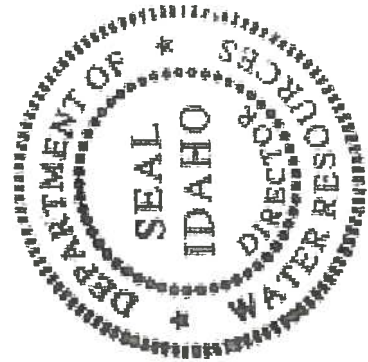


State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Jeremiah Mattson as
Watermaster of Water District 11E for
for the 2012 irrigation season 42-605 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this* 16th
day of February, 2012.

Gay Spetman

Interim Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

February 16, 2012

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Jeremiah Mattson
PO Box 104
Paris ID 83276

RE: WATER DISTRICT #11E

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc



State of Idaho

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

February 16, 2012

David Mathews
PO Box 222
Paris ID 83261

RE: Water District No. 11E

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn
Senior Water Right Agent

DD:sc



State of Idaho

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

February 16, 2012

Bear Lake County Clerk
7 E Center St
PO Box 190
Paris ID 83261

RE: Water District No. #11E

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

DD:sc

RECEIVED

FEB 14 2012

Department of Water Resources
Eastern Region

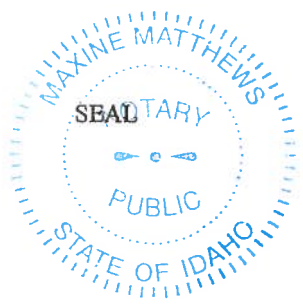
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Bear Lake) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 11-E for the 2012 irrigation season or calendar year of 2012 according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 10th day of February 2012



[Signature]
Notary Public
Residing At Paris ID
Commission Expires 11-14-12

RECEIVED
FEB 14 2012
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Paris, Idaho
February 7, 2012

RE: Water District No. 11-E
Stream: Paris Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-E, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Jeremiah Mattson

ADDRESS OF WATERMASTER: Box 104
Paris, ID 83261

PHONE NUMBER: 208-945-0932 / Cell 208-221-0691

Date watermaster is to start: May 1, 2012

If known, the date services of watermaster are to terminate: October 1, 2012

David H. Matthews Box 222, Paris, ID 83261 208-945-2552
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

FEB 14 2012

Department of Water Resources
Eastern Region

WATER DISTRICT INFORMATION SHEET

2012
Year

Paris Creek Water District # 11-E
Water District # / Stream Name

Jeremiah Mattson
Watermaster Name

PO Box 104, Paris, ID 83261
Address

208-945-0932 / 208-221-0691
Phone Number, Home / Cell

Assistant Watermaster Name

Address

Phone Number, Home / Cell

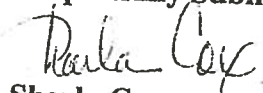
David Matthews
Secretary Name

PO Box 222, Paris, ID 83261
Address

208-945-2552 / 208-390-5528
Phone Number, Home / Cell

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,



Sharla Cox
Administrative Assistant