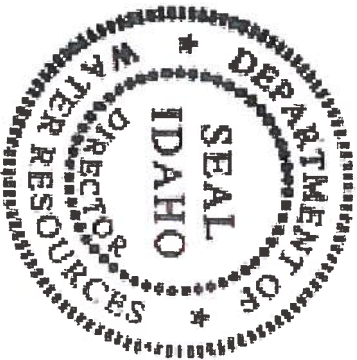


State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Jeremiah Mattson as  
Watermaster of Water District 11E for  
the 2013 Irrigation Season or until his successor is  
appointed and qualified under the provisions of Sections 42-605  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 6th  
day of May, 2013.



Bang Spackman  
Director - IDWR



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

May 5, 2013

Jeremiah Mattson  
Box 104  
Paris Id 83261

RE: WATER DISTRICT #11E

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in black ink and is positioned above the printed name and title.

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc



State of Idaho

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C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

May 5, 2013

David Mathews  
Box 222  
Paris ID 83261

WATER DISTRICT #11E

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis Dunn  
Senior Water Right Agent

DD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

May 5, 2013

Bear Lake County Clerk  
PO Box 190  
Paris ID 83261

**RE: Water District No. #11E**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

DD:sc

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
APR 24 2013  
Department of Water Resources  
Eastern Region

State of Idaho )  
County of Bear Lake ) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 11-E for the 2013 irrigation season or \_\_\_\_\_ calendar year of 2013 according to the best of my ability. So help me God.

Samuel Mattson  
Watermaster

SUBSCRIBED AND SWORN TO before me this 18<sup>th</sup> day of April, 2013.



Maxine Matthews  
Notary Public  
Residing At Paris, ID  
Commission Expires 11-14-2018

PETITION FOR WATERMASTER'S SERVICES

Paris, Idaho  
March 2, 2013

RE: Water District No. 11-E  
Stream: Paris Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED  
APR 24 2013  
Department of Water Resources  
Eastern Region

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-E, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Jeremiah Matison

ADDRESS OF WATERMASTER: Box 104  
Paris, ID 83261

PHONE NUMBER: 208-945-0932/ Cell 208-221-0691

Date watermaster is to start: May 1, 2013

If known, the date services of watermaster are to terminate: October 1, 2013

David H. Matthews Box 222, Paris, ID 83261 208-945-2552  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

WATER DISTRICT INFORMATION SHEET

RECEIVED

APR 24 2013

Department of Water Resources  
Eastern Region

2013

Year

Water District 11-E/ Paris Creek

Water District # / Stream Name

Jeremiah Mattson

Watermaster Name

Box 104, Paris, ID 83261

Address

208-945-0932 / 208-221-0691

Phone Number, Home / Cell

Assistant Watermaster Name

Address

Phone Number, Home / Cell

David Matthews

Secretary Name

Box 222, Paris, ID 83261

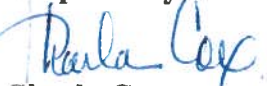
Address

208-945-2552 / 208-390-5528

Phone Number, Home / Cell

**Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.**

**Respectfully Submitted,**



**Sharla Cox**

**Administrative Assistant**