
Paris ID 83261

**RE: Water District No. # 11E**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in black ink and is positioned above the printed name of the sender.

Dennis Dunn  
Sr. Water Resource Agent